



# WORTH ABBEY

14th Sunday of the Year (B) - 07/078/2024

*Principal Celebrant: Dom Peter*

*Please gather in a prayerful silence*

## Processional Hymn:

1. Hail Redeemer, King divine!  
Priest and Lamb, the throne is thine;  
King, whose reign shall never cease,  
Prince of everlasting peace.  
*Angels, saints and nations sing:*  
*'Praised be Jesus Christ, our King;*  
*Lord of life, earth sky and sea,*  
*King of love on Calvary.'*
2. King whose name creation thrills,  
rule our minds, our hearts, our wills,  
till in peace each nation rings  
with thy praises, King of kings.  
*Angels, saints and nations sing: .....*
3. Shepherd-King, o'er mountains steep,  
homeward bring the wandering sheep,  
shelter in one royal fold  
states and kingdoms, new and old.  
*Angels, saints and nations sing: ...*

L320 Patrick Brennan CSsR (1877-1952) © Burns & Oates Ltd

## Introit Chant as the altar is incensed *repeat after choir*

1

**Y** OUR merci-ful love, O God, \* we have received  
in the midst of your temple.

## Introductory Rites:

**Penitential Rite:** *after invocation from the celebrant:*

C: Lord have mercy.    **All: Lord have mercy**  
C: Christ have mercy    **All: Christ have mercy**  
C: Lord have mercy.    **All: Lord have mercy**

**Gloria:** *Belmont Mass*

Glory to God in the highest, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glorify you, we give you thanks

for your great glory, Lord God, heav-en-ly King, O-God, al-migh-ty Father.

Lord Jesus Christ, Only Be-got-ten Son, Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mer-cy on us;

you take away the sins of the world, re-ceive our prayer;

you are seated at the right hand of the Father, have mer-cy on us.

For you a-lone are the Holy One, you-a-lone are the Lord,

you alone are the Most High, Je-sus Christ, with the Ho-ly Spirit,

in the glory of God the Father. A-men, a-men.

## Collect.

### First Reading: Ezekiel 2: 2-5

The sons are defiant and obstinate and they shall know that there is a prophet among them.

### Responsorial Psalm:

Ps 122(123) 1-2b, 2c-3, 4-5 R v. 3

Our eyes are on the Lord till he show us his mer - cy.



To you have I lifted up my eyes, / you who dwell in the heavens;  
my eyes, like the eyes of slaves / on the hand of their lords.

Like the eyes of a servant / on the hand of her mistress,  
so our eyes are on the Lord our God / till he show us his mercy.

Have mercy on us, Lord, have mercy. / We are filled with contempt.  
Indeed all too full is our soul with the scorn of the rich, /  
with the proud man's disdain.

Mount St Bernards Abbey from: Responsorial Psalm Book - Edited by G Boulton Smith -© Collins

### Second Reading: 2 Corinthians 12:7-10

I shall be very happy to make my weaknesses my special boast so that the power of Christ may stay over me.

### Gospel Acclamation: *(Repeat after Cantor and after each verse)*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Lord has sent me to bring good news to the poor;  
to proclaim liberty to captives. Alleluia.

### Gospel: Mark: 6:1-6

A prophet is despised only in his own country.

### Homily: Dom Peter

### Profession of Faith: *Niceno-Constantinopolitan Creed*

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God, born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father,  
through him all things were made.  
For us men and for our salvation he came down from heaven (all bow)  
**and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.**

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried, and rose again on the third day  
in accordance with the scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

**Universal Prayer:**

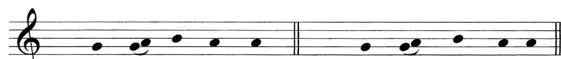
**Procession of the Gifts:**

**Abbey Choir:** *Cantate Domino - Hans Leo Hassler (1564-1612)*

**C:** Pray brethren (brothers and sisters), ... the almighty Father.

**All:** **May the Lord accept the sacrifice at your hands for the praise  
and glory of his name, for our good and the good of all his holy  
Church.**

## Eucharistic Acclamations & the Breaking of Bread:



C: The Lord be with you. All: And with your spir-it.



C: Lift up your hearts. All: We lift them up to the Lord.



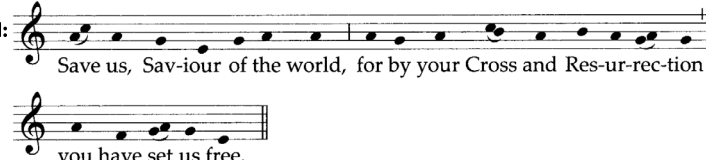
C: Let us give thanks to the Lord our God. All: It is right and just.

### *Belmont Mass*

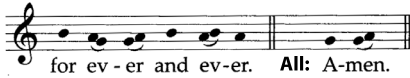
VI CANTOR: ALL: (XI) XII. s.

**S** An- ctus, \* Sanctus, San- ctus Dó- mi- nus  
De- us Sá- ba- oth. Ple- ni sunt cae- li et  
ter- ra gló- ri- a tu- a. Ho- sánna in excél- sis.  
Bene- dí- ctus qui ve- nit in nómi- ne Dó- mi- ni. Ho-  
sán- na in excél- sis.

## Memorial Acclamation:

All:  Save us, Sav-iour of the world, for by your Cross and Res-ur-rec-tion  
you have set us free.

## Concluding Doxology and Great Amen:



for ev - er and ev-er. All: A-men.

## The Lord's Prayer:

*the music on a separate sheet*

C: Deliver us. Lord ... Jesus Christ.

All: For the kingdom, the power and the glory are yours now  
and for ever.

## Rite of Peace:

### Agnus Dei:

*Belmont Mass*

VI  VI

**A** - gnus De- i, \* qui tol-lis peccá-ta mun-di : mi-se-  
ré-re no- bis. Agnus De- i, \* qui tol-lis peccá-ta  
mun-di : mi-se-ré-re no- bis. A-gnus De- i, \* qui tol-  
lis peccá-ta mun-di : dona no- bis pa- cem.

## Communion:

C: Behold the Lamb of God, ...

**All: Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

*Those who wish to receive holy communion on the tongue are asked to come forward at the end of the communion procession.*

*Those who do not receive Communion for any reason are invited to come forward and ask for a Blessing.*

## Communion Chant: sung by the choir

*Taste and see that the Lord is good; blessed the man who seeks refuge in him.*

**Abbey Choir: Ubi caritas - Ola Gjeilo ( b 1978)**

## Prayer after Communion

### Blessing:

C: The Lord be with you.      All: And with your spir-it.

C: May almighty God bless you, the Father, and the Son, and the Ho-ly Spir-it.

All: A-men.

### Dismissal:

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## Recessional Hymn:

How shall I sing that ma - jes - ty which an - gels do\_\_ ad - mire?  
Let dust in dust and si - lence lie; sing, sing ye heav'n - ly choir.  
Thou - sands of thou - sands stand a - round thy throne, O God most high;\_  
\_ ten thou - sand times ten thou - sand  
sound thy praise; but who\_\_ am I?

2. Thy brightness unto them  
appears,  
whilst I thy footsteps trace;  
a sound of God comes to my ears.  
but they behold thy face.  
They sing because thou art their  
Sun;  
Lord, send a beam on me;  
for where heaven is but once  
begun  
there alleluias be.

3. Enlighten with faith's light my  
heart,  
in flame it with love's fire,  
then shall I sing and bear a part

with that celestial choir.  
I shall, I fear, be dark and cold,  
with all my fire and light;  
yet when thou dost accept their  
gold,  
Lord, treasure up my mite.

4. How great a being, Lord, is thine,  
which doth all beings keep!  
Thy knowledge is the only line  
to sound so vast a deep,  
thou art a sea without a shore,  
a sun without a sphere;  
thy time is now and evermore,  
thy place is everywhere.

Words: John Mason (1645-1694) - Tune: Coe Fen (Kenneth Naylor (1931-1991))

**Postlude:** *Allegro non troppo* from *Sonata no.7* - Joseph Rheinberger (1839-1901)

*All are invited for coffee or tea in the Narthex after Mass*