



WORTH ABBEY

THE BAPTISM OF THE LORD (B) 10/01/2021

Principal Celebrant: Dom Alexander

MONASTIC MASS

Entrance Hymn

Tune Rockingham

1. When Jesus comes to be baptised,
he leaves the hidden years behind,
the years of safety and of peace,
to bear the sins of all mankind.

3. He will not quench the dying flame,
and what is bruised he will not break,
but heal the wound injustice dealt,
and out of death his triumph make.

2. The Spirit of the Lord comes down,
anoints the Christ to suffering,
to preach the word, to free the bound,
and to the mourner, comfort bring.

4. Our everlasting Father, praise,
with Christ, his well-beloved Son,
who with the Spirit reigns serene,
untroubled Trinity in One.

Words © The Benedictines of Stanbrook

Introductory Rites

Rite of Blessing and Sprinkling of Water

C: Introduction and Blessing

after which the Celebrant blesses himself and the Community whilst the Cantor sings ; Asperges Me

*Sprinkle me with hyssop, O Lord, and I shall be clean.
wash me and I shall be whiter than snow.*

C: Concluding Prayer

Gloria:

Mass XV

IV

G Ló-ri- a in excélsis De- o. Et in terra pax homí-
ni-bus bonae vo-luntá-tis. Laudámus te. Be-ne-dí-cimus te.

Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gi-mus ti-bi
 propter magnam gló-ri-am tu-am. Dó-mi-ne De-us, Rex cae-lé-
 stis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li u-ni-gé-
 ni-te Ie-su Chri-ste. Dó-mi-ne De-us, Agnus De-i, Fí-
 li-us Pa-tris. Qui tol-lis pec-cá-ta mundi, mi-se-ré-re no-bis.
 Qui tol-lis pec-cá-ta mundi, sú-sci-pe de-pre-ca-ti-ó-nem no-
 stram. Qui se-des ad dé-xte-ram Pa-tris, mi-se-ré-re no-bis.
 Quó-ni-am tu so-lus san-ctus. Tu so-lus Dó-mi-nus. Tu so-lus
 Altí-s-si-mus, Ie-su Chri-ste. Cum San-cto Spí-ri-tu, in gló-
 ri-a De-i Pa-tris. A-men.

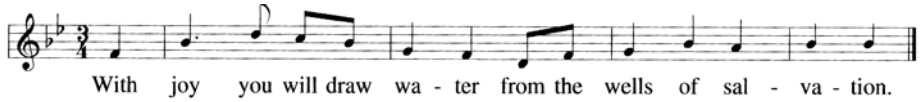
Collect:

First Reading: Isaiah 55:1-11**Reader: Dom Peter**

Come to the water, listen and your soul will live

Responsorial Psalm

Ps 127(128):1- 2. 3. 4 -5 R.cf. v.1



O give the Lord, you sons of God, give the Lord glory and power;
give the Lord the glory of his name. Adore the Lord in his holy court.

The Lord's voice resounding on the waters, the Lord on the immensity
of waters;
the voice of the Lord, full of power, the voice of the Lord, full of
splendour.

The God of glory thunders. In his temple they all cry: "Glory!"
The Lord sat enthroned over the flood; the Lord sits as king for ever.

Second Reading: 1 John 5:1-9**Reader: Abbot Luke**

The Spirit and water and blood

Gospel Acclamation: *(Repeat after Cantor and after each verse)*

John saw Jesus coming towards him and said:

"This is the Lamb of God who takes away the sins of the world (Jn 1:29)

*Alleluia 17P Gaisford OSB © 2008 Worth Abbey Trustee***Gospel: Mark 1: 7-11**

You are my Son, the Beloved ; my favour rests on him.

Homily: Dom Alexander

Profession of Faith: *sung to Credo VII on separate sheet (translation below)*

*I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.*

*I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born of the Father before all ages.*

*God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father,
through him all things were made.*

*For us men and for our salvation he came down from heaven (all bow)
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

*For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the scriptures.*

He ascended into heaven

and is seated at the right hand of the Father.

*He will come again in glory to judge the living and the dead
and his kingdom will have no end.*

*I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.*

I believe in one, holy, catholic and apostolic Church.

*I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.*

Amen.

Universal Prayer:

Reader: Dom Martin

Procession of the Gifts:

Ve - ni San - cte Spi - ri - tus, tu - i a - mo - ris i - gnem ac - cen - de.

The first line of musical notation is in G major (one sharp) and common time. It features a vocal line with lyrics and a piano accompaniment. The lyrics are: "Ve - ni San - cte Spi - ri - tus, tu - i a - mo - ris i - gnem ac - cen - de."

Ve - ni San - cte Spi - ri - tus, ve - ni San - cte Spi - ri - tus.

The second line of musical notation continues the melody in G major and common time. It features a vocal line with lyrics and a piano accompaniment. The lyrics are: "Ve - ni San - cte Spi - ri - tus, ve - ni San - cte Spi - ri - tus."

Come Holy Spirit, Kindle in us the fire of your love.

Atelier et Presses de Taizé: Taizé Community

C: Pray brethren (brothers and sisters), ... the almighty Father

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Eucharistic Acclamations:



C: The Lord be with you. All: And with your spir-it.

C: Lift up your hearts. All: We lift them up to the Lord.

C: Let us give thanks to the Lord our God. All: It is right and just.

II X. s.

S Anctus, * Sanctus, Sanctus Dómi-nus De- us Sá-

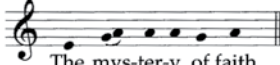
ba- oth. Ple-ni sunt cae-li et ter-ra gló- ri- a tu- a.

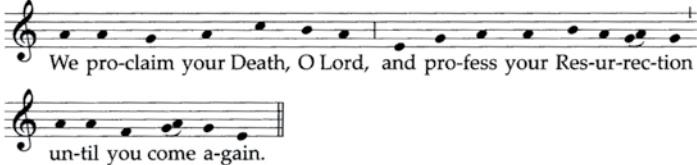
Ho- sánna in excél- sis. Be-ne-díctus qui ve- nit in

nómi-ne Dó-mi-ni. Ho- sánna in excél- sis.

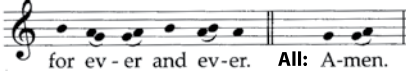
EUCCHARISTIC PRAYER III

Memorial Acclamation:

C:  The mys-ter-y of faith.

All:  We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-til you come a-gain.

Concluding Doxology and Great Amen:

 for ev - er and ev - er. **All:** A - men.

The Lord's Prayer:

All: Our Father ...

C: Deliver us. Lord ... Jesus Christ.

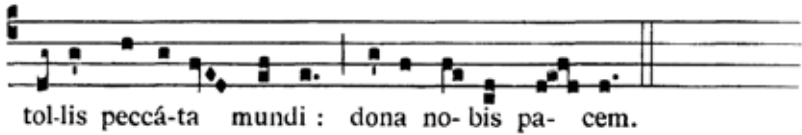
All: For the kingdom, the power and the glory are yours now and for ever.

Rite of Peace:

Agnus Dei: Mass XV

(XII) XIV. s.

A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no- bis. Agnus De- i, * qui tol- lis peccá-ta mun-
di : mi-se-ré- re no- bis. Agnus De- i, * qui



Communion:

C: Behold the Lamb of God, ...

**All: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

Communion Music:

Omnes qui in Christo baptizati estis, Christum induistis, Alleluia

Graduale Romanum

All who are baptised in Christ have clothed themselves in Christ (Gal 3:27)

Tune : Rendez a Dieu Louis Bourgeois(c1510-1561)



2 There as the Lord, baptized and praying,
rose from the stream the sinless One,
a voice was heard from heaven saying,
"This is my own beloved Son."

There as the Father's word was spoken,
not in the power of wind and flame,
but of his love and peace the token,
seen as a dove, the Spirit came.

3 O Son of Man, our nature sharing,
in whose obedience all are blest,

Saviour, our sins and sorrows bearing,
hear us and grant us this request:
daily to grow, by grace defended,
filled with the Spirit from above;
in Christ baptized, beloved, befriended,
children of God in peace and love.

Words: Timothy Dudley Smith– Music: Rendez a Dieu L Bourgeois (c1510 -1561)

Prayer after Communion

Blessing

Dismissal:

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When Jesus came to be baptized - Words © The Benedictines of Stanbrook; Tune Rockingham

With joy you will draw water

--Ian Forrester: from *The Complete Responsorial Psalter* ed S Dean McCrimmons Pubs

Alleuia 7 -

- Dom Philip Gaisford OSB Worth Abbey TRustees

Veni Sancte Spiritus

- Ateliers et Presses de Taize, Taize Community

When John baptised by Jordan

- Words: Timothy Dudley Smith– Music: Rendez a Dieu L Bourgeois (c1510 -1561)

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