



WORTH ABBEY

First Sunday Lent (C) 09/03/2025

Principal Celebrant: Dom Paul

Processional Hymn:

Tune: Kingsfold

1. Led by the Spirit of our God,
we go to fast and pray
with Christ into the wilderness;
we join his paschal way.

'Rend not your garments, rend your hearts.

Turn back your lives to me.'

Thus says our kind and gracious God,
whose reign is liberty.

2. Led by the Spirit, we confront
temptation face to face,
and know full well we must rely
on God's redeeming grace,

on bread alone we cannot live,
but nourished by the Word
we seek the will of God to do:
this is our drink and food.

3. Led by the Spirit, now sing praise
to God the Trinity:
the Source of Life, the living Word
made flesh to set us free,
the Spirit blowing where it will
to make us friends of God:
this myst'ry far beyond our reach,
yet near in healing love.

Text: © 1996 Bob Hurd, published by OCP Publications. Music: © Oxford University Press

Introit Chant as the altar is incensed *please join in after the choir*

1

W HEN he calls on me, * I will answer him; I will
de-iver him and give him glo-ry, I will grant him length
of days.

Introductory Rites:

Penitential Act:

C: Brethren (brothers and sisters), let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

C: Have mercy on us O Lord.

All: For we have sinned against you.

C: Show us, O Lord your mercy.

All: And grant us your salvation.

C: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. All: Amen.

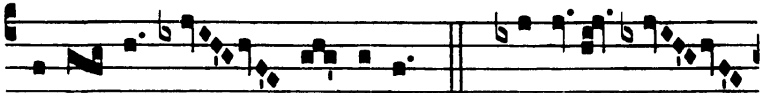
Kryie:

Mass XVII

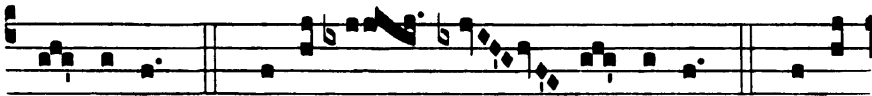
Gregorian Chant

VI

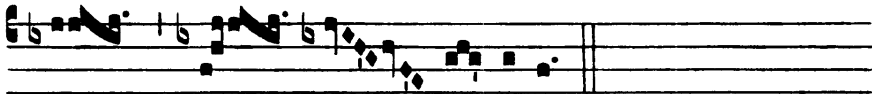
K



Y-ri- e * e- lé- i-son. bis Christe e-



lé- i-son. bis Ký-ri- e e- lé- i-son. Ký-ri-



e * ** e- lé- i-son.

THE LITURGY OF THE WORD

First Reading: Deuteronomy 26:4-10

The confession of faith of the chosen people.

Responsorial Psalm: Ps 91(90):1-2, 10-11, 12-13, 14-15 R.v.15b

(Repeat after Cantor and after each verse)



Be with me, O Lord, in my dis - tress.

Sing The Psalms Simply 2024 edition; Benedicamus Pubs.

He who dwells in the shelter of the Most High, / and abides in the shade of the Almighty,

says to the LORD, "My refuge, / my stronghold, my God in whom I trust!"

Upon you no evil shall fall, / no plague approach your tent.
For you has he commanded his angels / to keep you in all your ways.

They shall bear you upon their hands, / lest you strike your foot against a stone.
On the lion and the viper you will tread, / and trample the young lion and the serpent.

Since he clings to me in love, I will free him, / protect him, for he knows my name.
When he calls on me, I will answer him; /
I will be with him in distress; I will deliver him, and give him glory.

Second Reading: Romans 10:8-13

The confession of faith of believers in Christ.

Gospel Acclamation: *(Repeat after Cantor)*



One does not live on bread alone;
but on every word that comes from the mouth of God..

Lent Gospel Acclamation by Jsmes Walsh Responsorial Psalm Book ed G Boulton Smith Collins Pubs.

Gospel: Luke 4:1-13

Jesus was led by the Spirit in the wilderness and tempted by the devil.

Homily: Dom Paul

Profession of Faith: *Niceno-Constantinopolitan Creed*

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father,
through him all things were made.

For us men and for our salvation he came down from heaven (all bow)
*and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

THE LITURGY OF THE HOLY EUCHARIST

Procession of the Gifts:

Abbey Choir: *Exaudi Deus -Orlando di Lasso (1532-1594)*

O Lord hear my prayer, do not hide from my pleading.

C: Pray brethren (brothers and sisters), ... the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise
and glory of his name, for our good and the good of all his
holy Church.**

Eucharistic Acclamations & the Breaking of Bread:

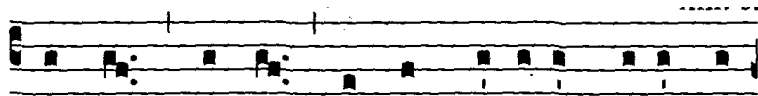


Holy, holy:

Mass XVIII

Gregorian Chant

S



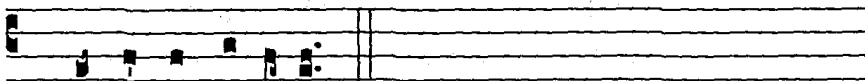
Anc-tus, * Sanctus, Sanctus Dómi-nus De-us Sá-



ba-oth. Ple-ni sunt cæ-li et terra gló-ri-a tu-a. Ho-sánna

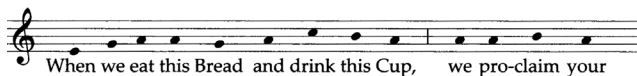


in excélsis. Bene-díctus qui ve-nit in nó-mi-ne Dó-mi-ni.

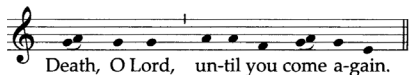


Ho-sánna in excélsis.

Memorial Acclamation:

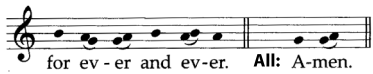


When we eat this Bread and drink this Cup, we pro-claim your



Death, O Lord, un-til you come a-gain.

Concluding Doxology and Great Amen:



for ev-er and ev-er. All: A-men.

The Lord's Prayer:

All: Our Father ...*music on separate sheet*

C. Deliver us Lord, . . . the coming of our Saviour Jesus Christ.

All: For the kingdom, the power and the glory are yours now and for ever.

Rite of Peace:

Agnus Dei:

Mass XVIII

Gregorian Chant

xii. s.



Agnus Dei, * qui tol-lis peccá-ta mundi, mi-se-
ré-re no-bis. Agnus De-i, * qui tol-lis peccá-ta mun-
di, mi-se-ré-re no-bis. Agnus De-i, * qui tol-lis pec-
cá-ta mundi, do-na nobis pa-cem.

Communion:

C: Behold the Lamb of God, ...

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Those who do not receive Communion for any reason are invited to come forward and ask for a Blessing.

Communion Antiphon: *sung by the choir*

One does not live by bread alone - but by ev'ry word that comes forth from the mouth of God MATT: 4.1

Abbey Choir: *Jesu dulcis memoria - Tomas Luis deVictoria) (1548 1611)*

*Jesu, the very thought of thee with sweetness fills my breast
but sweeter far thy face to see, and in thy presence rest.*

Post-Communion Prayer

Blessing & Dismissal:

Recessional Hymn

Tune Billing L 788

1. Lord Jesus as we turn from sin
With strength and hope restored,
Receive the homage that we bring
To you our risen Lord.

2. We call on you whose living
word
Has made the Father known,
O shepherd, we have wandered far,
Find us and lead us home.

3. Your glance at Peter helped him
know
The love he had denied,
Now gaze on us and heal us, Lord,
Of selfishness and pride

4. Reach out and touch with
healing pow'r
The wounds we have received,
That in forgiveness we may love
And may no longer grieve.

5. Then stay with us when
ev'ning comes
And darkness makes us blind,
O stay until the light of dawn
May fill both heart and mind.

Ralph Wright OSB

*Please enable us to retain a quiet atmosphere after
Mass
by keeping your conversation until you have left the
Church.*

Many thanks

*All are invited for coffee or tea in the Narthex
after Mass*

ACKNOWLEDGEMENTS:

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Led by the Spirit of our God
When he calles on me
Kyrie XVII
Be with me O Lord

Acclamation
Sanctus & Agnus Dei
Lord Jesus, as we turn from sin.

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Gregorian Chant
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Designed and Printed at Worth Abbey

Tel: 01342 710315

Fax: 01342 710311

E-mail: TOC@worthabbey.net

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