



WORTH ABBEY

THIRD IN ORDINARY TIME (B) 24/01/2021

Principal Celebrant: Dom Martin

MONASTIC MASS

Entrance Hymn



1. The Church's one foundation,
is Jesus Christ, her Lord;
she is his new creation,
by water and the Word;
from heav'n he came and sought her
to be his holy bride,
with his own blood he bought her,
and for her life he died.

2. Elect from every nation,
yet one o'er all the earth,
her charter of salvation
one Lord, one faith, one birth;

one holy name she blesses,
partakes one holy food,
and to one hope she presses,
with every grace endued.

3. Yet she on earth hath union
with God the Three in One,
and mystic sweet communion
with those whose rest is won:
O happy ones and holy!
Lord, give us grace that we
like them, the meek and lowly
on high may dwell with thee.

Introductory Rites

Penitential Act

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *(And, striking their breast, they say:)* through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

C: May almighty God . . .

C: Lord have mercy All Lord have mercy

C: Christ have mercy All: Christ have mercy

C: Lord have mercy All Lord have mercy

Gloria:

Mass XV

IV

G Ló-ri- a in excélsis De- o. Et in terra pax homi-
ni-bus bonae vo-luntá-tis. Laudá-mus te. Be-ne-dí-cimus te.
Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti- as á-gi-mus ti-bi
propter magnam gló-ri- am tu- am. Dó-mi-ne De- us, Rex cae-lé-
stis, De- us Pa-ter omní-pot-ens. Dó-mi-ne Fi- li u-ni-gé-
ni-te Ie-su Christe. Dó-mi-ne De- us, Agnus De- i, Fí-



li- us Patris. Qui tol- lis peccá- ta mundi, mi- se- ré- re no- bis.

Qui tol- lis peccá- ta mundi, súsci- pe depre- ca- ti- ó- nem no- stram. Qui se- des ad déxte- ram Patris, mi- se- ré- re no- bis.

Quó- ni- am tu so- lus sanctus. Tu so- lus Dómi- nus. Tu so- lus Altíssimus, Ie- su Chri- ste. Cum Sancto Spí- ri- tu, in gló- ri- a De- i Pa- tris. A- men.

Collect:

First Reading: Jonah 3: 1-5. 10

The people of Nineveh renounce their evil behaviour.

Reader Abbot Luke

Responsorial Psalm

Ps 24(25) 4-5 6-7 8-9 R cf v10



Lord, make me know your ways.

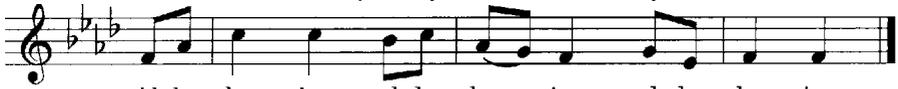
Lord, make me know your ways. / Lord, teach me your paths.
Make me walk in your truth, and teach me: / for you are God my saviour.

Remember your mercy, Lord, / and the love you have shown from of old.
Do not remember the sins of my youth. / because of your goodness, O Lord

The Lord is good and upright. / He shows the path to those who stray,
He guides the humble in the right path, / He teaches his way to the poor.

Second Reading: 1 Corinthians 17: 29-31

The world as we know it is passing away..

Reader : Dom Peter**Gospel Acclamation:** *(Repeat after Cantor and after each verse)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The kingdom of God is close at hand:

believe the Good News. (Mk 1:15) *Alleluia 7 P Gaisford OSB © 2008 Worth Abbey Truste*

Gospel: Mark 1: 14-20

Repent, and believe the Good News.

Homily: Dom Martin**Profession of Faith:** *sung to Credo VII on separate sheet (translation below)*

*I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.*

*I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father,
through him all things were made.*

*For us men and for our salvation he came down from heaven (all bow)
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

*For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the scriptures.*

*He ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead
and his kingdom will have no end.*

*I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.*

I believe in one, holy, catholic and apostolic Church.

*I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.*

Procession of the Gifts:

Ve - ni San - cte Spi - ri - tus, tu - i a - mo - ris i - gnem ac - cen - de.

Ve - ni San - cte Spi - ri - tus, ve - ni San - cte Spi - ri - tus.

Atelier et Presses de Taize: Taize Community

C: Pray brethren (brothers and sisters), ... the almighty Father

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Eucharistic Acclamations:

C: The Lord be with you. All: And with your spir-it.

C: Lift up your hearts. All: We lift them up to the Lord.

C: Let us give thanks to the Lord our God. All: It is right and just.

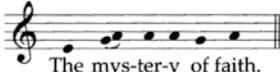
Mass XV

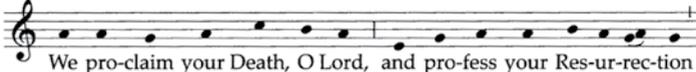
S Anctus, * Sanctus, Sanctus Dómi-nus De- us Sá-
 ba-oth. Ple-ni sunt cae-li et ter-ra gló-ri-a tu- a.
 Ho- sánna in excél- sis. Be-ne-díctus qui ve- nit in



EUCCHARISTIC PRAYER III

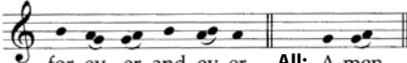
Memorial Acclamation:

C: 
The mys-ter-y of faith.

All: 
We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion


un-til you come a-gain.

Concluding Doxology and Great Amen:



for ev - er and ev-er. **All:** A-men.

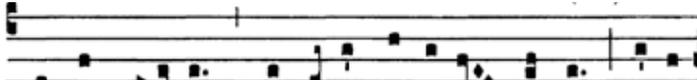
The Lord's Prayer:

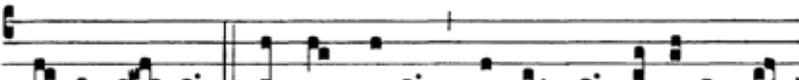
All: Our Father ...

C: Deliver us. Lord ... Jesus Christ.

All: For the kingdom, the power and the glory are yours now and for ever.

Agnus Dei: Mass XV

A 
-gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-


ré-re no- bis. Agnus De- i, * qui tol- lis peccá-ta mun-

di : mi-se-ré- re no- bis. Agnus De- i, * qui
 tol-lis peccá-ta mundi : dona no-bis pa- cem.

Communion:

C: Behold the Lamb of God, ...

**All: Lord, I am not worthy that you should enter under my roof,
 but only say the word and my soul shall be healed.**

Communion Chant

*I am the light of the world, says the Lord; whoever follows me will have the
 light of life. (Jn 8: 12)*

John Ainslie: English Proper Chants. Benedicamus Pubs

1.O thou, who at thy Eucharist didst pray
 that all thy Church might be for ever one,
 Grant us at ev'ry Eucharist to say,
 with longing heart and soul, 'Thy will be done.'
 O may we all one bread, one body be,
 one through this sacrament of unity



2. For all thy Church, O Lord, we intercede;
 make thou our sad divisions soon to cease;
 draw us the nearer each to each, we plead,
 by drawing all to thee, O Prince of peace;
 thus may we all one bread, one body be,
 one through this sacrament of unity

3 So, Lord, at length when sacraments shall cease,
 may we be one with all thy Church above,
 one with thy saints in one unbroken peace,
 one with thy saints in one unbounded love:
 more blessed still, in peace and love to be
 one with the Trinity in unity.

Words: William Harry Turton (1856-1938) © Hymns Ancient & Modern Ltd - Melody and bass by Orlando Gibbons (1583-1625)

Prayer after Communion

Blessing

Dismissal:

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The Church's one foundation - Words: S J Stone (1830-1900) - Tune: Thornbury - Basil Harwood (1859-1949) © the estate of the late Dr Basil Harwood.

Lord make me know your ways - J McCrimmon from Complete Responsorial Psalter ed S Dean McCrommiss

Alleuia 7 - Dom Philip Gaisford OSB Worth Abbey TRustees

Tui Amoris (Veni Sancte) - Ateliers et Presses de Taize, Taize Community

O Lord who at thy Eucharist - Words: William Harry Turton (1856-1938) © Hymns Ancient & Modern Ltd -

- Melody and bass by Orlando Gibbons (1583-1625)