



# WORTH ABBEY

**Twenty-Fifth Sunday of the Year (C) 21/09/2025**

*Principal Celebrant: Dom Peter*

**THE SEASON OF CREATION**

*Please gather in prayerful silence*

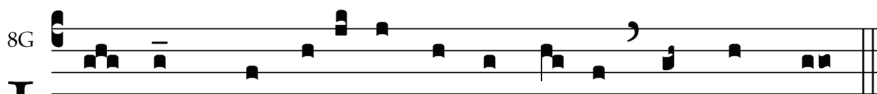
## Processional Hymn

L 869

1. Lord of Creation, to you be all praise!  
Most mighty your working, most  
wondrous your ways.  
Your glory and might are beyond  
us to tell,  
and yet in the heart of the humble  
you dwell.
2. Lord of all power, I give you my will,  
in joyful obedience your tasks to  
fulfil.  
Your bondage is freedom, your  
service is song,  
and, held in your keeping, my  
weakness is strong.
3. Lord of all wisdom, I give you my  
mind,  
rich truth that surpasses man's  
knowledge to find.  
What eye has not seen and what  
ear has not heard  
is taught by your Spirit and shines  
from your Word.
4. Lord of all being, I give you my all;  
if e'er I disown you I stumble and  
fall;  
but, sworn in glad service your  
word to obey,  
I walk in your freedom to the end  
of the way

Jack C. Winslow - Words © Mrs J Tyrrell

**Introit Chant:** *sung as the Altar is incensed - repeat after the choir*



**I** am \* the salvation of the people, says the Lord.

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## Introductory Rites:

**Penitential Rite:** *after invocation from the celebrant:*

- C: Lord have mercy.      **All: Lord have mercy**  
C: Christ have mercy    **All: Christ have mercy**  
C: Lord have mercy.      **All: Lord have mercy**

# Gloria:

## Mass XV Gregorian chant

X. s.

IV

G

Ló-ri- a in excélsis De- o. Et in terra pax homí-

ni-bus bonae vo-luntá-tis. Laudá-mus te. Be-ne-dí-cimus te.

Ado-rá-mus te. Glo-ri- fi-cá-mus te. Grá-ti- as á-gi-mus ti-bi

propter magnam gló-ri- am tu- am. Dó-mi-ne De- us, Rex cae-lé-

stis, De- us Pa-ter omní-pot-ens. Dó-mi-ne Fi- li u-ni-gé-

ni-te Ie-su Christe. Dó-mi-ne De- us, Agnus De- i, Fí-

li- us Patris. Qui tol-lis peccá-ta mundi, mi-se-ré-re no-bis.

Qui tol-lis peccá-ta mundi, sú-sci-pe depre-ca- ti- ó-nem no-

stram. Qui se-des ad délixte-ram Patris, mi-se-ré-re no-bis.



### Collect:

### First Reading: Amos 8:4-7

Against those who buy the poor for silver.

### Responsorial Psalm:

Ps 113(112):1-2, 4-6,7-8 R/cf 1a,7b.



*Sing Psalms Simply : Benedicamus Pubs*

Praise, O servants of the LORD, / praise the name of the LORD!  
May the name of the LORD, be blest / both now and forevermore!  
From the rising of the sun to its setting, / praised be the name of the LORD,!

High above all nations is the LORD, / above the heavens his glory.  
Who is like the LORD, our God, / who dwells on high,  
who lowers himself to look down / upon heaven and earth?

From the dust he lifts up the lowly, / from the ash heap he raises the poor,  
to set them in the company of princes, / yes, with the princes of his people.

### Second Reading: 1 Timothy 2:1-8

Prayers should be made for all people to God, who desires all people to be saved.

### Gospel Acclamation: *(Repeat after Cantor)*



Jesus Christ, though he was rich, yet for your sake he became poor,  
so that you by his poverty might become rich. Alleluia (2Cor 8:9)

## **Gospel:** Luke 16:1-13

You cannot serve God and money...

## **Homily:** Dom Peter

## **Profession of Faith:**

## *Niceno-Constantinopolitan Creed*

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God, born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father,  
through him all things were made.

For us men and for our salvation he came down from heaven (all bow)  
*and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried, and rose again on the third day  
in accordance with the scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. **Amen.**

## **Universal Prayer:**

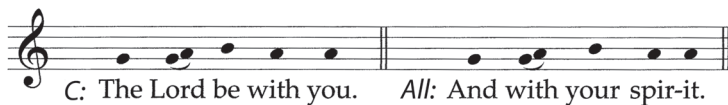
## **Procession of the Gifts:**

## **Abbey Choir:** *Venite comedite- William Byrd (1540-1623)*

*"Come, eat my bread, and drink the wine which I have prepared for you"*

C: Pray brethren (brothers and sisters), ... the almighty Father.  
**All:** May the Lord accept the sacrifice at your hands for the praise  
 and glory of his name, for our good and the good of all his holy  
 Church.

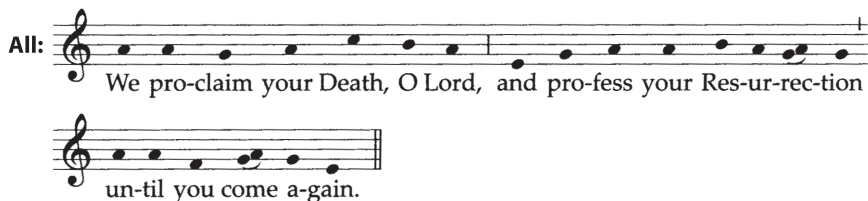
### Eucharistic Acclamations & the Breaking of Bread:



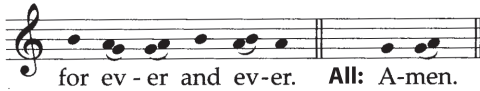
### Holy, holy: *Mass of St Brelade*



### Memorial Acclamation:



## Concluding Doxology and Great Amen:



## The Lord's Prayer:

Our Fa-ther who art in heaven, hal - lowed be thy name;

thy king - dom come, thy will be done on earth as it

is in heaven give us this day our dai - ly bread,

and for - give us our tres - pass - es,

as we for - give those who tress-pass ag - ainst us;

and lead us not in - to temp - ta - tion

but de - li - ver us from e - vil.

The musical notation for 'The Lord's Prayer' is written on seven staves in G-clef with a key signature of one flat (B-flat). The melody is: G4 (quarter), A4-B4 (beamed eighth notes), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F4 (half). The lyrics are written below the staves, with hyphens indicating syllables that span across bar lines. The final staff ends with a double bar line.


C: Deliver us. Lord ... Jesus Christ.

**All:** For the kingdom, the power and the glory are yours now  
and for ever.

## Rite of Peace:

## Agnus Dei: *Mass of St Brelade*

*Steadily* ( ♩ = 80 )



LAMB OF GOD, YOU TAKE A - WAY THE  
SINS OF THE WORLD, HAVE MER - CY ON US. LAMB OF GOD, YOU  
TAKE A - WAY THE SINS OF THE WORLD, HAVE MER - CY ON US.  
LAMB OF GOD, YOU TAKE A - WAY THE SINS OF THE WORLD, GRANT US PEACE.

C: Behold the Lamb of God, ...

**All:** Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.

**Communion:**

*Those who do not receive Communion for any reason are invited to come  
forward and ask for a Blessing.*

**Communion Chant:** *sung by the choir*

*I am the good shepherd, says the Lord; I know my sheep and they know me.*

*(Jn 10:14)*

**Abbey Choir:** *Ubi Caritas - Ola Gjeilo (b.1978 )*

*Where charity and love are, God is there.*

**Prayer after Communion**

**Blessing:**

**Dismissal:**

# Recessional Hymn:

L962Tune L733 Shipston

1. Firmly I believe and truly  
God is Three, and God is One.  
And I next acknowledge duly  
manhood taken by the Son.
2. And I trust and hope most fully  
in that manhood crucified;  
and each thought and deed unruly  
do to death, as he has died.
3. Simply to his grace and wholly  
light and life and strength belong;  
and I love supremely, solely,

- him the holy, him the strong.
4. And I hold in veneration,  
for the love of him alone,  
Holy Church, as his creation,  
and her teachings, as his own.
5. Adoration aye be given,  
with and through the angelic host,  
to the God of earth and heaven,  
Father, Son and Holy Ghost

Words: J H Newman (1801-1890) Tune : Shipston

**Postlude:** *Rhapsodie Grégorienne* - Jean Langlais (1907-1991) **Organist:**  
*Philip White-Jones.*

*All are invited for coffee or tea in the Narthex after Mass*

## ACKNOWLEDGEMENTS:

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Lord of creation  
Sanctus & Agnus Dei  
Praise the Lord who raises the poor  
Firmly I believe and truly

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Dom Philip Gaisford Worth Abbey Trustees  
Sing Psalms Simply : Benedicamus Pubs  
Words: J H Newman (1801-1890) Tune : Shipston

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