



# WORTH ABBEY

## *World Day of Prayer for the Care of Creation*

### **31/08/2025**

*Principal Celebrant: Dom Paul*

### **Processional Hymn:**

1. Immortal, invisible, God only  
wise,  
in light inaccessible hid from our  
eyes,  
most blessed, most glorious, the  
Ancient of Days,  
almighty, victorious, thy great  
name we praise.

2. Unresting, unhasting, and silent  
as light;  
nor wanting, nor wasting, thou  
rulest in might -  
thy justice like mountains high-  
soaring above  
thy clouds which are fountains of  
goodness and love.

3. To all life thou givest, to both  
great and small;  
in all life thou livest, the true life  
of all;  
we blossom and flourish as leaves  
on the tree,  
and wither and perish; but naught  
changengeth thee.

4. Great Father of glory, pure  
Father of light,  
thine angels adore thee, all veiling  
their sight;  
all laud we would render, O help  
us to see  
'tis only the splendour of light  
hideth thee.

Text: W Chalmers Smith (1825-1908) - Music: Welsh hymn melody)

### **Introductory Rites:**

**Penitential Rite:** *after invocation from the celebrant:*

|                      |                               |
|----------------------|-------------------------------|
| C: Lord have mercy.  | <b>All: Lord have mercy</b>   |
| C: Christ have mercy | <b>All: Christ have mercy</b> |
| C: Lord have mercy.  | <b>All: Lord have mercy</b>   |

# Gloria:

## Mass of St Brelade

(Please all sing the parts underlined)

*All:* Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. *C:* We

praise you, we bless you, we a - dore you, we glo-ri-fy you, *All:* we give you thanks for

your great glo-ry, Lord God, Heav-en-ly King, O God the al-migh-ty

Fa-ther. *C:* Lord Jes-us Christ, on-ly be-got-ten Son. *All:* Lord God,

Lamb of God, Son of the Fa-ther, *C:* you take a - way the sins of the world have

mer-cy on us, *All:* you take a-way the sins of the world, re - ceive our

prayer; *C:* you are seat-ed at the right hand of the Fa-ther, have mer-cy on

us. *All:* For you a-lone are the Ho-ly One, you a-lone are the Lord,

*C:* you a-lone are the Most High, Je-sus Christ, *All:* with the Ho-ly Spi-rit,

in the glo-ry of God the Fa-ther. A - men, A — men,

A — men.

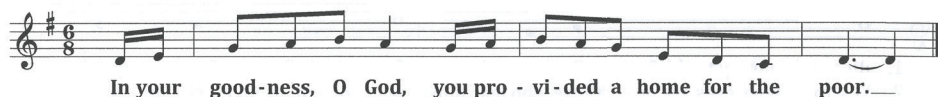
# Collect.

## First Reading: Sirach 3:17-18, 20,28-29.

Humble yourself so you will find favour in the sight of the Lord.

## Responsorial Psalm:

Ps 118(117):2.-2, 22-24 25-27a R 1 □



*Sing Psalms Simply Benedicamus Pubs*

The upright shall rejoice at the presence of God;/ they shall exult with glad rejoicing.  
O sing to God; make music to his name. / The LORD is his name.

Father of orphans, defender of widows: / such is God in his holy place.  
God gives the desolate a home to dwell in; / he leads the prisoners forth into prosperity,

You poured down, O God, a generous rain; / when your heritage languished, you restored it.  
It was there that your flock began to dwell. / In your goodness, O God, you provided for the poor.

## Second Reading: Hebrews 12:18-19,22-24ac.

You have come to Mount Zion and to the city of the living God.

## Gospel Acclamation: *(Repeat after Cantor and after each verse)*



Take my yoke upon you, says the Lord,  
and learn from me, for I am gentle and lowly in heart.. Alleluia.

*Alleluia 5 Worth Chants*

## Gospel: Luke 14: 1, 7-14.

Everyone who exalts themselves will be humbled, and he who humbles himself will be exalted.

## Homily: Dom Paul

## Profession of Faith:

*Niceno-Constantinopolitan Creed*

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God, born of the Father before all ages.  
God from God, Light from Light, true God from true God,

begotten, not made, consubstantial with the Father,  
through him all things were made.  
For us men and for our salvation he came down from heaven (all bow)  
*and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried, and rose again on the third day  
in accordance with the scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. **Amen.**

## **Universal Prayer:**

### **Procession of the Gifts:**

1. Almighty Father, Lord most  
high,  
who madest all, who fillest all,  
thy name we praise and magnify,  
for all our needs on thee we call.

2. We offer to thee of thine own,  
ourselves and all that we can  
bring,  
in bread and cup before thee  
shown,  
our universal offering.

3. All that we have we bring to  
thee,  
yet all is naught when all is done,

save that in it thy love can see  
the sacrifice of thy dear Son.

4. By this command in bread and  
cup,  
his body and his blood we plead;  
what on the cross he offer'd up  
is here our sacrifice indeed.

5. For all thy gifts of life and  
grace,  
here we thy servants humbly pray  
that thou would'st look upon the  
face  
of thine anointed Son today.

C: Pray brethren (brothers and sisters), ... the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

## Eucharistic Acclamations & the Breaking of Bread:



C: The Lord be with you. All: And with your spir-it.

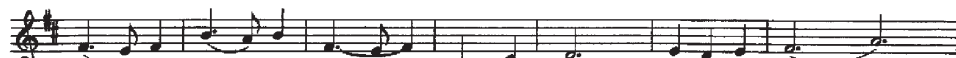


C: Lift up your hearts. All: We lift them up to the Lord.



C: Let us give thanks to the Lord our God. All: It is right and just.

### *Mass of St Brelade*



Ho—ly, Ho—ly, Ho——ly Lord God of Hosts.



Hea-ven and earth are full of your glo ry. Ho-san - na in the high-



- est. Bless-ed is he who comes in the name of the Lord.



Ho -san na in the high - est.

## Memorial Acclamation:



All: We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion



un-til you come a-gain.

## Concluding Doxology and Great Amen:



for ev - er and ev-er. All: A-men.

## The Lord's Prayer:

C: Deliver us. Lord ... Jesus Christ.

All: For the kingdom, the power and the glory are yours now  
and for ever.

## Rite of Peace:

### Agnus Dei:

*Mass of St Brelade*

LAMB OF GOD, YOU TAKE A - WAY THE  
SINS OF THE WORLD, HAVE MER - CY ON US. LAMB OF GOD, YOU  
TAKE A - WAY THE SINS OF THE WORLD, HAVE MER - CY ON US.  
LAMB OF GOD, YOU TAKE A - WAY THE SINS OF THE WORLD, GRANT US PEACE.

### Communion:

C: Behold the Lamb of God, ...

All: Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.

*Those who do not receive Communion for any reason  
are invited to come forward and ask for a Blessing.*

## Prayer after Communion

### Blessing:

C: The Lord be with you. All: And with your spir-it.

C: May almighty God bless you, the Father, and the Son, and the Ho-ly Spir-it. All: A-men.

## Dismissal:

## Recessional Hymn:

1 God, whose purpose is to kindle:  
now ignite us with your fire;  
while the earth awaits your burn-  
ing,  
with your passion us inspire.  
Overcome our sinful calmness,  
stir in us your saving name;  
baptise with your fiery Spirit,  
crown our lives with tongues of  
flame.

2 God, who in your holy gospel  
wills that all should truly live,  
make us sense our share of failure,  
our tranquillity forgive.  
Teach us courage as we struggle

in all liberating strife;  
lift the smallness of our vision  
by your own abundant life.

3 God, who still a sword delivers  
rather than a placid peace,  
with your sharpened word disturb  
us,  
from complacency release!  
Save us now from satisfaction,  
when we privately are free,  
yet are undisturbed in spirit  
by our neighbour's misery.

Text David E Trueblood Tune Abbot's Leigh

**Postlude:** *Paean* - Percy Whitlock (1903-4

**Organist:** Stuart Miles

**YOU ARE ALL INVITED TO TEA & COFFEE IN THE  
NARTHEX AFTER MASS**

## ACKNOWLEDGEMENTS:

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Immortal invisible

Text: W Chalmers Smith (1825-1908) – Music: Welsh hymn melody)

In your goodness O God

Sing Psalms Simply: Benedicamus Pubs

Mass of St Brelade

Dom Philip Gaisford Worth Abbey

Almighty Father Lord most high

Text: V.S.S.Coles Tune Tallis Canon

God whose purpose

Text David E Trueblood Tune Abbot's Leigh

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