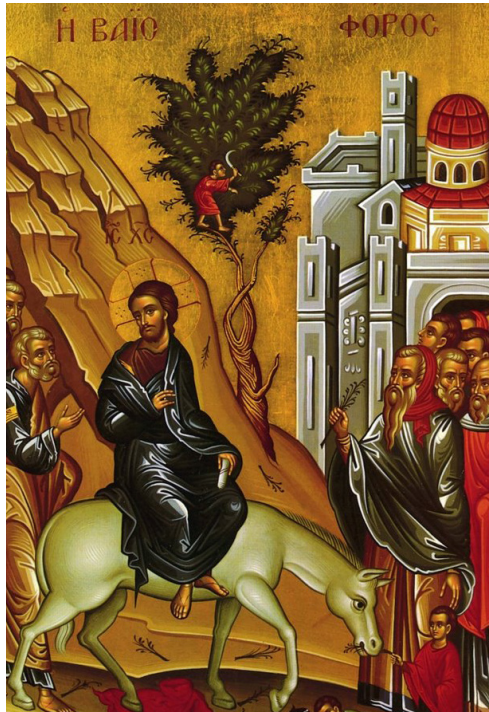


# PALM SUNDAY OF THE PASSION OF THE LORD



**13<sup>th</sup> April 2025**  
**9.30 am**

*Please turn off your mobile phones - &  
remain silent before Mass begins*



COMMEMORATION OF THE LORD'S ENTRY INTO JERUSALEM

*We gather in the Narthex, holding a palm branch and an Order of Service*

**Introit Chant:** (*as the Ministers enter*)

**Please repeat 'Hosanna' after the choir:**



*[Choir only]*

*Blessed is he who comes in the name of the Lord, the King of Israel.*

**Repeat 'Hosanna' after the choir:**



**Introductory Rites:**

**Greeting:** In the name of the Father . . .

**Introduction:** Dom Peter

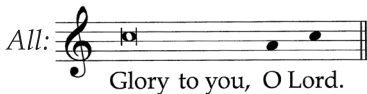
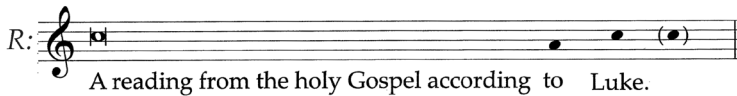
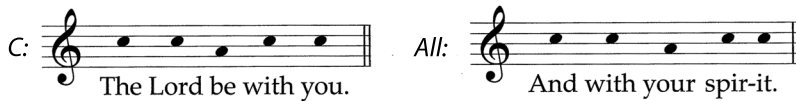
**Blessing & Sprinkling of Palms held by those present:**

*Please hold up your palms when invited to do so*

**Gospel Reading (Year C) :**

**A reading from the holy Gospel according to Luke.**

Blessed is he who comes in the name of the Lord.



*At the end of the Gospel*

R: The Gospel of the Lord.

All: Praise to you, Lord Je-sus Christ.

**Short Homily** Dom Peter

**Procession:**

C: Let us go forth in peace.

All: In the name of Christ. A-men.

*Please follow the instructions of the Ushers*

*"Let us enter the church doors as if they were the gates of Jerusalem"*

*If the weather is clement - the Procession will leave the narthex and turn right and enter the church at the East Door. If not, we enter the church via the Narthex steps.*

*Please repeat after the Abbey Choir*

Chri - stus vin - cit, Chri - stus re - gnat,  
Chri - stus, Chri - stus im - pe - rat.

*"Christ conquers, Christ reigns, Christ commands"*

*As the Abbey Choir enters the Church we will begin singing*

*'All glory, laud and honour'*

*N.B. Follow the procession past the font, **all the way to the altar steps.***

*Only then, break off to find a seat.*

## Hymn:

*All glory, laud and honour,  
to thee, Redeemer King,  
to whom the lips of children  
made sweet hosannas ring.*

1. Thou art the King of Israel,  
thou David's royal Son,  
who in the Lord's name comest,  
the King and blessed one.

2. The company of angels  
are praising thee on high,  
and mortal folk, with all things  
created, make reply

3. The people of the Hebrews  
with palms before thee went:  
our praise and prayer and anthems  
before thee we present

4. To thee before thy passion  
they sang their hymns of praise;  
to thee now high exalted  
our melody we raise.

5. Thou didst accept their praises,  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious king

St Theodulph of Orleans (d. 821) tr. John Mason Neale (1818 - 66)

## Collect:

### First Reading: Isaiah 50:4-7

I hid not my face from disgrace, and I know that I shall not be put to shame..

### Responsorial Psalm:

Ps 21(22):8-9. 17-18. 19-20. 23-24. R.v.2

Strong  
My God, my God, why have you for -  
sak - en me?

All who see me deride me; / they curl their lips, they toss their heads:  
"He trusted in the LORD, let him save him; / let him release him, for in him  
he delights."

For dogs have surrounded me; / a band of the wicked besets me.  
They tear holes in my hands and my feet; / I can count every one of my  
bones.

They divide my clothing among them, / they cast lots for my robe.  
But you, O LORD, do not stay afar off; / my strength, make haste to help me!

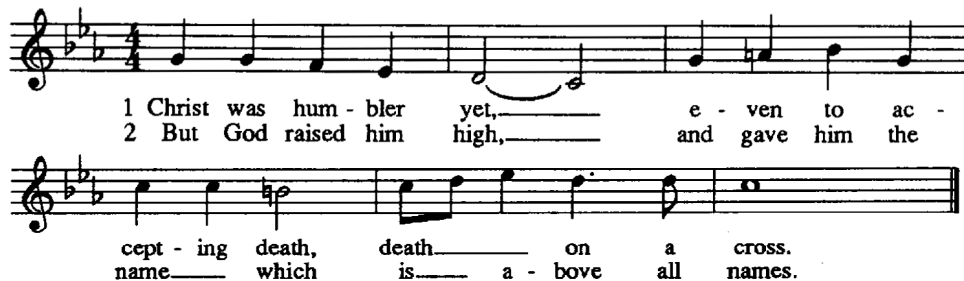
I will tell of your name to my kin, / and praise you in the midst of the  
assembly; "You who fear the LORD, give him praise; all descendants of Jacob,  
give him glory; / revere him, all you descendants of Israel.

## Second Reading: Philippians 2:6-11

He humbled himself, therefore God has highly exalted him.

### Gospel Acclamation: Verse 1 Choir - Verse 2 All

J S Bach



1 Christ was hum - bler yet, e - ven to ac -  
2 But God raised him high, and gave him the

cept - ing death, death on a cross.  
name which is a - bove all names.

### THE PASSION READING (Year C):

The passion of our Lord Jesus Christ according to Luke

(22:14-23:56)

Please sit for the opening of the Passion.

Stand at 'So Pilate . . . but he delivered Jesus over to their will'.

'And having said this he breathed his last'. All kneel and pause a moment, then stand.

### Profession of Faith: *Apostles' Creed*

I believe in God, the Father almighty,

Creator of heaven and earth,

and in Jesus Christ, his only Son, our Lord,

(all bow) / who was conceived by the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, died and was buried;

he descended into hell;

on the third day he rose again from the dead;

he ascended into heaven,

and is seated at the right hand of God the Father almighty;

from there he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins,

the resurrection of the body, and life everlasting. Amen.

### Universal Prayer:

## Procession of the Gifts:

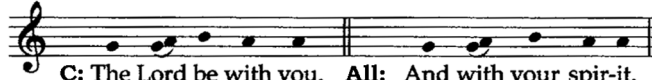
**Abbey Choir:** *'Improperium expectavit'* –Orlande de Lassus (1532-1594)

*Insult has broken my heart, and I am weak: I looked for sympathy, and there was none, for comforters, and I found none; Rather they gave me gall in My food, and in My thirst they gave me vinegar to drink.*

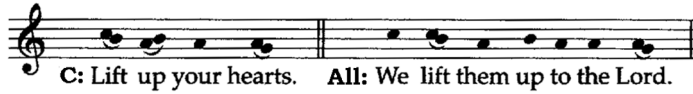
**C:** Pray brethren (brothers and sisters), ... the almighty Father.

**All:** May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

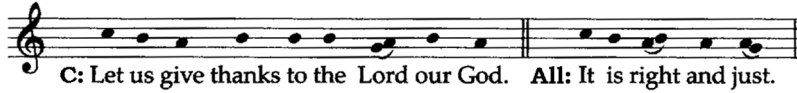
## Eucharistic Acclamations & Breaking of Bread:



**C:** The Lord be with you. **All:** And with your spir-it.



**C:** Lift up your hearts. **All:** We lift them up to the Lord.

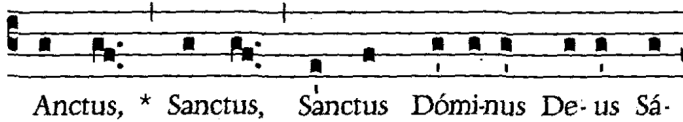


**C:** Let us give thanks to the Lord our God. **All:** It is right and just.

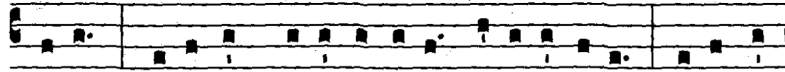
## Sanctus:

*Mass XVIII*

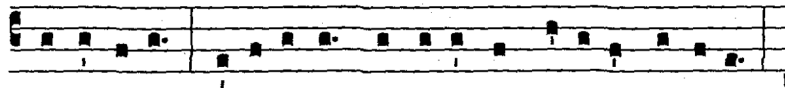
**S**



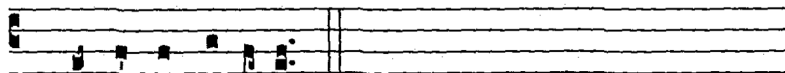
Anctus, \* Sanctus, Sanctus Dómi-nus De-us Sá-



ba-oth. Ple-ni sunt cæ-li et terra gló-ri- a tu- a. Ho-sánna



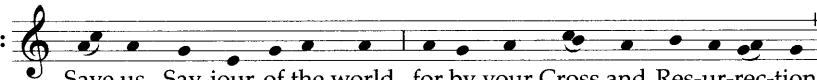

in excélsis. Bene-díctus qui ve-nit in nó-mi-ne Dómi-ni.



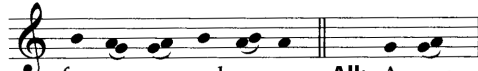
Ho-sánna in excélsis.

*Eucharistic Prayer II*

## Memorial Acclamation:

All:  Save us, Sav-iour of the world, for by your Cross and Res-ur-rec-tion  
 you have set us free.

## Concluding Doxology and Great Amen

 for ev - er and ev-er. **All:** A-men.

## The Lord's Prayer:

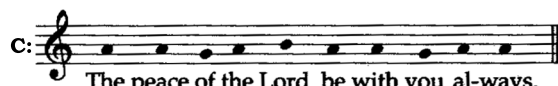
All: Our Father

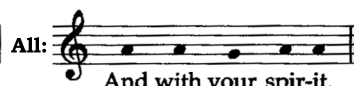
 Our Fa-ther who art in heaven, hal - lowed be thy name;  
 thy king - dom come, thy will be done on earth as it  
 is in heaven give us this day our dai - ly bread,  
 and for - give us our tres - pass - es,  
 as we for - give those who tress-pass ag - ainst us;  
 and lead us not in - to temp - ta - tion  
 but de - li - ver us from e - vil.

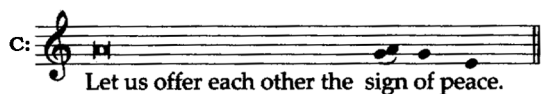
C: Deliver us. Lord ... Jesus Christ. **All:** For the kingdom, the power and the glory are yours now and for ever.



## Rite of Peace:

C:  The peace of the Lord be with you al-ways.

All:  And with your spir-it.

C:  Let us offer each other the sign of peace.

## Agnus Dei:

**A** -gnus De- i, \* qui tollis peccá-ta mundi, mi-se-  
ré-re no-bis. Agnus De- i, \* qui tollis peccá-ta mun-  
di, mi-se-ré-re no-bis. Agnus De- i, \* qui tollis pec-  
cá-ta mundi, dona nobis pa-cem.

## Communion:

C: Behold the Lamb of God ...

All: Lord, I am not worthy that you should enter under my roof,  
but only say the word and my sould shall be healed.

*Those who do not receive Communion for any reason  
are invited to come up and ask for a Blessing*

**Communion Chant** sung by the Abbey Choir:

*Father, if this chalice cannot pass without my drinking it, they will be  
done. (Matt 36:42)*

**Abbey Choir: Vexilla Regis** (with polyphonic verses by RR Terry)

Text: *Venantius Fortunatus* (530-609)

*The banners of the King go forth, the mystery of the Cross shines, by which our life bore death and by death gave us life*

**Post Communion Prayer:**

*At the end: Amen*

**Solemn Blessing & Dismissal:**

C: *All:*

C: Bow your heads and pray for God's blessing.

May God, the Father of mercies who has given you an example of love, in the Passion of his Only Begotten Son, grant that by serving God and your neighbour, you may lay hold of the wonderful gifts of his blessing.

**All: Amen.**

C: So that you may receive the reward of everlasting life from him, through whose earthly Death you believe that you escape eternal death.

**All: Amen.**

C: And by following the example of his self-abasement, may you posses a share in his Resurrection.

**All: Amen.**

C: *All:*

Dismissal:

C: Go in peace. *All:* Thanks be to God.

## Recessional Hymn

1. Praise to the Holiest in the height,  
and in the depth be praise,  
in all his words most wonderful,  
most sure in all his ways.
2. O loving wisdom of our God!  
When all was sin and shame,  
a second Adam to the fight,  
and to the rescue came.
3. O wisest love! That flesh and blood  
which did in Adam fail,  
should strive afresh against the foe,  
should strive and should prevail.
4. And in the garden secretly  
and on the Cross on high,  
should teach his brethren, and inspire  
to suffer and to die.
5. Praise to the Holiest in the height,  
and in the depth be praise,  
in all his words most wonderful,  
most sure in all his ways.

*Words: John Henry Newman (1801-1890) – Music: Edward Elgar (1857-1934)*

**Please leave the Church in silence**

*All are invited for coffee or tea in the Narthex after Mass*

*Please take a copy of "In Touch" with you*

**ACKNOWLEDGEMENTS:**

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All glory laud and honour	St Theodulph of Orleans (d. 821) tr. John Mason Neale (1818 - 66) Melody by Melchior Teschner c 1613
My God, my God, why have you forsaken me Praise to the holiest in the height 1934)	Dom Philip Gaisford OSB - Worth Abbey Trustees Words: John Henry Newman (1801-1890) – Music: Edward Elgar (1857-

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Designed and Printed at Worth Abbey

Tel: 01342 710304

E-mail: [The Monastery@worth.org.uk](mailto:The Monastery@worth.org.uk)