



WORTH ABBEY

Fourth Sunday of the Year (B) - 28/01/2024

Principal Celebrant: Dom Martin

Please gather in a prayerful silence

Please note that the JUNIOR CHURCH with songs and worship is available for children: Pre-School in the Unity Room & those at school in the Seminar Room (Choir Vestry)

Proclamation Hymn

1 Christ is the world's Light,
he and no other;
born in our darkness,
he became our brother.
If we have seen him,
we have seen the Father:
Glory to God on high.

2 Christ is the world's Peace,
he and no other;
no-one can serve him
and despise another.

Tune: Iste Confessor L. 467
Who else unites us,
one in God the Father?
Glory to God on high.

3 Christ is the world's Life,
he and no other,
sold once for silver,
murdered here, our Brother
he who redeems us,
reigns with God the Father:
Glory to God on high

Words: F Pratt Green (1903 - 2000) Tune Iste Confessor

Introit Chant: *sung as the altar is incensed - repeat after choir*

8G

S AVE us, O Lord our God! † * And gather us from
the nations, to give thanks to your ho-ly name, and make it
our glo-ry to praise you.

Introductory Rites:

Penitential Rite: *after invocation from the celebrant:*

C: Lord have mercy. **All: Lord have mercy**
C: Christ have mercy **All: Christ have mercy**
C: Lord have mercy. **All: Lord have mercy**

Gloria: *Mass of St Brelade*

(Please all sing the parts underlined)

All: Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We
praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for
your great glo-ry, Lord God, Heav-en-ly King, O God the al-migh-ty
Fa-ther. Lord Jes-us Christ, on-ly be-got-ten Son. Lord God,
Lamb of God, Son of the Fa-ther, you take a-way the sins of the world have
mer-cy on us, you take a-way the sins of the world, re-ceive our
prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on
us. For you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit,
in the glo-ry of God the Fa-ther. A-men. A-men.



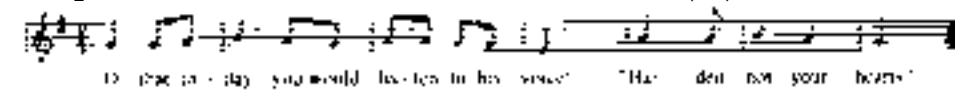
From the Mass of St Brelade - Dom Philip Gaisford OSB © 2011 Worth Abbey Trustees

First Reading: Deuteronomy 18:15-20

I will raise up a prophet and I will put my words into his mouth.

Responsorial Psalm:

Ps 17(18): 2-4 47 51ab R.v2.



Come, ring out our joy to the Lord; / hail the rock who saves us.
Let us come before him, giving thanks, / with songs let us hail the Lord.

Come in; let us bow and bend low; / let us kneel before the God who made us
for he is our God - and we the people who belong to his pasture,
the flock that is led by his hand.

O that today you would listen to his voice! / "Harden not your hearts as at Meribah,
as on that day at Massah in the desert / when your fathers put me to the test;
when they tried me, though they saw my work.

A Gregory Murray OSB from The Complete Responsorial Psalter. ed S Dean McCrimmons Pubs

Second Reading: 1 Corinthians 7:32-35

An unmarried woman can devote herself to the Lord's affairs; all she need worry about is being holy.

Gospel Acclamation: *(Repeat after Cantor and after each verse)*



Blessed are you, Father, Lord of heaven and earth,,
For revealing the mysteries of the kingdom to mere children. (cf Matt 11:25).

Dom Philip Gaisford. Worth Abbey |Trustees

Gospel: Mark 1:21-28

He taught them with authority.

Homily: Dom Martin

Profession of Faith:

Niceno-Constantinopolitan Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father,
through him all things were made.

For us men and for our salvation he came down from heaven (all bow)
**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer:

Procession of the Gifts:

Abbey Choir: *View me, Lord : Richard Lloyd (1933-2021)*

*View me, Lord, a work of thine; Shall I then lie drowned in night? Might thy grace in me but
shine, I should seem made all of light*

C: Pray brethren (brothers and sisters), ... the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise
and glory of his name, for our good and the good of all his holy
Church.**

Eucharistic Acclamations & the Breaking of Bread:



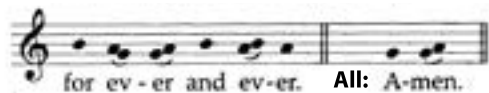
Holy, holy: *Mass of St Brelade*



Memorial Acclamation:



Concluding Doxology and Great Amen:



The Lord's Prayer:

All: Our Father . . . *Music on seperate sheet*

C: Deliver us, Lord ... Jesus Christ.

All: For the kingdom, the power and the glory are yours now and for ever.

Rite of Peace:

Agnus Dei: *Mass of St Brelade*



Communion:

C: Behold the Lamb of God, ...

All: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

Those who wish to receive holy communion on the tongue are asked to come forward at the end of the communion procession.

Those who do not receive Communion for any reason are invited to come forward and ask for a Blessing.

Communion Chant: *sung by the choir*

*Blessed are the poor in spirit, for theirs is the kingdom of heaven.
Blessed are the meek, for they shall possess the land*

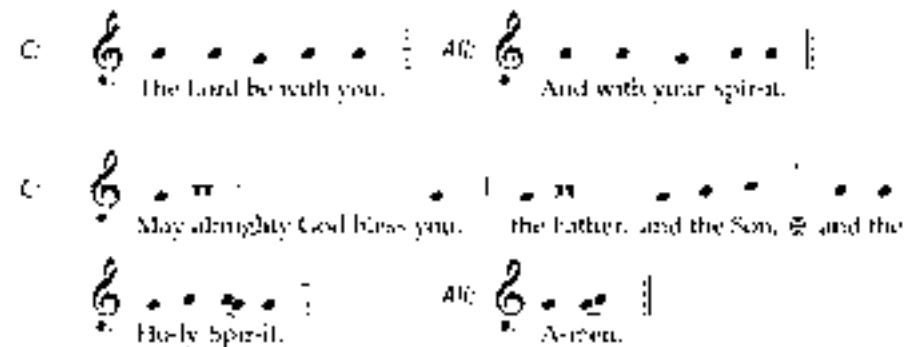
Eph: 5:2

Abbey Choir: *Ave verum corpus: Williams Byrd (1543-1623).*

*Hail, true Body, born of Mary the Virgin;
truly suffering, sacrificed on the cross for man;
from Whose pierced side flowed water and blood.
Be to us a foretaste at death's trial,
O sweet Jesus, O loving Jesus, O Jesus Son of Mary.*

Prayer after Communion

Blessing:



Dismissal:

Recessional Hymn:

1. God has spoken - by his prophets,
spoken his unchanging word,
each from age to age proclaiming
God, the one, the righteous Lord.
'Mid the world's despair and turmoil
one firm anchor holds us fast:
God is King, his throne eternal.
God the first, and God the last.

2. God has spoken - by Christ Jesus.
Christ, the everlasting Son,
brightness of the Father's glory,
with the Father ever one;
spoken by the Word incarnate,

Tune Abbots Leigh L827
God from God, before time was;
Light from Light to earth descending.
He reveals our God to us.

3. God is speaking - by his Spirit,
speaking to the hearts of all,
in the age-long word expounding
God's own message for us all.
Through the rise and fall of nations
one sure faith yet standing fast;
God still speaks, his word unchanging.
God the first, and God the last.

Text: G W Briggs (1875-1959), alt.- Music: To tune: Abbot' Leigh -
Cyril V Taylor (1907-1991)

Postlude: *Allegro and Fugue from Organ Sonata no. 2 – Felix Mendelssohn*
(1808-1847)

*All are invited for coffee or tea in the Narthex
after Mass*

ACKNOWLEDGEMENTS:

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Christ is the world's light

Save us O Lord our God

Gloria, & Alleluia, Sanctus & Agnus Dei:

O that today you would listen to his voice.

Words: F Pratt Green (1903 – 2000) Tune Iste Confessor

Benedicamus English Proper Chants: John Ainslie

Dom Philip Gaisford Worth Abbey Trustees

Dom A Gregory Murray: from The Complete Responsorial Psalter. ed S Dean

McCrimmons Pubs

God has spoken

Text: G W Briggs (1875-1959), To tune: Abbot' Leigh – Cyril V Taylor (1907-1991)

Designed and Printed at Worth Abbey

Tel: 01342 710315

Fax: 01342 710311

E-mail: TOC@worthabbey.net



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the parish**