



WORTH ABBEY

Twenty-Ninth Sunday OT (B) 17/10/2021

Principal Celebrant: Dom David

Processional Hymn:

Tune: Hyfrydol

1. Lord, you give the great
commission:
'Heal the sick and preach the word.'
Lest the Church neglect its mission,
and the Gospel go unheard,
help us witness to your purpose
with renewed integrity;
*With the Spirit's gifts empower us
for the work of ministry.*

2. Lord, you call us to your service:
In my name baptise and teach.'
That the world may trust your
promise,
life abundant meant for each,
give us all new fervour, draw us
closer in community;

3. Lord, you make the common holy:
'This my body, this my blood.'
Let us all, for earth's true glory,
daily lift life heavenward,
asking that the world around us
share your children's liberty;

4. Lord, you bless with words
assuring:
'I am with you to the end.'
Faith and hope and love restoring,
may we serve as you intend,
and, amid the cares that claim us,
hold in mind eternity;

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Introductory Rites:

Penitential Act:

C: Brethren (brothers and sisters), let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

C: Lord, have mercy. **All: Lord, have mercy.**

C: Christ, have mercy. **All: Christ, have mercy.**

C: Lord, have mercy. **All: Lord, have mercy.**

C: May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life. **All: Amen.**

Gloria: *Mass of St Brelade – Please sing the parts underlined*

All: Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. ^{C:} We
 praise you, we bless you, we a - dore you, we glo-ri-fy you, we give you thanks for
your great glo-ry, Lord God, Heav-en-ly King, O God the al-migh-ty
Fa-ther. ^{C:} Lord Jes-us Christ, on-ly be-got-ten Son. ^{All:} Lord God,
Lamb of God, Son of the Fa-ther, ^{C:} you take a - way the sins of the world have
mer-cy on us, ^{All:} you take a-way the sins of the world, re - ceive our
prayer; ^{C:} you are seat-ed at the right hand of the Fa-ther, have mer-cy on
us. ^{All:} For you a lone are the Ho-ly One, you a - lone are the Lord,
^{C:} you a - lone are the Most High, Je-sus Christ, ^{All:} with the Ho-ly Spi-rit,
in the glo-ry of God the Fa-ther. A - men, A - men,
A - men.

First Reading: Isaiah 53: 10-11

Reader: Patricia Wallace

If he offers his life in atonement, he shall see his heirs, he shall have a long life.

Responsorial Psalm: Ps 32(33): 4-5. 18-19. 20. 22 R.v. 22

(Repeat after Cantor and after each verse)



May your love be up - on us, O Lord, as we place all our hope in you.

R. Sherlaw Johnson; Responsorial Psalmbook, Collins pubs

For the word of the Lord is faithful / and all his works to be trusted.
The Lord loves justice and right / and fills the earth with his love.

The Lord looks on those who revere him, / on those who hope in his love,
to rescue their souls from death, / to keep them alive in famine.

Our soul is waiting for the Lord. / The Lord is our help and our shield.
May your love be upon us, O Lord, / as we place all our hope in you.

Second Reading: Hebrews 4: 14-16

Reader: Margaret Corke

.Let us be confident in approaching the throne of grace..

Gospel Acclamation: *(Repeat after Cantor)*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Murray 5

I am the Way, the Truth, and the Life, says the Lord;
no one can come to the Father except through me (John 14:5)

Alleluia 17 from Mass Chants for Worth Abbey - Dom Philip Gaisford OSB © 2008 Worth Abbey Trustees

Gospel: Mark 10: 35-45

The Son of Man came to give his life as a ransom for many.

Homily: Dom David

Profession of Faith: *Niceno-Constantinopolitan Creed*

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father,
through him all things were made.

For us men and for our salvation he came down from heaven (all bow)
*and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayers

Reader: Jenny Chapman

Procession of the Gifts:

1. We pray thee, heavenly Father,
to hear us in thy love,
and pour upon thy children
the unction from above;
that so in love abiding,
from all defilement free,
we may in pureness offer
our Eucharist to thee.

2. All that we have to offer,
For it is all thine own,
All gifts, by thine appointment,
In bread and cup are shown;
One thing alone we bring not,
The wilfulness of sin,
And all we bring is nothing
Save that which is within.

3. Within the pure oblation,
Beneath the outward sign,
By that his operation, -
The Holy Ghost divine, -
Lies hid the sacred Body,
Lies hid the precious Blood,
Once slain, now ever glorious,
Of Christ our Lord and God.

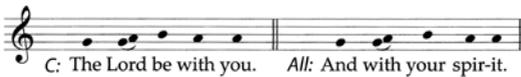
4. Wherefore, though all unworthy
To offer sacrifice,
We pray that this our duty
Be pleasing in thine eyes;
For praise, and thanks and worship,
For mercy and for aid,
The Catholic oblation
Of Jesus Christ is made

V.S.Stuckey Coles 1845-1929

C: Pray brethren (brothers and sisters), ... the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

Eucharistic Acclamations & the Breaking of Bread:



Holy, holy:

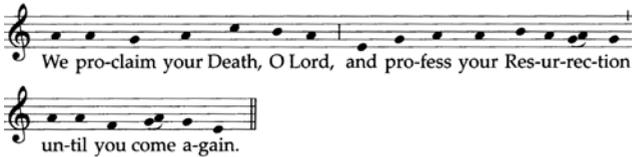
Ferial Mass

Colin Maroby



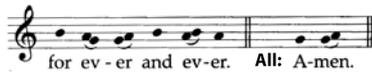
Ho-ly, Ho-ly, Ho - ly Lord God of Hosts.
Heav'n and earth are full of your glo - ry. Ho - san - na ho
san - na, ho - san-na in the high - est.
Bles-sed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san-na in the high - est

Memorial Acclamation:



We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come a-gain.

Concluding Doxology and Great Amen:



for ev - er and ev - er. All: A-men.

The Lord's Prayer:

All: Our Father ...

C: Deliver us. Lord ... Jesus Christ.

All: For the kingdom, the power and the glory are yours now
and for ever.

Rite of Peace:

Agnus Dei:

Ferial Mass

Colin Mawby

Lamb of God, you take a - way the
sins of the world: have mer - cy - on us.
Lamb of God, you take a - way the -
sins of the world, have mer - cy - on us.
Lamb of God, you take a - way the
sins of the world: grant us peace.

Communion:

C: Behold the Lamb of God, ...

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Those who do not receive Communion for any reason are invited to come forward and ask for a Blessing.

Communion Music:

Rosace ('Rose Window') - from 'Ésquisses Byzantines': Henri Mulet (1878-1967)

After Communion: Abbey Consort : O salutaris hostia: Edward Elgar (1857- 1934) .

*O Saving Victim opening wide
The gate of heaven to all below.
Our foes press on from every side;
Thine aid supply, Thy strength bestow.*

To Thy great name be endless praise
Immortal Godhead, One in Three;
Oh, grant us endless length of days,
In our true native land with Thee.
Amen

Post-Communion Prayer

Blessing & Dismissal:

Organ Recessional:

War March of the Priests: Felix Mendelssohn (1809-1847) - arranged for organ by W. T. Best (1826-1897)

Mendelssohn loved the theatre and wrote incidental orchestral music for several plays, the most well-known being his music for Shakespeare's A Midsummer Night's Dream. . Mendelssohn wrote War March of the Priests to go between Acts IV & V: the righteous priests have barricaded the temple and are on the war-path against profanity. A particular favourite with the righteous Victorian concert audiences - George Bernard Shaw was among those who praised the music - it is known today primarily via several transcriptions as a war-horse for organists.

The tradition of transcription was so important in the history of Victorian music. In a time when orchestras didn't - and couldn't - travel as they do today, people in the provinces, and in the North particularly, often became acquainted with the great and the latest orchestral works through the transcriptions made and performed on the great organs in their town halls. The doyen of Victorian organists, W. T. Best (for many years organist of St George's Hall, Liverpool) published many volumes of such transcriptions; being particular that none of the vital original material was lost in the transcribing process, most make enormous demands on the player. It was Best who inaugurated the great organ of the Royal Albert Hall in front of Queen Victoria.

ACKNOWLEDGEMENTS:

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Lord you give the great commission

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Mass of St Brelade

- Dom Philip Gaisford OSB -Worth Abbey Trustees

Alleluia 17

We pra thee heavenly Father

- V.S.Stuckey Coles 1845-1929 Tune: Thornbury