



Parish Development Plan 2010

Consultation Research
Amongst Parishioners















Full Listing of Verbatim Comments














Prepared by
Jill Carter































Q5 – What, if anything, do you think is better in the parish compared with five years ago?















Base: 165 who have been in the parish for more than five years
















No answer	Fri, Dec 11, 2009 6:11 PM	 Find...
2.	Getting to know one another better	Fri, Dec 11, 2009 6:05 PM  Find...
3.	no answer	Fri, Dec 11, 2009 6:01 PM  Find...
4.	Not sure	Fri, Dec 11, 2009 5:56 PM  Find...
5.	<p>The parish is recognised as a functioning part of Worth Abbey - works 2 ways. level of social interaction in the narthex after Mass. social events opportunities to discuss spiritual matters eg House groups Opportunities to be kept up to date re Justice & Peace concerns Chance to learn about life in Africa and contribute to small projects knowing the cash will go direct to the correct recipients with nothing taken for admin.</p> <p>Everything really - huge improvement!</p>	Wed, Dec 9, 2009 5:58 PM  Find...
6.	there is an organised feel about it being one parish rather than 4 or 5 self contained outposts that communicate very little with one another the african friendship parish link	Tue, Dec 8, 2009 8:47 PM  Find...
7.	More support is on offer. The parish is more outward looking.	Mon, Dec 7, 2009 9:34 PM  Find...
8.	Excellence of the School Choir	Mon, Dec 7, 2009 8:29 PM  Find...
9.	There seems to be a freedom to talk about things that are going on - Irundu. Like the way the children are being managed -more of them, which must mean that things are going well.	Mon, Dec 7, 2009 7:40 PM  Find...
10.	<p>The Saturday Evening Mass has been very successful and has a real sense of community which is furthered by the opportunity to socialise once a month in the Parish Office.</p> <p>The Year of Prayer was a fruitful spiritual initiative.</p> <p>The Parish website has improved communication in the parish.</p>	Mon, Dec 7, 2009 5:07 PM  Find...
11.	Friendship through house groups Parish events group	Mon, Dec 7, 2009 3:28 PM  Find...
12.	The committee organising events has helped to bring parishioners together	Mon, Dec 7, 2009 3:17 PM  Find...
13.	The house groups, and the events as we can meet up with the whole parish at times.	Mon, Dec 7, 2009 9:20 AM  Find...
14.	the PDP has encouraged people to use their skills, giving a greater feeling of	Mon, Dec  Find...









	community and a strong sense that something is really happening	7, 2009 7:34 AM	Find...
15.	Greater variety of projects so there's something for everyone to feel involved with. Wonderful sense of a coherent community spirit	Sun, Dec 6, 2009 9:06 PM	 Find...
16.	It has changed, certainly - but not always unequivocally for the better. There is much more of a buzz around the parish office in the Abbey campus. But the buzz in the village community has weakened to the point of near total loss.	Sun, Dec 6, 2009 5:38 PM	 Find...
17.	Generally more inclusive attitude and encouragement for parishoners to become involved.	Sun, Dec 6, 2009 4:29 PM	 Find...
18.	Home prayer groups extremely beneficial. Development of special ministers. People in sectors are still too far apart from each other and have different views In Touch has been very successful. St Dunstons has a regular parish priest who is fully supported by his parishioners and there is a relationship with the Anglicans of St Margarets as in the recent fund raising soup lunch in aid of Life, Baby, Mother and Home, Haywards Heath at St Dunstons organised by the Anglicans	Sat, Dec 5, 2009 9:53 PM	 Find...
19.	more of a sense of community. move lively, with the house groups and the various activities.	Thu, Dec 3, 2009 7:26 PM	 Find...
20.	A much greater sense of community and parish life.	Thu, Dec 3, 2009 7:22 PM	 Find...
21.	nothing in particular	Thu, Dec 3, 2009 7:07 PM	 Find...
22.	As i recognize and know some of those who do the welcoming I feel more comfortable when I attend the Saturday evening Mass.	Wed, Dec 2, 2009 3:23 PM	 Find...
23.	The I rundi connection	Wed, Dec 2, 2009 1:45 PM	 Find...
24.	It is still the same. Some people are very involved with parish work, these tend to be those with lesser family commitments. Then there are those who must be involved in everything (over the top). I have seen a number of these separate from their husbands/wives - others have driven their children away from both the home and church. The vast majority have family issues which come first and in general have very little spare time, (taking their children to and from their activities in the early years and then in later years baby sitting/minding when their children have their own families) mainly because most of them have to work to survive - gone are the days when a family could survive on one salary.	Wed, Dec 2, 2009 1:35 PM	 Find...
25.	The introduction of Saturday Evening Mass	Wed, Dec 2, 2009 10:50 AM	 Find...
26.	More feeling on inclusiveness even if not directly involved in gropus etc. african project helps this feeling.	Wed, Dec 2, 2009 10:41 AM	 Find...
27.	Introduction of House groups.	Wed, Dec 2, 2009 10:16 AM	 Find...






28.	Real evidence of faith in action and a sense of momentum and involvement in and on many issues. Much credit is deserved by those involved.	Tue, Dec 1, 2009 11:10 PM	 Find...
29.	Parish events; support for third world; general "openness" to new people	Tue, Dec 1, 2009 10:18 PM	 Find...
30.	Saturday evening mass - this is very convenient for those occasions when you can't get to mass on a Sunday. This initiative showed an understanding of the difficulties we sometimes encounter in our busy lives especially those who work shifts Holding Stations of the Cross during Lent is for me, a very important part of my preparations for Easter and I was very pleased when they were introduced at Worth.	Tue, Dec 1, 2009 8:50 PM	 Find...
31.	the introduction of the vigil mass on a Saturday was a tremendous help to the outlying villages. we are not great advocates of the house groups, they have been substantially improving the life of the parish, as the contacts produced are good given the far flung nature of the parish.	Tue, Dec 1, 2009 7:07 PM	 Find...
32.	Saturday evening Mass.	Tue, Dec 1, 2009 6:02 PM	 Find...
33.	Communication.	Tue, Dec 1, 2009 5:45 PM	 Find...
34.	social side very good, beginning to get to know all the other people. the people who run it go to a large amount of trouble. the whole thing is so much better, went on the pilgrimage to Rome and it was very well organised, so I am going on the one to Holy Land next Autumn.	Tue, Dec 1, 2009 4:52 PM	 Find...
35.	Saturday evening Mass.	Tue, Dec 1, 2009 12:20 PM	 Find...
36.	The number of those attending the concelebrated 9.30 Mass has increased - I think quite substantially, but I don't have the figures.	Tue, Dec 1, 2009 11:17 AM	 Find...
37.	More involvement of the laity	Tue, Dec 1, 2009 10:03 AM	 Find...
38.	Whilst not entirely relevant to the congregation as a whole, some of the above have resulted in a welcome and freer social interaction between a nucleus of parishioners - including those who attend, respectively, St Dunstan's and the Abbey church. There is also much evidence of an overall togetherness - more of a parish family, perhaps.	Mon, Nov 30, 2009 8:10 PM	 Find...
39.	We seem to be less insular and more outward looking in terms of service to others both nationally and internationally.	Mon, Nov 30, 2009 7:37 PM	 Find...
40.	The Saturday evening mass PQ magazine Involving parishioners to a greater extent	Mon, Nov 30, 2009 7:18 PM	 Find...
41.	Parishioners have got to know each other better.	Mon, Nov 30, 2009 7:18 PM	 Find...


42.	recently joined the house group in Brighton.	Mon, Nov 30, 2009 6:35 PM	 Find...
43.	I feel more a part of things recently - Sunday morning Mass was very well-populated and harder to meet people, but with Saturday Mass I've got to know more people, e.g. through once-a-month get-together	Mon, Nov 30, 2009 6:07 PM	 Find...
44.	Although not representative of the entire congregation but as a result of at least two of the above initiatives, there has been a welcome and much freer interaction between parishioners - including a greater opportunity for contact between those associated with. respectively, St Dunstan's and Worth.	Mon, Nov 30, 2009 5:44 PM	 Find...
45.	The Saturday evening mass is often very helpful. The house faith groups have provided much food for thought, further consideration as well as friendship. The parish events group have been very successful.	Mon, Nov 30, 2009 5:37 PM	 Find...
46.	I don't know enough to be able to make a judgment. I find the parish now very friendly and active.	Mon, Nov 30, 2009 5:35 PM	 Find...
47.	The lay people feel more united with the monastic community	Mon, Nov 30, 2009 5:15 PM	 Find...
48.	having the House Groups. A lot has been done at St Dunstan's, which is more local for me.	Mon, Nov 30, 2009 4:53 PM	 Find...
49.	The friendly community	Mon, Nov 30, 2009 4:51 PM	 Find...
50.	The introduction of the Saurday "Sunday " Mass. Also the presence of the Parish Priest appears to have improved.		
51.	It seems much more open to suggestions and is a progressive parish. The relationship with Irundu is a visible sign of our desire to help those less fortunate than ourselves.	Mon, Nov 30, 2009 3:25 PM	 Find...
52.	The parish is slowly becoming a community as most people are beginning to recognise and speak to each other. Whilst not completely ideal yet, the young ones are also being slowly drawn into the parish.	Mon, Nov 30, 2009 3:11 PM	 Find...
53.	The starting of house prayer groups - the studying and discussion of the following weeks gospel with other parish people who one probaly only see and know by sight at mass before .	Mon, Nov 30, 2009 2:35 PM	 Find...
54.	Inclusion of Parish in school events More readers	Mon, Nov 30, 2009 1:45 PM	 Find...
55.	I have always felt that Worth is my most favourite place of Worship. I am afraid I cannot think what is better about it than five years ago as i am always grateful that Worth is there and still going strong.	Mon, Nov 30, 2009 1:27 PM	 Find...
56.	Always a friendly face pre and post Mass to help if one has a questions. The support network is clearly defined and faces have names or even names have	Mon, Nov 30, 2009	 Find...














	faces!	11:12 AM	
57.	More of a feeling of a community,an extended family	Mon, Nov 30, 2009 11:02 AM	 Find...
58.	Greater feeling of being part of Worth rather than feeling apart from monastic community	Mon, Nov 30, 2009 10:51 AM	 Find...
59.	The welcome of newer members and particularly people who would otherwise not attend Mass atall.	Mon, Nov 30, 2009 10:51 AM	 Find...
60.	I think the Parish is on the right track in making the whole more inclusive but more needs to be done in this respect	Mon, Nov 30, 2009 10:28 AM	 Find...
61.	The lay people have a greater sense of belonging. The monastic community is less remote and more approachable.	Mon, Nov 30, 2009 10:26 AM	 Find...
62.	As I have moved away from the immediate area of Worth, I have become less involved	Mon, Nov 30, 2009 10:20 AM	 Find...
63.	higher attendance.more children.separate childrens liturgy.monthly musical accompanment.	Mon, Nov 30, 2009 10:02 AM	 Find...
64.	It is becoming the centre of Christian activity within the district and its example is a means of good in an increasingly secular world.	Mon, Nov 30, 2009 9:58 AM	 Find...
65.	Some people are more involved and aware	Mon, Nov 30, 2009 9:50 AM	 Find...
66.	More friendships between parishioners, better social events, Irundu friendship.	Mon, Nov 30, 2009 9:48 AM	 Find...
67.	House Groups Parish events	Mon, Nov 30, 2009 9:41 AM	 Find...
68.	More sense of community and improved communication. We have Deacon Chris, the parish office and many good teams working for good causes or supporting the liturgy	Mon, Nov 30, 2009 9:38 AM	 Find...
69.	More choice of activities to create parishioner bonding	Mon, Nov 30, 2009 9:30 AM	 Find...
70.	Housegroups have been a very positive development, helping support faith development. The links with Outreach Peru have helped the parish look outside itself to the wider world. The re-establishment of the parish events group has provided opportunities for parishioners to get to know each other better. The setting up of the Vigil Mass instead of the early Sunday Mass has been a popular move. Worth Caring is a great initiative.	Mon, Nov 30, 2009 9:22 AM	 Find...

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|-----|--|----------------------------------|---|
| 71. | Saturday evening mass but it should be a low mass there's too much singing and it's SLOW | Mon, Nov
30, 2009
7:26 AM |  Find... |
| 72. | More Friendly, outgoing, welcoming | Mon, Nov
30, 2009
6:29 AM |  Find... |
| 73. | There is a greater variety of parish events. | Sun, Nov 29,
2009 10:59
PM |  Find... |
| 74. | The house groups have been a force for good | Sun, Nov 29,
2009 10:51
PM |  Find... |
| 75. | I like the fact that Kathleen Doyle now occasionally is part of the welcoming team as we come from the same parish in Oldham, went to the same school in Manchester and her father worked for my father-in-law. She makes me feel at home. | Sun, Nov 29,
2009 10:31
PM |  Find... |
| 76. | The provision of a first Mass of Sunday on Saturday evening is a welcome addition albeit that the timing is not ideal, particularly during the summer months. | Sun, Nov 29,
2009 10:11
PM |  Find... |
| 77. | Children's liturgy, girls serving on the altar, better integration of the villages and Worth Abbey parishioners | Sun, Nov 29,
2009 9:58
PM |  Find... |
| 78. | House groups, Sat evening Mass. Less 'theatre' during Mass. | Sun, Nov 29,
2009 9:49
PM |  Find... |
| 79. | House groups, Irundu, PEG, RAG, J&P,etc | Sun, Nov 29,
2009 9:39
PM |  Find... |
| 80. | there is more participation of the parish in various aspects of the parish. People feel more willing to join in. | Sun, Nov 29,
2009 9:30
PM |  Find... |
| 81. | More breadth of involvement, including more of the congregation. | Sun, Nov 29,
2009 9:25
PM |  Find... |
| 82. | Apart from the liturgy which is v. good and maintains the high standard, the parish community has the opportunity of becoming more a cohesive unit with lots going on, especially the house groups and social activities. | Sun, Nov 29,
2009 9:10
PM |  Find... |
| 83. | Irundu
House Groups | Sun, Nov 29,
2009 9:01
PM |  Find... |
| 84. | All about the same. | Sun, Nov 29,
2009 8:02
PM |  Find... |
| 85. | There seems to be more going on and a greater variety of possibilities for participating. | Sun, Nov 29,
2009 7:50
PM |  Find... |
| 86. | Saturday evening Mass
PEG | Sun, Nov 29,
2009 3:49
PM |  Find... |

- | | | |
|------|--|---|
| 87. | The Saturday evening mass | Sun, Nov 29,
2009 3:40
PM  Find... |
| 88. | The Saturday evening Mass | Sun, Nov 29,
2009 11:48
AM  Find... |
| 89. | dk | Sat, Nov 28,
2009 11:32
AM  Find... |
| 90. | always progressed, so far favourable | Fri, Nov 27,
2009 7:35
PM  Find... |
| 91. | House groups especially e-learning; and Uganda | Thu, Nov 26,
2009 4:05
AM  Find... |
| 92. | House groups must increase the community relationships as well as concentrating the mind on what is being discussed providing it does not become repetative and boring. | Wed, Nov
25, 2009
5:03 PM  Find... |
| 93. | The availability of a Saturday evening Mass. | Wed, Nov
25, 2009
12:47 PM  Find... |
| 94. | Helping parishioners to pray and link with Irundu. | Wed, Nov
25, 2009
9:53 AM  Find... |
| 95. | The House groups and especially the e-house group are great. It would be nice to meet face-to-face but my schedule doesnt allow it - one Sunday at Worth since early October - this survey is being done in Honiara, Solomon Islands, and the mission here which ends mid-December followed only two days after time in Mexico

I like the idea of getting more involved in Uganda project - it would fit with my development interests, but the schedule is too uncertain to allow long term commitment when missions are very intense affairs in their own right | Wed, Nov
25, 2009
5:54 AM  Find... |
| 96. | More children around, though this is not reflected in the liturgy nor are young people seemingly / visibly involved in any of the various ministries. | Tue, Nov 24,
2009 8:21
PM  Find... |
| 97. | the house groups are think are a lovely time to reflect | Tue, Nov 24,
2009 8:17
PM  Find... |
| 98. | A sense of community
A wide range of activities and opportunities | Tue, Nov 24,
2009 8:17
PM  Find... |
| 99. | House groups. St Dunstan's & Worth sections get together more than they used to mainly because of PEG. | Tue, Nov 24,
2009 7:45
PM  Find... |
| 100. | It is a much more cohesive and friendly community.
House groups are an outstanding success.
The Ugandan parish initiative is an excellent development.
Communications within the parish community are much better.

The House group that I belong to is extremely fruitful and an important part of |  Find... |











	my spiritual life. I also like the option of being able to attend a Saturday evening Mass.24, 2009 6:00 PM		
102.	Not really sure! Sorry! The variety of Mass times is helpful.	Tue, Nov 24, 2009 5:34 PM	 Find...
103.	I like the Saturday evening Mass and I think the house groups are a good thing.	Tue, Nov 24, 2009 5:24 PM	 Find...
104.	House Groups	Tue, Nov 24, 2009 4:05 PM	 Find...
105.	The parish has always been excellent in our eyes so I cannot say anything is better for us.	Tue, Nov 24, 2009 3:28 PM	 Find...
106.	I think it is more inclusive. It is slightly friendlier. It has a wide range of events, initiatives and activities with which one can get involved in. More people appear to attend Mass.	Tue, Nov 24, 2009 3:20 PM	 Find...
107.	House Groups	Tue, Nov 24, 2009 1:20 PM	 Find...
108.	Certainly re-instating the Vigil Mass was welcome and necessary for many people. The House Groups Having occasional social events - the quiz night that I went to was very well attended. I have yet to go on a Strollers outing because of other commitments but think it's a great idea and I will definitely do it when I have a chance.	Tue, Nov 24, 2009 12:20 PM	 Find...
109.	There are clear signs of good organisation and much more activity involving many more people than before.	Tue, Nov 24, 2009 11:53 AM	 Find...
110.	the advent of house groups has helped us to look at our faith on a regular basis. we have loved having parish events and feel that they consolidate friendships. Having a friendship parish is a constant reminder of how others live and we value the two way friendship.	Tue, Nov 24, 2009 10:52 AM	 Find...
111.	more children at St Dunstans	Tue, Nov 24, 2009 10:13 AM	 Find...
112.	Welcome desk. Fairtrade stall. Strollers. Joining with the Irundu parish which encourages parishioners to consider the outside world, one quite different from our own. And a general sense of belonging, adding to the Mass worship. The enthusiasm of Father James who makes all feel welcome.	Tue, Nov 24, 2009 9:27 AM	 Find...
113.	The parish are very much involved in all areas of the church and participate more in the celebration of the liturgy	Tue, Nov 24, 2009 6:37 AM	 Find...
114.	House Groups are a massive step forward and have led to people actually being committed to one another	Mon, Nov 23, 2009 11:50 PM	 Find...














115.















More opportunities for learning about our faith, getting involved, living our faith.
Saturday evening Mass very welcome












Q6 - And what, if anything, do you like less about the parish compared to five years ago?














Base: 165 who have been in the parish for more than five years















50 responses per page			
<			
<u>1</u>			
>			
1.	No answer	Fri, Dec 11, 2009 6:11 PM	 Find...
2.	Nothing	Fri, Dec 11, 2009 6:05 PM	 Find...
3.	no answer	Fri, Dec 11, 2009 6:01 PM	 Find...
4.	Not sure	Fri, Dec 11, 2009 5:56 PM	 Find...
5.	nothing	Wed, Dec 9, 2009 5:58 PM	 Find...
6.	There is still not enough for the younger generation and ways of involving/encouraging them need to be addressed.	Wed, Dec 9, 2009 6:59 AM	 Find...
7.	by creating the unified structure the variability is reduced eg there used to be an opportunity to find a niche, for myself I value a style that is reflective rather than proclamative, In the past I could ferret round and find something that fits with my temperament. I get very cross when the liturgy becomes something that is imposed ..even when there is good reason, the ritual and ceremony seem to become more important than the core message. I am probably a closet quaker	Tue, Dec 8, 2009 8:47 PM	 Find...
8.	I miss Father Roger and the retreats he used to organize, but I think this now probably more than five years ago	Mon, Dec 7, 2009 8:29 PM	 Find...
9.	People aren't always encouraged to do things, like reading and intercessions. Sometimes you need to try things to see if you can do them Wish that when children go up at the end, there needs to be more contact with the priest Very difficult for a single person to get involved with the coffee socialising unless they are very outgoing - needs thinking about	Mon, Dec 7, 2009 7:40 PM	 Find...
10.	Tendency to create cliques not PP could spread his net more widely Various trips planned appear to be organised 'under wraps' until final details are announced in 'In Touch', e.g. planned trip to Irundu Would like trips arranged for less able parishioners	Mon, Dec 7, 2009 3:28 PM	 Find...













11.	Nothing	Mon, Dec 7, 2009 3:17 PM	 Find...
12.	The lack of an early Sunday morning Mass	Mon, Dec 7, 2009 9:08 AM	 Find...
13.	the following comment is not relative to 'five years ago' but feel all that has been achieved in some ways is making for greater division between movers and the others	Mon, Dec 7, 2009 7:34 AM	 Find...
14.	Nothing - it's the best parish by far	Sun, Dec 6, 2009 9:06 PM	 Find...
15.	The decay of everyday intra-catholic and inter-denominational activity in the village. The loss of diversity of voices in the parish. Everything now seems centred around the Parish Priest and his personal delegates. There is a danger here that even though centralisation/command may bring some short-term benefits in terms of a more effective parish impact, the base for the lay members in some of the constituent villages may be narrowing .	Sun, Dec 6, 2009 5:38 PM	 Find...
16.	Nothing	Sun, Dec 6, 2009 4:29 PM	 Find...
17.	We are less ecumenical that we were 5 years ago in some of the sectors. St Dunstons is a typical parish church where the parish priest says Mass every Sunday and everyone who goes to Mass is INVOLVED in all the activities of the parish but this is not the case at the 9.30 parish Mass at Worth where there is not the same sense of parish (communion)	Sat, Dec 5, 2009 9:53 PM	 Find...
18.	nothing stands out	Thu, Dec 3, 2009 7:26 PM	 Find...
19.	we don't have Mass at Turners Hill any more or any of the outside parishes.	Thu, Dec 3, 2009 7:07 PM	 Find...
20.	I don't like the fact that the 7.30 am Mass on Sunday was discontinued. I don't like the fact that the Mass during the week was changed from 7.30 am to 8.00 am. Although this may not seem very important, for people who are working it makes all the difference between being able to get to Mass and not to be able to get there.	Wed, Dec 2, 2009 3:23 PM	 Find...
21.	There is nothing to dislike about the parish. If one wants to visit the Abbey they can - for me it is nice to sit in the Abbey say a few prayers in peace and quite listening to the birds - peace perfect peace.	Wed, Dec 2, 2009 1:35 PM	 Find...
22.	nothing is worse than 5 yrs ago.	Wed, Dec 2, 2009 10:41 AM	 Find...
23.	Don't feel the Parish is welcomed by the Monastery. Feel the Parish is an obligatory irritation which is being distanced as much as possible.	Wed, Dec 2, 2009 10:16	 Find...



		AM	
24.	Nothing comes to mind	Tue, Dec 1, 2009 11:10 PM	 Find...
25.	Nothing	Tue, Dec 1, 2009 10:18 PM	 Find...
26.	House groups are very prevalent and seem to be pushed at every opportunity. I find it difficult to open up and discuss religion with anyone other than a priest and therefore feel a bit of an outsider where these are concerned.	Tue, Dec 1, 2009 8:50 PM	 Find...
27.	really I don't think so, it is a very nice parish to belong to	Tue, Dec 1, 2009 7:07 PM	 Find...
28.	Too much public display during welcoming new members,baptism etc during open parish services.	Tue, Dec 1, 2009 5:45 PM	 Find...
29.	I don't like the penitential service, it is not personal between me and the Lord.	Tue, Dec 1, 2009 4:52 PM	 Find...
30.	Sound system in the Abbey.	Tue, Dec 1, 2009 12:20 PM	 Find...
31.	The loss of the 8.00 am Sunday morning Mass	Tue, Dec 1, 2009 11:17 AM	 Find...
32.	Loss of communication with other churches in the sectors	Tue, Dec 1, 2009 10:03 AM	 Find...
33.	Change of evening Mass time and early morning Mass.	Mon, Nov 30, 2009 8:00 PM	 Find...
34.	There appears to be a somewhat smug, self-satisfied feeling. Parishioners should be encouraged to step outside their comfort zone from time to time and help address the spiritual/moral poverty which is on their doorstep.	Mon, Nov 30, 2009 7:18 PM	 Find...
35.	nothing	Mon, Nov 30, 2009 6:35 PM	 Find...
36.	Nothing	Mon, Nov 30, 2009 6:07 PM	 Find...
37.	Nothing	Mon,	

		Nov 30, 2009 5:35 PM	Find...
38.	Nothing.	Mon, Nov 30, 2009 5:15 PM	 Find...
39.	nothing not really No	Mon, Nov 30, 2009 4:53 PM	 Find...
40.	Not always totally child friendly	Mon, Nov 30, 2009 4:51 PM	 Find...
41.	Nothing	Mon, Nov 30, 2009 3:58 PM	 Find...
42.	Nothing	Mon, Nov 30, 2009 3:25 PM	 Find...
43.	<p>Whilst it is good to have a project like Irundu, we must be careful that it does not take over the parish. It was always intended as a limited contractual period and I am sure PDP2 will revisit Irundu and its outreach.</p> <p>Worth Abbey needs refurbishment but this should be in keeping. The simplicity of the alter should be adhered to as it is very much a symbol to most people of the monastic life within.</p>	Mon, Nov 30, 2009 3:11 PM	 Find...
44.	<p>The slipping back at mass with latin (at least give the english translation under the latin) is not , for me . A positive step ; being only 7 years old when vatican two changes were made , perhaps , i should have more humility , especially in regard to older traditional catholics who miss the latin mass . Do not believe , however , it is the way to attract the youth of today.</p>	Mon, Nov 30, 2009 2:35 PM	 Find...
45.	<p>On Sundays, notices are read out yet most are already printed in In Touch.</p> <p>The junior church is during Mass time and so families are split up and parents really miss most of mass.</p>	Mon, Nov 30, 2009 11:12 AM	 Find...
46.	Nothing.	Mon, Nov 30, 2009 10:51 AM	 Find...
47.	I feel that it is still the same people organising and being involved.	Mon, Nov 30, 2009 10:51 AM	 Find...
48.	I think a newcomer might still feel a little isolated despite all the efforts at 'welcoming'	Mon, Nov 30, 2009 10:28	 Find...



















		AM	
49.	No faults in my opinion	Mon, Nov 30, 2009 10:26 AM	 Find...
50.	The 9.30 Mass: Lack of joy - no sense of 'celebration'! Why are the banners never used? Many hours and love have gone into making those and they used to mark particular seasons and feasts		
51.	It has reflected the Benedictine way of life so that lay people can feel a part rather than just admire from outside.	Mon, Nov 30, 2009 9:58 AM	 Find...
52.	Nothing.	Mon, Nov 30, 2009 9:48 AM	 Find...
53.	Nothing	Mon, Nov 30, 2009 9:41 AM	 Find...
54.	The liturgy has become too formal, too traditional, especially the music with a biase towards school. It feels like the parish are 'cling-ons'.	Mon, Nov 30, 2009 9:38 AM	 Find...
55.	I think that the Parish is less cohesive than it was five years ago.I am sure more people attend from Crawley and its neighbourhoods,but less from the surrounding villages.	Mon, Nov 30, 2009 9:30 AM	 Find...
56.	End of late evening holy day masses	Mon, Nov 30, 2009 9:30 AM	 Find...
57.	It has been difficult, despite efforts, to do much for teenagers in the parish. The issue of keeping teenagers involved is a very difficult one to solve.	Mon, Nov 30, 2009 9:22 AM	 Find...
58.	Less Choice of Masses, more centralised	Mon, Nov 30, 2009 6:29 AM	 Find...
59.	Nothing.	Sun, Nov 29, 2009 10:59 PM	 Find...
60.	Sometimes it seems there is almost too much going on!	Sun, Nov 29, 2009 10:51 PM	 Find...
61.	Too much emphasis on "Parish" at detriment of Monastic serenity.	Sun, Nov 29, 2009 10:33 PM	 Find...
	I think that the weekday Mass was much better timed at 7.30 am because it enabled people to go to Mass and still get to work. Now this is very difficult.		
62.	I also preferred to have Sunday Mass at 7.30 am. Although the timing of the Saturday Mass at 5.15 pm enables people to go to Mass and then do other things in the evening, overall the early Sunday Mass suited me much better. The consequence is that I only come to this Mass when I am unable to get to Mass,(now usually at St. Edward's) on Sunday. I did come to the early Sunday Mass for	Sun, Nov 29, 2009 10:31 PM	 Find...





	about 20 years.		
63.	Not a fan of House Groups and don't know why we are supporting an African Parish when there are plenty of disadvantaged people locally who could be helped without the overheads of international travel.	Sun, Nov 29, 2009 10:11 PM	 Find...
64.	Liturgy is less inclusive i.e. use of Latin, hymns are often unknown or words or tune has been changed.	Sun, Nov 29, 2009 9:58 PM	 Find...
65.	Nothing	Sun, Nov 29, 2009 9:49 PM	 Find...
66.	Sadly Worth Caring collapsed - needs to be restarted under new guise. More support of Day Centre Training and employment of catechists.	Sun, Nov 29, 2009 9:39 PM	 Find...
67.	Preparation for baptism can make it difficult for families where only one parent is a Catholic. Can put off other partner who might be happy for baptism, but feel intimidated by a course with a group of "devout" parents.	Sun, Nov 29, 2009 9:25 PM	 Find...
68.	Nothing	Sun, Nov 29, 2009 9:10 PM	 Find...
69.	Even more cliques who seem to take over.	Sun, Nov 29, 2009 8:02 PM	 Find...
70.	Everything improved	Sun, Nov 29, 2009 7:50 PM	 Find...
71.	I feel there could be more info about readings etc. for people who like to follow Mass with there Sunday Missle, for example you never know what preface is going to be read unless it follows the gosple of the day in my mass book very often the readings are completely different to the one in my mass book. Coming up to Holy Communion for the life of me I cannot understand why that was changed to only one priest in the centre. I do follow the cycles of the year not like IN TOUCH first sunday of Advent (B)	Sun, Nov 29, 2009 5:01 PM	 Find...
72.	I think it was a shame that the Sunday Mass at St Leonard's Turners Hill was discontinued. I felt much more part of that community than I do the large Worth parish.	Sun, Nov 29, 2009 4:42 PM	 Find...
73.	the acoustics, I'm deaf and find it terrible. we sing everything, prefer not all singing. The liturgical things change and they have new ideas, and I'd rather they didn't change too much.	Sun, Nov 29, 2009 3:30 PM	 Find...
74.	nothing	Sat, Nov 28, 2009 11:32 AM	 Find...
75.	nothing	Fri, Nov 27, 2009 7:35 PM	 Find...
76.	There appears to a lack of devotion to the mother of Christ "Mary" certainly less so in the parish than any other parish within the diocese. Considering that May is	Wed, Nov 25, 2009	 Find...

	<p>Mary's month no hymns were sung in her honour. Most of the hymns sung on Sundays are drawn from a very narrow band and often are repeated once or even twice a month. Furthermore very few hymns are sung that are traditionally Catholic Hymns and they seem to be adopted from the traditional Church of England hymns. But the most serious indictment is that young people are given little or no guidance. This parish shy's away from pointing out to young people what in the Church's view is based upon Christ's teaching particularly when it comes to sinful behavior. The importance of attending Holy Mass on Sundays and Holydays of obligation is never emphasized. Neither is the consequence of an individual deliberately missing Holy Mass on Sundays or Holy days of obligation. Nor do we ever hear a priest speaking of importance of an individual keeping ones self pure before marriage or indeed the consequence of co-habitation of young people before marriage.</p> <p>As for young people fostering various devotions to the Saints and the value it brings it would seem that this subject in a thing of the past.</p>	5:03 PM	
77.	<p>The general ambience of the parish has become more exclusive and to some degree more authoritarian. More room (and welcome) should be made for those members who are practicing Catholics but who are not fortunate enough to enjoy the same level of commitment to their faith as that enjoyed by a chosen few.</p>	Wed, Nov 25, 2009 12:47 PM	 Find...
78.	NA	Tue, Nov 24, 2009 8:17 PM	 Find...
79.	Nothing!	Tue, Nov 24, 2009 8:17 PM	 Find...
80.	Nothing!	Tue, Nov 24, 2009 7:16 PM	 Find...
81.	Nothing, really.	Tue, Nov 24, 2009 5:24 PM	 Find...
82.	New LPG	Tue, Nov 24, 2009 4:05 PM	 Find...
83.	Again ess above but ther is nothing we like less	Tue, Nov 24, 2009 3:28 PM	 Find...
84.	Nothing immediately comes to mind	Tue, Nov 24, 2009 12:20 PM	 Find...
85.	Nothing I can think of.	Tue, Nov 24, 2009 11:53 AM	 Find...
86.	nothing	Tue, Nov 24, 2009 10:52 AM	 Find...
87.	the fact that no one has got in contact with me about not attending mass regularly,	Tue, Nov 24, 2009 10:46 AM	 Find...
88.	Mass at 11.30. too late for family gatherings for lunch on Sunday, often the only day possible for all the family of ALL generations to meet together.	Tue, Nov 24, 2009 10:13 AM	 Find...










89.	would like more social involvement of the monks. They have a lot to offer to the daily lives of the church	Tue, Nov 24, 2009 6:37 AM	 Find...
90.	I miss the option of an early morning mass on Sunday	Mon, Nov 23, 2009 11:50 PM	 Find...
91.	Nothing		

Q7 – Which of the following groups or activities do you think operate/ are available within the Worth Abbey parish – OTHER responses

.	Probably all of these to judge by the parish newsheet. But the accoustics are very bad and the priest at Sat Mass has such a booming voice that I cannot often make out what is on and what is not		 Find...
2.	We need list of drivers willing to take others to Mass at Worth and St Dunstans	Sat, Dec 5, 2009 9:58 PM	 Find...
3.	Junior Church, Welcome Ministry, Bidding Prayers	Tue, Dec 1, 2009 4:55 PM	 Find...
4.	Ecumenical connections with St. Leonard's church, Turners Hill.P.Q. magazine	Tue, Dec 1, 2009 12:23 PM	 Find...
5.	1. Is the Day Centre a Parish activity? 2. Define 'care'	Mon, Nov 30, 2009 7:21 PM	 Find...
6.	Theology, Scripture, Church history programs	Mon, Nov 30, 2009 11:18 AM	 Find...
7.	Healing service once a month	Mon, Nov 30, 2009 10:21 AM	 Find...
8.	Ecumenism	Mon, Nov 30, 2009 9:59 AM	 Find...
9.	Parishioners are able to attend the monastic offices and daily Mass.	Mon, Nov 30, 2009 9:23 AM	 Find...
10.	Ecumenical links and joint action/worship in villages	Sun, Nov 29, 2009 9:41 PM	 Find...
11.	junior church	Sun, Nov 29, 2009 9:31 PM	 Find...
12.	Walking group	Sun, Nov 29, 2009 9:27 PM	 Find...
13.	Reconciliation services	Sun, Nov 29, 2009 9:08 PM	 Find...
14.	Ecumenical activities	Sun, Nov 29, 2009 7:50 PM	 Find...
15.	Prayers after Mass for healing	Sun, Nov 29, 2009 2:39 PM	 Find...
16.	Parish Library	Sat, Nov 28, 2009 1:54 PM	 Find...
17.	Gatwick Airport aliens detention centre	Thu, Nov 26, 2009 4:06 AM	 Find...
18.	Gatwick Airport aliens detention centre	Wed, Nov 25, 2009 5:56 AM	















		Find...
19.	Healing service. Strollers. Christian Unity events. Childrens Liturgy.	Tue, Nov 24, 2009 8:05 PM  Find...
20.	Lectio not parish Day centre not parish	Tue, Nov 24, 2009 4:07 PM  Find...
21.	I am not sure if the Day Centre still operates	Tue, Nov 24, 2009 3:29 PM  Find...
22.	Group Information sessions (e.g. on Prayer)	Tue, Nov 24, 2009 7:57 AM  Find...
23.	Outings, e.g. to Aylesford	

















Q8 – With which of them do you have (or have you had) personal experience? – OTHER RESPONSES
















	Ecumenical services - these are very important but not mentioned above	 Find...	
2.	St. Leonard's ecumenical house group.	Tue, Dec 1, 2009 12:24 PM	 Find...
3.	Nil	Mon, Nov 30, 2009 4:01 PM	 Find...
4.	Occasionally with Lectio and the day centre	Mon, Nov 30, 2009 3:14 PM	 Find...
5.	Would have re social events, but they are always on the wrong day!	Mon, Nov 30, 2009 11:39 AM	 Find...
6.	liturgical ministries	Mon, Nov 30, 2009 9:42 AM	 Find...
7.	I am involved in some of these through my position in the school, but not through the parish.	Sun, Nov 29, 2009 5:43 PM	 Find...
8.	I am both a Reader and Special Minister at the Vigil Mass	Sun, Nov 29, 2009 5:05 PM	 Find...
9.	Parish Library	Sat, Nov 28, 2009 1:56 PM	 Find...
10.	Gatwick airport aliens detention centre		











Q10 – What do you have in mind?

Base: 70 people who would like to be more involved in the parish than they are at the moment

	Meeting people from the parish in a group of some kind	 Find...
2.	retreats social activities	Mon, Dec 7, 2009 8:28 PM  Find...
3.	Retreats; social activities	Mon, Dec 7, 2009 8:25 PM  Find...
4.	Not sure. Very much a helper in something that's already initiated. Was an infant nursery teacher and can do crafts.	Mon, Dec 7, 2009 7:44 PM  Find...
5.	Could be used in office capacity - offered to help Friends of Peru but this just involved purchasing £11-worth of 1p stamps where information had not been sent out, a waste of money and ability. Use people who have skills in office work, computers etc	Mon, Dec 7, 2009 3:30 PM  Find...
6.	Caring for people or helping sick and elderly	Sun, Dec 6, 2009 4:39 PM  Find...
7.	would like to volunteer my time to do something of use to the parish	Sun, Dec 6, 2009 2:11 PM  Find...
8.	House Group	Sat, Dec 5, 2009 7:37 AM  Find...
9.	Not sure - wished we live closer than 30 miles away.	Fri, Dec 4, 2009 8:08 PM  Find...
10.	Choir perhaps , church fair,fetes ?	Fri, Dec 4, 2009 12:15 AM  Find...
11.	Cross walk pilgrimage and retreats	Thu, Dec 3, 2009 7:26 PM  Find...
12.	I like to choose as the various activities come along. (for example, I was in the passion play) I think the church offers plenty of choices if people want to become involved. I wouldn't mind helping out with some tidying up (for example, I'd be happy to paint over that water spot on the balcony) I'd also like to decorate the church a little more. I think it looks bare.	Thu, Dec 3, 2009 5:46 PM  Find...
13.	will operate when can.	Tue, Dec 1, 2009 7:11 PM  Find...
14.	I would like to be more involved but, unfortunately I don't drive anymore & my husband is not a Catholic although he is very supportive and, as we are aged 70+ I don't like to ask him to drive me around too much, especially in the evenings which makes transport to some of the functions a bit difficult.	Tue, Dec 1, 2009 10:35 AM  Find...










15.	To join a House Group	Mon, Nov 30, 2009 7:56 PM	 Find...
16.	serving on the tea or coffee or trades counter	Mon, Nov 30, 2009 6:38 PM	 Find...
17.	Not sure in what way at the moment. My husband is not a Catholic, and he comes with me to Mass and is quite happy to leave at the end. Can't spend too much time chatting to people!	Mon, Nov 30, 2009 6:10 PM	 Find...
18.	I have had a son at Worth so haave been involved through him at least a little. He left in the summer and although my primary parish is Our Lady and St Peter's in East Grinstead I hope to attend Worth more often.	Mon, Nov 30, 2009 5:39 PM	 Find...
19.	Unsure how my life experience can best be used.	Mon, Nov 30, 2009 5:17 PM	 Find...
20.	I just need the confidence to step forward and get involved.	Mon, Nov 30, 2009 4:54 PM	 Find...
21.	Social groups as a starter.	Mon, Nov 30, 2009 4:02 PM	 Find...
22.	would like to be more involved but limited by my physical health and am away a lot with my family	Mon, Nov 30, 2009 3:22 PM	 Find...
23.	When my home life is quieter and I am not working so much I would like to help out with some of the charity work.	Mon, Nov 30, 2009 1:29 PM	 Find...
24.	If I were nearer, house or prayer groups.	Mon, Nov 30, 2009 12:10 PM	 Find...
25.	Not sure - pressure of work etc makes it difficult.	Mon, Nov 30, 2009 12:10 PM	 Find...
26.	Unsure how my life skills could be best used.	Mon, Nov 30, 2009 10:53 AM	 Find...
27.	Uncertain how my life experience would be of best use	Mon, Nov 30, 2009 10:29 AM	 Find...
28.	Possibly visiting the housebound.	Mon, Nov 30, 2009 10:01 AM	 Find...
29.	Care for people in the parish	Mon, Nov 30, 2009 9:44 AM	 Find...
30.	Join a house group	Mon, Nov 30, 2009 9:33 AM	 Find...











31.	work with the young and children	Mon, Nov 30, 2009 9:32 AM	 Find...
32.	I would like to be on the readers roster, I would also be interested in visiting the sick, and bereaved. I am presently looking at the different monasteries where an oblate programme is being offered.	Mon, Nov 30, 2009 8:11 AM	 Find...
33.	Injustice abroad. Anything where the Holy Sprit guides me. I'll just say yes even if it means it could lead to death.	Mon, Nov 30, 2009 1:50 AM	 Find...
34.	Not sure	Sun, Nov 29, 2009 10:52 PM	 Find...
35.	When children were young we were involved in helping with children's liturgy, welcoming at Sunday Mass. Have felt 'guilt' over past years that we are not involved enough/at all - but just attend Mass regularly. Would like to be aware of people who needed visiting, or helping out in any way - lifts/shopping etc.	Sun, Nov 29, 2009 9:58 PM	 Find...
36.	Extra hours in day to do more!	Sun, Nov 29, 2009 9:42 PM	 Find...
37.	Joining in more with the community activities in some way, but have the pressure of work and many demands on my spare time.	Sun, Nov 29, 2009 9:28 PM	 Find...
38.	Possibly joining a house group but I'm not sure how to find the right one.	Sun, Nov 29, 2009 9:08 PM	 Find...
39.	An on going opportunity for Adult Faith Formation.	Sun, Nov 29, 2009 8:53 PM	 Find...
40.	Anything Fr James thinks I am able to contribute to	Sun, Nov 29, 2009 8:26 PM	 Find...
41.	I would like to organise more group activities for parishioners, afternoon tea, concerts, new experiences to help people to get to know people that they normally wouldn't have a chance to socialise with.	Sun, Nov 29, 2009 8:05 PM	 Find...
42.	I would like to go on a pilgrimage or a retreat.	Sun, Nov 29, 2009 5:15 PM	 Find...
43.	Not Sure. I am interested in engaging with other (non-Christian) Faith groups to seek commonality in Spirituality and in ethical/moral codes with a view to co-operation in surviving in and resisting (even reforming?) the materialism of our Society at large. [Much of my working life has been spent abroad where I have enjoyed having non-Christian colleagues particularly Muslims, Sikhs, Hindus.]	Sat, Nov 28, 2009 2:12 PM	 Find...
44.	Maybe house groups, helping with the elderly	Fri, Nov 27, 2009 11:08 AM	 Find...
45.	Considering joining a house group Hope to attend more justice and peace activities I'm considering asking advice on spiritual direction	Thu, Nov 26, 2009 7:12 PM	 Find...










46.	Retreats	Thu, Nov 26, 2009 4:07 AM	 Find...
47.	I would love to do some retreats	Wed, Nov 25, 2009 5:57 AM	 Find...
48.	I should attend more services	Tue, Nov 24, 2009 9:29 PM	 Find...
49.	Possibly joining the choir. Becoming a Eucharistic Minister at St Dunstan`s	Tue, Nov 24, 2009 6:03 PM	 Find...
50.	I already am quite involved with the parish but would appreciate more insights into developments and ideology someGreat Social Work project	Tue, Nov 24, 2009 4:08 PM	 Find...
52.	Difficult question. I am so sorry not to be helpful at this point.	Tue, Nov 24, 2009 3:44 PM	 Find...
53.	Links with Parishes in Kerala, India if any? Also social events	Tue, Nov 24, 2009 2:20 PM	 Find...
54.	Not sure perhaps Justice & Peace	Tue, Nov 24, 2009 1:49 PM	 Find...
55.	Not actually sure yet because work constraints make it a bit difficult; but as things become clearer on that front, I would like to pursue greater involvement.	Tue, Nov 24, 2009 12:06 PM	 Find...
56.	no idea at present thinking about what I can do	Tue, Nov 24, 2009 10:54 AM	 Find...
57.	A house group or similar, but the timings dont work for me because of school runs.		










**Q14 – What changes would you like to happen within the parish?
Perhaps there is something you have seen in another parish that you
would like to have introduced here. Be brave – Fr James is hoping for a
'bold plan'**












Base: all participants in the survey








1.	<p>I love Worth and feel very comfortable there. I would like to feel as though I could get to know other people in the parish more easily as it feels a bit like a closed shop with people who already know each other talking amongst themselves even if you do stay for coffee.</p> <p>Also, I would like to see Worth become more open to and comfortable with a more socially and ethnically diverse parish.</p>	<p>Sun, Dec 27, 2009 8:25 PM</p>	 Find...
2.	No answer	<p>Fri, Dec 11, 2009 6:14 PM</p>	 Find...
3.	don't know	<p>Fri, Dec 11, 2009 6:08 PM</p>	 Find...
4.	no answer	<p>Fri, Dec 11, 2009 6:02 PM</p>	 Find...
5.	no answer	<p>Fri, Dec 11, 2009 5:58 PM</p>	 Find...
6.	<p>Perhaps a more dynamic range of activities for young people and young adults within the parish, such as parish missions led by other youngsters, advertised at Mass.</p> <p>Also perhaps there could be courses now and then for parishioners, offering instruction or workshops to help people to understand and deepen their faith.</p> <p>Another idea would be a weekly prayer or intercessory group where people could pray for matters concerning their family, friends or the wider community.</p>	<p>Wed, Dec 9, 2009 9:30 PM</p>	 Find...
7.	<p>House group has become dull and repetitive because we don't have the theological knowledge to extend our understanding. Help! please.</p> <p>A parish week of guided prayer sometime?</p> <p>More people involved in evangelisation by actions</p>	<p>Wed, Dec 9, 2009 5:59 PM</p>	 Find...
8.	<p>see my comments above re liturgy</p> <p>I would like there to be an opportunity say once a month to have a Sunday service (mass) that is more reflective in nature, one that welcomes insights from other traditions and which seeks to address the unknowns. We do get some great sermons that tick those boxes, it would be the tone of the service that would include periods of silence to reflect.</p> <p>I would like to be able to contribute to engaging young people seeking their insights, and using my secular skills as a child and adolescent psychologist to enhance communication, us listening to them as a starting point.</p>	<p>Tue, Dec 8, 2009 8:59 PM</p>	 Find...
9.	Have occasional family masses where children are central.	<p>Mon, Dec 7, 2009 9:41 PM</p>	 Find...













10.	I am really too old to offer any ideas here.	Mon, Dec 7, 2009 8:37 PM	 Find...
11.	More on-a-level mixing, not just people in groups. Anglican friend invites a couple of people who are on their own to come for a simple Sunday, and I'd like to do that. Anglican friend has also been visiting an open prison - want to get more details on that and would like to do it	Mon, Dec 7, 2009 7:53 PM	 Find...
12.	A programme aimed at inactive Catholics - there are a variety of programmes available e.g. Landings. A series of meetings comparable to those organised in the Redhill parish - Cornerstone.	Mon, Dec 7, 2009 5:16 PM	 Find...
13.	Stronger ecumenical ties.	Mon, Dec 7, 2009 3:50 PM	 Find...
14.	The catholic church has always been good at turning fellow christians into catholics but perhaps does not work so hard at changing non christians into christians. How do you do it? I don't know but perhaps less emphases on conversion would be a start, and meeting and respecting people where they are.	Mon, Dec 7, 2009 3:39 PM	 Find...
15.	Use area behind Traidcraft when there are other goods for sale. This would reduce bottleneck in Narthex (round coffee area) and lead to better sales	Mon, Dec 7, 2009 3:34 PM	 Find...
16.	no ideas	Mon, Dec 7, 2009 3:23 PM	 Find...
17.	a difficult quetion to answer parishes are wonderful but difficult organisations where inevitably certain people will always become part of a group of like minded friends ...in some ways a comfort zone ...in other ways it gives strength to make ideas work....but i am sure it is seen by others as the in crowd. There is a great need to encourage people to be involved in small ways..eg.take away the fear of being part of the communion procession, have someone who each Sunday, gives proper thought to the ministry and encourages people to be involved in a way that makes them feel special. possibly persuading in a gentle way that it is important everyone has a small rule. Perhaps without being too heavy handed encourage people to realise the Parish works on involvement of everyone in some small way...if they wish to be part of this then there is some need of commitment. Sounds harsh!	Mon, Dec 7, 2009 7:51 AM	 Find...
18.	Better, ie more balanced, music. The organ is deafening at times. Marie-Anne Lumley was great - a replacement female cantor with good taste in hymns and canticles please. Also the hymns have become very 19th century - are they mainly Anglican & Methodist? Why not the modern Catholic hymns we used to have no more than 2 or 3 years ago? A less clerical touch perhaps? Maybe this comes with time; lay delegates have to grow into their roles. But it does seem at times that the PP's profile is far too high. Effective leadership usually means initial clarity and active support then retiring to a back seat. Note the preamble to this survey - lots of 'Fr James wants...' Does he? Or is there a weakness in people's confidence in roles. If so Only sustainable and well-designed outreach please. We need bold spiritual goals - where are they? - not boldness in spending money.	Sun, Dec 6, 2009 5:54 PM	 Find...
19.	Perhaps more information on various parish spiritual activities & initiatives in respect of their aims and what they entail.	Sun, Dec 6, 2009 4:46 PM	 Find...












20.	<p>Why 'bold'? Why not 'authentic'? My impression is that this is a rich parish in a wealthy part of the SE, that likes to spend money to show effects. I'm not sure that it asks sufficiently about the underlying reasons for poverty, social malaise and the reasons why people turn from God - although I do know from one of the presentations that one of the monks is active with refugees etc. But maybe I just don't know enough about it. I do know that the sermons are far too long, with many asides, and a bit 'stage-y' in their delivery. Why not tackle one major social issue in a concise sermon and show vividly how the gospel of the week deals with it? The opportunity to deepen our faith is usually at the weekend Mass. That opportunity is sometimes lost through too much and too loud old-fashioned music/hymns and discursive sermons. I am simple-minded perhaps - but I want a single deep thought to take away and mediate on. There is one older monk who sometimes says Mass and he keeps his sermons to about 3 to 5 mins. He is quiet but he always gives something to remember as you walk away. Can we see more of him? And less loud organ. Maybe bring back the lady cantor - she was excellent.</p>	<p>Sun, Dec 6, 2009 2:31 PM</p>	 Find...
21.	<p>Perhaps there should be a drive to chase up diplomatically non-practising Catholics in the Worth Abbey parish</p>	<p>Sat, Dec 5, 2009 10:14 PM</p>	 Find...
22.	<p>8am mass on a Sunday morning. Better known hymns at a Saturday night mass.</p>	<p>Sat, Dec 5, 2009 8:14 PM</p>	 Find...
23.	<p>I would like a wider variety of hymns at the Saturday evening mass. I'd like to have a liturgy for the advent candle. Otherwise all splendid!</p>	<p>Sat, Dec 5, 2009 7:58 PM</p>	 Find...
24.	<p>1) Public adoration of the Exposed Blessed Sacrament in the Main Monastery Church regularly at set times with the LAIETY being responsible for maintaining a watching list. 2) At a practical level for worshipers, who wish to attend the weekday 5.30pm Concelebrated Mass and to stay on to attend the vespers and compline prayers through to 9.15pm - it would be very welcome to have the opportunity to make a cup of coffee somewhere, whilst the monks have their supper !!</p>	<p>Fri, Dec 4, 2009 8:22 PM</p>	 Find...
25.	<p>more retreats perhaps - or shorter versions - half day retreats ? Its nice to remember what its all about once in awhile!</p>	<p>Fri, Dec 4, 2009 12:22 AM</p>	 Find...
26.	<p>Something ought to be done about the lapsed Catholics. Balcombe and Crawley Down were always considered as a real part of the parish, and I don't know if they feel more involved than the rest of us that come in from all around. In view of the Anglican situation, and that we will be having Anglo Catholics, we should prepare for a programme of welcome etc., how to involve them in the parish. It is something that will have to be worked out, it depends on where they come from, different parishes all round - get to know each other and what they are involved in. Different Anglo Catholics from different churches will have different ideas.</p>	<p>Thu, Dec 3, 2009 7:41 PM</p>	 Find...
27.	<p>I do wish there was an early Mass on a Sunday at 7.30am or 8am.</p>	<p>Thu, Dec 3, 2009 7:16 PM</p>	 Find...
28.	<p>Perhaps the parish could start a project similar to the Irindu project but closer to home. I'm particularly alarmed by the sad lot of impoverished and neglected children in England. I know of one charity, "KidsCompany," which seems to do remarkable work. Perhaps we could support them in some way. (or some other socially deprived</p>	<p>Thu, Dec 3, 2009 6:59 PM</p>	 Find...













	group - the elderly?) Just an idea!		
29.	<p>I should like the organist to accompany the congregation when they are singing rather than playing most of the time so loudly that it is almost impossible to hear anyone else.</p> <p>I should also like to see a greater variety of Eucharistic ministers, readers and welcomers.</p> <p>This just a question based on what I see -</p>	Wed, Dec 2, 2009 3:34 PM	 Find...
30.	<p>Do the people/parents who supervise/attend the childrens liturgy in the room at the side of the Abbey actually fulfill their Sunday obligations of hearing/attending Mass. Some of these people only return to the main body of the Abbey when we are about to receive Holy Communion.</p>	Wed, Dec 2, 2009 1:54 PM	 Find...
31.	<p>liturgy still very traditional way of expressing our faith.?any room for varying the liturgy beyond traditionalism- maybe including more evangelisation - involving more of the parish youth groups.</p>	Wed, Dec 2, 2009 10:51 AM	 Find...
32.	<p>The occasional liturgy to encourage young people.....plain chant plainly doesn't.</p> <p>The occasional liturgy to get some feet tapping and faces smiling.....plain chant plainly doesn't.</p> <p>The occasional lift to our liturgy.....</p>	Wed, Dec 2, 2009 10:31 AM	 Find...
33.	<p>Not very bold - some greater variety in the music that is used throughout the Mass.</p> <p>Something in the weekly mass that appeals to young people - not the toddlers, or the primary school children - but the teenagers and young adults. They are virtually ignored.</p>	Tue, Dec 1, 2009 11:21 PM	 Find...
34.	<p>Anything that targets young people - teenagers and young adults - in a way that appreciates that a 15 year old will not go to the same event as a 10 year old; in a way that appreciates that teenagers and young adults will not sign up to the old style of "youth clubs" that their parents may have done. Perhaps some politically/environmentally/economically linked initiative that provides a link between the Catholic faith and a broader principle of living good lives as good, responsible, caring world citizens.</p> <p>There is NOTHING at Worth for teenagers and young adults - or nothing that I'm aware of.</p>	Tue, Dec 1, 2009 10:26 PM	 Find...
35.	<p>It's very easy to be happy with what we have got, and we are. Must be careful not to overreach ourselves. I understand the effort in the Ugandan parish which I understand, not too much should be put into it at the expense of our own parish. More discipline before and after Mass, too much noise to be able to prepare oneself prior to the ceremony.</p>	Tue, Dec 1, 2009 7:17 PM	 Find...
36.	<p>TAKING GREATER CARE TO SEE THAT THOSE WHO ARE DISABLED RECEIVE COMMUNION.</p>	Tue, Dec 1, 2009 6:13 PM	 Find...
37.	<p>Christian message to proclaim we are Easter people.....HOPE for the bereaved to counter society's message that when we die that is the end.Why only have a service on November 2nd? Since the television coverage 2 yrs ago the public are more likely to be drawn to</p>	Tue, Dec 1, 2009 5:54 PM	 Find...

	<p>Worth. We need to be seen to be inclusive.I do not see many ethnic minorities,divorced and separated catholics,the elderly and people with disabilities represented at Mass on Sunday.</p>	
38.	<p>maybe there could be some more open days where local people could come and find out what goes on at the Abbey.</p>	<p>Tue, Dec 1, 2009 5:03 PM</p> <p> Find...</p>
39.	<p>Some more modern music,(John Bell, Marty Haugen, Bernadette O'Farrell etc.)</p>	<p>Tue, Dec 1, 2009 12:35 PM</p> <p> Find...</p>
40.	<p>1. Find a way to stop young people/adults drifting away from the church/christianity. 2. Step outside 'comfort zone' and try to encourage those who live on the edge of society locally.</p>	<p>Mon, Nov 30, 2009 7:33 PM</p> <p> Find...</p>
41.	<p>Never noticed before there was anywhere to light candles, thought you could not go into the Lady Chapel.</p>	<p>Mon, Nov 30, 2009 6:45 PM</p> <p> Find...</p>
42.	<p>I don't know many of the hymns and love the ones I had in my youth - they are familiar and very heartfelt. It's lovely to really 'let rip'. I would also like to go to Benediction.</p>	<p>Mon, Nov 30, 2009 6:17 PM</p> <p> Find...</p>
43.	<p>My wife is a non practicing Anglican who often accompanies me to mass but cannot partake in communion. This I suspects makes her rather slighted or affronted by the R C church if you can see her point of view. The results being we are not getting as involved in the parish as much were it not for this divide.</p> <p>Could it not be made easier for Christians but non-Catholic's to feel they could 'move across' Without any commitment that their previous church was wrong and without going though the embarrassing (which it may be for some) public presentation at Mass</p>	<p>Mon, Nov 30, 2009 5:55 PM</p> <p> Find...</p>
44.	<p>I really don't know enough the parish to be able to comment</p>	<p>Mon, Nov 30, 2009 5:42 PM</p> <p> Find...</p>
45.	<p>It is such a large Abbey but there appears to be no room for stations of the cross.</p>	<p>Mon, Nov 30, 2009 5:02 PM</p> <p> Find...</p>
46.	<p>I love coming to Worth. It is my time at the end of what are always trying days at work. I have found more peace and have more understanding of my faith now then at any other time in last 50 years! I know you don't want to hear it but I love Worth now.</p>	<p>Mon, Nov 30, 2009 4:58 PM</p> <p> Find...</p>
47.	<p>The seating suits me now. You need to be aware that it's difficult for older people to have fixed seating and kneelers. If they're not individual, one person puts down the kneeler for the whole row and there's not enough room to stand comfortably if you have knee problems. You can't get up to do the sign of peace and if you sit down at other times you can't see anything and no-one can see you. You're invisible. It drove me out of Staplefield where I was very involved.</p>	<p>Mon, Nov 30, 2009 3:33 PM</p> <p> Find...</p>
48.	<p>Children more involved in the services eg:reading/intercessions at the 9.30 mass</p>	<p>Mon,</p> <p></p>

		Nov 30, 2009 3:31 PM	Find...
49.	It may be worth looking after a new family to the church - perhaps pairing two like minded families so that they may be able to help each other if they are new to the village.	Mon, Nov 30, 2009 3:20 PM	 Find...
50.	More involvement with the monks, in particular the parish should be able to join in the Holy Office, as a parish, rather than this be something that "the monks do". The most practical opportunity for this to happen is to start the Sunday 9.30a.m. Mass with monastic Lauds.		
51.	I enjoy very much my weekly house group, I firmly believe it helps us all to (well me anyway) understand the gospel's more, bring's about great friendships and maybe? it might be an idea to mix together from time to time ie, Crawley Down with Forest Row and so on, this could I believe help us to know each more and share our love and understanding of the Lord.	Mon, Nov 30, 2009 3:03 PM	 Find...
52.	The introduction of other musical instruments at mass at worth on sunday giving a more evangelical feel , would enhance the mass , especially for the young people ; would also like to see the introduction of kneelers , although with the design of worth abbey ,this may not be practical .	Mon, Nov 30, 2009 2:51 PM	 Find...
53.	Perhaps there might be more opportunities for evangelist speakers to come in and give the odd talk about personal miracles or how they survived their struggles in life or why and how they became Christians. This sort of thing might appeal to all age groups as it encourages faith. I don't suppose it is possible to do this during the course of a service but perhaps the speaker might be able to talk after or before a Mass or something like that.	Mon, Nov 30, 2009 1:37 PM	 Find...
	Keep it bite sized, Small Groups will bring the Parish together. The Parish need one Aim and a Plan to achieve this.		
	The Plan is to motivate everyone from the Mass attender to the Worth Super hero. All are vital		
	We need to have the House Groups come together of a twice yearly celebration. This should/could be Ecumenical and at the main Sunday Mass. Don't down grade to a Friday at 10:00p.m!		
54.	House Group Witness should be part of the Parish Plan House Groups members should follow the liturgical year, maybe thinking about the writing of Church Fathers and Mothers. Focus on the Aim Because of geography small is beautiful, the Aim should be big but: Simple, Measurable, Achievable, Time bound and all that. Everything (prayer, social, practical and liturgical groups together aiming at one goal. Time is valuable. What is that single Aim?	Mon, Nov 30, 2009 11:45 AM	 Find...
55.	Insofar as parents of Worth School boys (like us) and the boys themselves have a sort of temporary parishioner kind of status, we would like to see more done to reinforce that connection and to render it permanent, i e beyond the last term of Year 13!	Mon, Nov 30, 2009 11:37 AM	 Find...
56.	Better organisation of the lines for communion as it is incredibly disorganised and a bit of a bun fight! Not the way we should prepare for receiving.	Mon, Nov 30, 2009	 Find...








- 11:26 AM
57. We were new to the parish, but never felt welcome. We now attend, more frequently, another church where we feel at home. Mon, Nov 30, 2009 11:18 AM  [Find...](#)
58. I would like to see Worth contributing more to the church at a local, diocesan and even national level. For example, by supplying at least one priest from the monastery to work in a parish inside or outside the A&B diocese. All other monasteries in the EBC (eg, Belmont, Douai, Ampleforth, Downside and Buckfast) do this in varying degrees. Why not Worth? Mon, Nov 30, 2009 10:50 AM  [Find...](#)
59. We need to build bridges and to do so require a 'bold' plan involving much more rigorous team building. We need small management groups who collectively can drive forward initiatives. This does happen now but in a scratch the surface way. We need specific action plans. Hopefully PDP2 will point the way Mon, Nov 30, 2009 10:35 AM  [Find...](#)
60. if it aint broke dont fix it! Mon, Nov 30, 2009 10:24 AM  [Find...](#)
- More contemporary music in the liturgy PLEASE
- More opportunities for creativity and personal expressions of faith through art, poetry, writing, music etc
61. As a parishioner I feel lonely and alone, faceless in a sea of people - who cares? Mon, Nov 30, 2009 10:10 AM  [Find...](#)
- There are those who are always in the limelight and others who stay in the shadows - we lack the emotional connectedness of a small community and this is reinforced by a liturgy that is controlled by the Abbot and director of music. Vatican two is history - fair enough but we (the people) are the church. To evangelise we must first 'feel' our faith not just connect with to it with our brains!
62. The problem is to witness our faith in the market place.I would like to think we could harness the nerve of Mormons or Jehovah Witnesses in confrontvying people who are not vaguely interested or even anti. Mon, Nov 30, 2009 10:08 AM  [Find...](#)
63. More involvement of Parishoners. Mon, Nov 30, 2009 9:56 AM  [Find...](#)
64. More comprehensive welcome process for new parishoners. Drinks or coffee- how would they like to be involved? Mon, Nov 30, 2009 9:55 AM  [Find...](#)
- More active lectio groups during the day. Introduction- what is it all about?
65. More links with those of non-Christian faiths eg in Crawley. More support to local poor and disadvantaged people. Mon, Nov 30, 2009 9:51 AM  [Find...](#)
66. I think the Parish has to have an independence from the Monastic life. Too often the needs of Monastic life comes before the best interest of the Parish .This is understandable but needs to be better explained and mitigated.A lot of us do not understand why the Abbey has priests that could help a little with the load on the surrounding Parish Priests and yet do not. Mon, Nov 30, 2009 9:41 AM  [Find...](#)
67. I would like to see and experience to a greater extent, the rule of St. Benedict more fully in our parish life;in our faith experience, in prayer and in the way we live our faith. Mon, Nov 30, 2009 9:37 AM  [Find...](#)
68. More opportunities for teenagers to be involved More seminars to discuss faith issues - along the line of the three seminars on the Glenstall prayer book Although our welcome ministry is excellent there is always a need to look at and Mon, Nov 30, 2009 9:29 AM  [Find...](#)











- improve our welcome for visitors and new parishioners. A large parish can be intimidating for new people
69. Oblate programme
Youth Mass on sunday evening. Mon, Nov 30, 2009 8:18 AM 
- Quit the boring Hymns. Dare to bring in Drums lecky gutairs for the youngsters plus more upbeat deep hymns for all.
- I know it is Beneticine but I feel if he had lived in our era he would have made the max of modern tech.
- Why do the chairs have to be so painful?
70. Go for the youth, with a less boring mass. Mon, Nov 30, 2009 2:07 AM 
- Have youth nights.
- Have singles nights, be they single or divorced.
- Explain the abbey and the retreats. Are we included?
- Rather than go to the Drs, let more monks be available for lifes hurts.
71. I would like to see more opportunities to learn and to deepen faith and for younger people to have such opportunities Sun, Nov 29, 2009 10:55 PM 
72. I should like the organist to accompany the congregation by playing more softly when people are trying to sing. She often plays so loudly that they can't be heard. Sun, Nov 29, 2009 10:43 PM 
73. Return to its former role as a refuge for those wishing to escape from "parish" environment to a more spiritual monastic calm. Sun, Nov 29, 2009 10:42 PM 
74. Training of and more use of catechists Sun, Nov 29, 2009 9:47 PM 
75. As an occasional celebrant, I may perhaps be missing some depth of experience, but it seems that a certain something is needed to attract and retain attendance. My experience is overall of 'a little stiff/stuck' in it's ways? Sun, Nov 29, 2009 9:38 PM 
76. get teenagers to take initiative in promoting the faith to others Sun, Nov 29, 2009 9:37 PM 
77. Awareness of global warming , car sharing . Never popular but a good idea .
More ways of getting to know more about God .
Evenings on topics eg. the Catechism , St .Paul .
Loved the Stations of the Cross in Lent , similar for Advent .
Book club .
, Sun, Nov 29, 2009 9:34 PM 
78. Active ministry for the housebound and the elderly.....e.g. in one parish each was invited to adopt one making their first communion and would pray for them. Sun, Nov 29, 2009 9:18 PM 
79. Latin mass once a month.
Young people invited to train as readers, some youth centred worship and encouragement for young people to attend Christian youth meetings - perhaps Worth could host a diocesan youth day?
More Marian devotion. Sun, Nov 29, 2009 9:16 PM 












80. A challenge/ way of deepening our traditional expression and understanding of our Faith, which goes beyond simply 'Ritual', however holy, and embraces Christ in the 21 st century. A way of opening a Contemplative dimension to all of our prayer and action. Sun, Nov 29, 2009 9:00 PM  [Find...](#)
- Perhaps trying to encourage more young people to come to church. Visiting local schools and telling them about monastic life, explaining how monastic products are made.
81. Getting the parish more on the map through more high-profile events, the idea being - people come to the building for an event and think 'I wonder what it's like on a Sunday... I will come back and see!' (and hopefully they will like it, and keep coming, perhaps even bringing others with them). Sun, Nov 29, 2009 8:11 PM  [Find...](#)
- More interaction with the school on-site.
- Getting people currently not involved through fear of cliques to lead groups. Try to get people to mix with people they normally wouldn't.
82. Less preaching to the converted and more reaching out to the uncommitted and those who have 'fallen' by the wayside, through ignorance of how the church has adapted to changing social mores. Sun, Nov 29, 2009 7:50 PM  [Find...](#)
83. Love to offer new, bold and inspiring initiatives for consideration.....if I had any. Sun, Nov 29, 2009 6:09 PM  [Find...](#)
84. I think the above three are all dealt with well, but that stating that would show complacency, and this is not healthy - there is always room for improvement in some form or other. I live and work within the school and have not had much involvement in the parish other than through the school, so find it hard to make suggestions - I risk showing that I have not seen or noticed something if I make bold suggestions! Sun, Nov 29, 2009 6:04 PM  [Find...](#)
85. dk enough to comment on that Sun, Nov 29, 2009 5:21 PM  [Find...](#)
86. nothing Sun, Nov 29, 2009 4:57 PM  [Find...](#)
87. Ban on Victorian hymns!
Opportunities for ongoing volunteering actions listed on website.
More political activism, with inspirational speakers like Fergal Keane (wonderful!)
Amnesty group? Sun, Nov 29, 2009 4:53 PM  [Find...](#)
88. Proclaim our faith by wearing fish badges.
Unite in action with other denominations.
Evangelise the area, mainly through action, ministering to its needs in a Christian spirit.
Join Faithworks (Oasis, Rev, Steve Chalke). Sun, Nov 29, 2009 3:45 PM  [Find...](#)
89. I'm not wanting change really. The Mass is the Mass, we all deal with our faith in our own way. Sun, Nov 29, 2009 3:44 PM  [Find...](#)
90. dk Sun, Nov 29, 2009 2:47 PM  [Find...](#)
91. 1 For readings, place the lectern in front of the altar
2 Recognise that some of the readings are difficult, perhaps impossible to understand. (When they are, what is supposed to be going on?
3 Longer sermons - the only opportunity (at least for some) to explain, to connect the texts to daily life. Sun, Nov 29, 2009 12:06 PM  [Find...](#)










- 4 Give the congregation the time to digest a reading. Accustom the congregation to making a note of one, just one, comment from or idea in a reading which caught the person's imagination.
- 5 Use visual aids. Use a projector when giving information. Use it to explain. The voice alone is not enough.
- 6 Refer to, comment on matters in the public domain which deal with Catholic practice. For instance, say something about the reports in Ireland about the abuse of children by Catholic priests. The silence from the pulpits, in my view, is shameful.
- 7 Once a month, a visiting speaker - one of the local clergy preaches on the gospel or reading of the day. I will give myself the task of attending religious services in other local churches in order to find out what goes on.

I am delighted by the way Pope Benedict constantly emphasises the necessity of both Faith and REASON. I think we tend to be intellectually lazy about our faith. Especially about essential understandings of how our Church was founded by the apostles and about how it has developed through various Councils throughout the centuries to where we are today with a body of highly rational doctrine and structures. It seems to me that in general, we Catholics are often less informed about our Faith than are those (protestant/atheist/agnostic/whatever who are inclined to challenge us.

92. Sat, Nov 28, 2009 3:12 PM  [Find...](#)
- We need a forum where we can engage with the content and the reasoning. Something like an advanced/refresher RCIA course, perhaps. We also need to be properly (re-)introduced to the Bible, get to know our way around it and how to read and understand the different kinds of writings (What is Wisdom literature as opposed to historical books, prophetic writings, apocalyptic writings etc; and the reason and importance of having all these as our Holy Scripture. Perhaps we need a parallel programme of studying the bible which could be complimentary to the above.
93. Sat, Nov 28, 2009 11:40 AM  [Find...](#)
- A monk used to come and see me, but nowadays perhaps he doesn't have the time or been moved
94. Fri, Nov 27, 2009 7:45 PM  [Find...](#)
- going ahead some of it. sound system operating in abbey is too quiet. other bug is newsletter - readings for following week?
95. Fri, Nov 27, 2009 11:34 AM  [Find...](#)
- Integration of young people into aspects of the Liturgy and lived examples of faith. National Youth Sunday should be a key point of focus for this in which young people are addressed and can seek to reach out to the Parish from their locus in faith. If possible then the energy of a few enthusiastic and committed individuals should be harnessed to encourage a group to focus on the way forward as young adults and formation within the heart of the Church.
96. Fri, Nov 27, 2009 11:12 AM  [Find...](#)
- More social events
- I think that there could be more interlinking between the monastic community and the parish e.g. there is no carol service for the parish, there is the school and monastic one, but the parish is not invited. if there are is not enough space for all, why not have a separate one for the parish.
97. Fri, Nov 27, 2009 10:55 AM  [Find...](#)
- Individuals within the parish should encouraged to be 'out and proud' of their faith, and we need to think of ways of doing this, such as always wearing a cross or a fish as a symbol of our Christianity. Let's bring back the processions on feast days.
- More attention should be paid to those who don't tick the Catholic boxes of conformity, such as the single and people on the margins for whatever reason they are there.
98. Thu, Nov 26, 2009 7:28 PM  [Find...](#)
- A greater acknowledgement of Mary and other Saints.
Opportunities to enage with theoloy and learn more about our faith - without having to join a house group
Better use of the parish website so that it is more interactive and up-to-date
Improved pastoral care - if regular parishioners suddenly 'disappear' and aren't seen

- for a few weeks - there should be a way of raising this so someone can contact them and see if they are OK.
More effort to find out the skills that parishioners have and their willingness to put them to use for the parish.
99. Liturgy - more variety> There is something about travelling as I do - Kenya, Solomon Islands, Namibia - that gives one a buzz - there is nothing like an African choir and band in full flow. Also I have a certain nostalgia for the Latin mass - and now that that is again acceptable ...
Thu, Nov 26, 2009 4:11 AM  [Find...](#)
Could we have more variety
100. Priests having the courage to speak out when they know that the acceptable standards within society are contrary to the teaching of Christ instead giving the impression that they keep the heads below the parapet.
101. We don't want a bold plan. We want a sympathetic plan inclusive for all. The emphasis should be on a warm welcome for all Catholics, whatever the quality of their understanding or practice of their faith. Bold plans almost always exclude people.
Wed, Nov 25, 2009 12:58 PM  [Find...](#)
Children and young people to help with welcome - e.g. handing out mass sheets.
102. I think we should have mass books so that the young can follow the service and so learn the responses and what is going on - also help non catholics who come to mass.
Wed, Nov 25, 2009 10:12 AM  [Find...](#)
103. Return to closer ties with the LCSB.
Wed, Nov 25, 2009 9:54 AM  [Find...](#)
104. Traidcraft available at sat. evening mass. Support group ASDC for separated and divorced catholics who often feel excluded.
Wed, Nov 25, 2009 8:38 AM  [Find...](#)
105. I would like to see some change in the liturgy - not permanent but a ringing of the changes perhaps. Going to mass in African churches (Namibia, Kenya) and here in the Solomons is a full-blooded affair with a great deal of fervour put into a very different style of hymn ... then again, occasionally I hanker for the old times and the mass in Lating, and now that that is no longer frowned on ...
Wed, Nov 25, 2009 6:03 AM  [Find...](#)
But the hymns we do have are a great step forward from Faith of our fathers!
106. More involvement with the community, social outreach, and more attempts to welcome others- maybe a 'open church' evening. More emphasis on living our faith by actions as well as words.
Tue, Nov 24, 2009 10:54 PM  [Find...](#)
107. More acceptance of young children at Sunday Morning Mass. I and other parents have noticed an occasional lack of understanding from some fellow mass attendees when very small children are noisy; including babies (my very young family was actually hushed). The junior church is good but I will occasionally have my children in the main mass as I feel it is important for them to experience the complete mass in church. Perhaps a 'Family Mass' could be held on an occasional Sunday where all who attend would be under no illusion that there will be children present!
Tue, Nov 24, 2009 9:46 PM  [Find...](#)
I would also like to see a Latin old rite service.
108. I refer you back to Q 12 and Pastoral Care for those in need. This appears not to be an area of strength within the RC church and it seems there is a reliance on being fed information rather than seeking out and knowing individual parishioners' circumstances.
Tue, Nov 24, 2009 8:37 PM  [Find...](#)
109. free retreats and activities for children of varying ages to help them understand their faith and grow in God.
Tue, Nov 24, 2009 8:30 PM  [Find...](#)













1. Social / religious group for mixed married couples - as a support for christians of different denominations but also to appreciate / celebrate what we learn about the other christian denomination & our shared baptism.
110. Tue, Nov 24, 2009 8:23 PM  [Find...](#)
2. An ecumenical Youth group for late teenagers (& perhaps young adults) with possible links to one or christian youth workers in the local area.
111. Make sure one gets plenty of notice for events, retreats, etc, so we can join in! Tue, Nov 24, 2009 8:18 PM  [Find...](#)
- Because the parish is so widely spread about, it is difficult to really get to know people better other than chatting for a short period after Mass. Large social gatherings are not necessarily the answer, whereas smaller gatherings could help develop more knowledge of and regard for each other: the occasional small drinks, lunch or dinner might be a way forward?
112. Longer notice for events organised is always helpful. Tue, Nov 24, 2009 7:34 PM  [Find...](#)
- Making sure we have a welcoming attitude to all strangers on Sundays particularly. Many more monks to join us all after Mass in the narthex, in spite of their desire to run off.
- Availability of confession: to be much more obvious. Currently it is virtually impossible to know if any of the existing confessionals are open for business, when or with whom.
113. The fact of the Abbey not really being the PARISH church is a disadvantage - other churches have far more of a "Parish" feel when you go in - e.g. children's posters on the walls etc., more involvement of parishioners in services and less formality. Tue, Nov 24, 2009 5:45 PM  [Find...](#)
- However, we are fortunate in having so many priests on our doorstep - so maybe it works both ways!
114. Perhaps more instructional type evenings like the one held on Confession. Tue, Nov 24, 2009 5:28 PM  [Find...](#)
115. More people in House Groups young People more actively involved Tue, Nov 24, 2009 4:11 PM  [Find...](#)
116. I think we are very well served in all areas of our religious life particularly as we can now have confession at Worth and in the reconciliation services Tue, Nov 24, 2009 3:34 PM  [Find...](#)
117. We have a great number of activities but I'm not sure that individuals who are 'outsiders' feel as involved as they might. I'm also not sure that enough is done to keep in contact with those who have left Worth School and are no longer involved in the Parish. Ex pupils are a large pool of individuals whose talents could be harnessed to grow the Worth parish reputation. Tue, Nov 24, 2009 3:29 PM  [Find...](#)
118. I am very happy to be a member of the Parish. The Masses at 5.15 on Saturday and 9.30 on Sunday are usually inspiring. One small gripe is the noise of people talking before Mass (I've been in quieter pubs), which is a pity when there are other places to allow plenty of chat and laughter. I am also very much in favour of self-intinction and hope that one day it will be permitted. Tue, Nov 24, 2009 2:07 PM  [Find...](#)
- I am sorry that I cannot offer 'bold' suggestions but I hope that we will go forward (as with the last plan) and avoid looking back to the 'Latin' days.
119. My experience has been that often people are unaware of the range of things that go on. It seems that if you actively seek to find out about a particular area then that's fine but sometimes it's a case of not knowing what you want to be involved in until you know what's available. To this end, I feel better communication of what is on offer would be good. Pointers could be mentioned at Mass for example; ie read about such and such in the Narthex Tue, Nov 24, 2009 12:32 PM  [Find...](#)
120. I am sorry, but much of what I say is an impression, as I am new to the parish and do not live locally. As I become more closely involved, I hope, I will not be shy to express any views! Tue, Nov 24, 2009 12:13 PM  [Find...](#)














121. A lot more needs to be done for the youth of the Parish, but I am the first to admit that they can be very difficult to provide for, particularly the older teenagers. The main thing is to get them involved in the Parish, and not necessarily in a social sense. Tue, Nov 24, 2009 12:03 PM  [Find...](#)
122. from my personal experience some one to take the time to find out why for what reasons I haven't been attending mass - showing somebody cares Tue, Nov 24, 2009 11:05 AM  [Find...](#)
123. something to do with young people as i feel that they are not encouraged to join in and there is nothing permanently in place for them; this could link with helping our community more , especially those young people who are in trouble and feel helpless. Often it is the peer group that can help. Tue, Nov 24, 2009 11:00 AM  [Find...](#)
124. 1. more frequent theological input from monks outside of services - such as the recent series of three seminars on prayer.
2. a "junior" parish choir. Tue, Nov 24, 2009 10:10 AM  [Find...](#)
125. 1. Introduction of a - once a month? - younger "Folk Mass".
2. A decent Christmas "Carol" event
3. Permanent Stations of the cross rather than the temporary pictures that are produced each year.
4. Adoration Tue, Nov 24, 2009 9:47 AM  [Find...](#)
- I personally don't think that we're reaching out enough on a local level. Given the location I'm not sure how we would be able to do it, however one could join forces with other churches (don't have to be catholic!). People (me included) worship in a very safe enviroment.
- Are we too much in a comfort zone in order to grow? Have we totally surrendered to God?
- Various churches in Walthamstow (London) have joined forces and set up a soup kitchen. They take it in turns to feed the homeless. Maybe an idea for us get involved with as well? Not sure how acute poverty is amongst young people, but i know of day centres in Germany where the church is offering children a warm meal and shelter after school.
126. How can we get the youth more involved or interested? What are other churches doing? (havent done any research myself, but think that there's def. potential) Tue, Nov 24, 2009 9:30 AM  [Find...](#)
- Having attended the parish retreat and the J&P event last week were on both occations we spoke about climate change I'd welcome it if take this into consideration with the PDP as well. We all have to drive to mass, but maybe car sharing would be an option? Is it not our responsibility to put our faith into action?
- One tends to see always similar faces being involved in various activities... is this down to that others don't want to be involved or are not being given the chance to be involved?
- (I've probably raised here more questions than solutions. However, I personally think they're of importance)
127. Celebraton of the Latin mass on occasions -Benediction Tue, Nov 24, 2009 9:08 AM  [Find...](#)
128. More young(er) people involved in liturgy (e.g. eucharistic ministry) Tue, Nov 24, 2009 8:02 AM  [Find...](#)
129. Active Teenagers / Youth teaching & involvement Mon, Nov 23, 2009 11:54 PM  [Find...](#)














130. More modern music included in the Liturgy. The Abbey Choir is a real joy but there could be more opportunities for the people to sing, especially a Communion Song, and perhaps one of the hymns could have 'up-to-date' words, e.g. 'There is a longing...', 'Gather us in', 'Christ be our light'














Q17. What have you gained from being a member of a House Group?














Base: House Group members (66)

1.	An insight into Catholic beliefs Friendship	Fri, Dec 11, 2009 6:03 PM	 Find...
2.	no answer	Fri, Dec 11, 2009 5:59 PM	 Find...
3.	I have gained by being inspired by the faith of others. I also find it helpful to be in an atmosphere where I can talk about my faith openly and to consider ways to in which I can live out my faith in my daily life.	Wed, Dec 9, 2009 9:36 PM	 Find...
4.	A group of friends with whom I can discuss religion quite freely	Wed, Dec 9, 2009 5:59 PM	 Find...
5.	Tremendous strength with each other and an ability to talk about very personal situations, in confidence, and we help each other over difficult situations. Looking after each other	Mon, Dec 7, 2009 7:55 PM	 Find...
6.	Having the privilege of hearing others faith journey. Being able to share my own journey. Being allowed to share without judgement. Forming a friendship of prayer in a safe haven.	Mon, Dec 7, 2009 3:39 PM	 Find...
7.	We share in faith Extend and deepen friendship Care for and prayers in extended periods of ill-health	Mon, Dec 7, 2009 3:36 PM	 Find...
8.	The chance to talk about what my Faith means ,and what i should be doing . The chance to see how other people see their Faith and how they can help me to improve my thoughts and action to increase my own Faith	Mon, Dec 7, 2009 9:36 AM	 Find...
9.	an opportunity to understand more of the Sunday Gospel and Mass	Mon, Dec 7, 2009 7:53 AM	 Find...
10.	continuing limited contact yet also disappointment. I have concluded that the basic concept or the framework/format could be wrong - far too constraining on good leaders	Sun, Dec 6, 2009 5:57 PM	 Find...
11.	less or different than expected but still valuable continuing contact. But why do we need house groups? The parish seems unusual in having so many priests around. Why not get some of them - once a week or once a month to go out to the surrounding settlements/villages and say Mass, maybe in that area's CoE church? This would be very encouraging for those villagers who do not feel comfortable in the Abbey's middle-class/private school environment, are too infirm to travel far, or have lapsed; and it would show an evangelising RC community to other villagers. Are the other monks so busy that this would be impossible?	Sun, Dec 6, 2009 2:41 PM	 Find...
12.	Yes	Sat, Dec 5, 2009 10:16 PM	 Find...

13.	friendship. generally nice to discuss one's faith and sharing problems, and sharing ideas. getting a wider understanding of the Gospels.	Thu, Dec 3, 2009 7:43 PM	 Find...
14.	friends. information.	Thu, Dec 3, 2009 7:17 PM	 Find...
15.	Spiritual companionship with like minded people. Such a joy.	Wed, Dec 2, 2009 10:33 AM	 Find...
16.	a lot, trying to understand the readings and seeing how they relate to us in this time now. friendship of course as well	Tue, Dec 1, 2009 5:05 PM	 Find...
17.	Yes. Very much so.	Tue, Dec 1, 2009 12:37 PM	 Find...
18.	Learning to share and voice my own faith. Learning to appreciate the faith journey of others.	Tue, Dec 1, 2009 12:08 PM	 Find...
19.	New friend, fellowship and a greater understanding of my faith.	Tue, Dec 1, 2009 10:42 AM	 Find...
20.	Friendship, sharing of views and experiences	Tue, Dec 1, 2009 10:17 AM	 Find...
21.	A consistently improving understanding of many aspects of the Gospels, engendered by the extent to which members more freely vocalise their opinions in the intimate environment of a House Group - something which is unlikely in other circumstances. In the capacity of a listener, this sometimes results in the expansion of ones own vision, the removal of an entrenched view and an overall improvement in interpretation.	Mon, Nov 30, 2009 8:25 PM	 Find...
22.	Friendship. Opportunity to discuss faith openly and learn from others.	Mon, Nov 30, 2009 7:36 PM	 Find...
23.	A consistently improved understanding of aspects of catholicism, engendered by exploration of the gospels in a group environment. In other words, the intimacy of a House Group encourages people to vocalise their feelings and opinions to an extent which is unlikely in other circumstances. This benefits those present, who are often motivated to perhaps review their own stance on issues or interpretation.	Mon, Nov 30, 2009 7:17 PM	 Find...
24.	fellowship definitely. introduction into the Community Choir. car sharing from outside the immediate parish.	Mon, Nov 30, 2009 6:47 PM	 Find...
25.	Sharing other peoples thoughts,insights,reflections. Giving and taking support from a friendly group who share basic values.	Mon, Nov 30, 2009 5:38 PM	 Find...















26.	I have found it very good really, meeting other parishioners and the Groups do very well. The lady who is in charge makes it very interesting as well.	Mon, Nov 30, 2009 5:04 PM	 Find...
27.	Guidance into the meaning of the gospels and readings of the day. And friendships!	Mon, Nov 30, 2009 3:23 PM	 Find...
28.	Had I known this question was coming up I would not have answered the previous one!!so I will just say LOAD'S	Mon, Nov 30, 2009 3:20 PM	 Find...
29.	I HAVE GAINED A BETTER UNDERSTANDING OF THE GOSPEL AND GOT TO KNOW OTHER PARISHENERS WHO I PROBABLY WOULD ONLY KNOW BY SIGHT AT MASS BEFORE HAND.	Mon, Nov 30, 2009 2:53 PM	 Find...
30.	friends	Mon, Nov 30, 2009 11:47 AM	 Find...
31.	Don't know	Mon, Nov 30, 2009 10:13 AM	 Find...
32.	Sense of community. Understanding of scripture.	Mon, Nov 30, 2009 9:57 AM	 Find...
33.	A greater understanding and appreciation of the gospels and how to live my life as a catholic. A greater understanding of my role/our role as active participants in a faith community	Mon, Nov 30, 2009 9:41 AM	 Find...
34.	I have made strong bonds with the other members of the house group I have learnt a lot from the other members about my faith I have enjoyed hearing different points of view It has deepened my understanding of my faith and enriched my spiritual life	Mon, Nov 30, 2009 9:31 AM	 Find...
35.	Fellowship and support in my faith deepening of understanding of the gospel support putting action in my faith	Mon, Nov 30, 2009 8:20 AM	 Find...
36.	Only just joined, after much effort from G thinking I'm not worthy of a group.	Mon, Nov 30, 2009 2:09 AM	 Find...
37.	It has helped make faith a part of my everyday life	Sun, Nov 29, 2009 10:56 PM	 Find...
38.	New friends, fresh insights into scripture, personal support and fun!	Sun, Nov 29, 2009 9:51 PM	 Find...

39.	A great help	Sun, Nov 29, 2009 9:40 PM	 Find...
40.	support, more opportunity for prayers, increase in faith, more christian action as a result of increased faith	Sun, Nov 29, 2009 9:39 PM	 Find...
41.	Learnt so much and made many new friends . Absolutely wonderful .	Sun, Nov 29, 2009 9:35 PM	 Find...
42.	An opportunity to focus on my faith with like minded people. Companionship.	Sun, Nov 29, 2009 9:33 PM	 Find...
43.	Openness in discussion, friendship, prayer	Sun, Nov 29, 2009 9:20 PM	 Find...
44.	An appreciation of the weakness of my own faith and how far I am from humility. But, a deepening of commitment to continue on the path of Hope. A wonder at the diversity of personality, belief and life experience of all of us and wonder and joy at how we all somehow are held together in the love of God.	Sun, Nov 29, 2009 9:06 PM	 Find...
45.	not a member of a house group	Sun, Nov 29, 2009 5:15 PM	 Find...
46.	got to know parishioners and made some friends. don't always know about the outcomes of the discussions. I would miss it if it wasn' there	Sun, Nov 29, 2009 4:59 PM	 Find...
47.	1 The prompting and the opportunity to collect my thoughts about the gospel of the week. The opportunity to share those thoughts with others and to read what those others have to say. Listening alone is not enough. One has to speak. 2 The more we talk about the texts, the more familiar they become. 3 Of course, I can share my thoughts, and become accustomed to the sharing, on the epistles or gospels. But those texts are the only ones which are ever considered. No-one has ever explained or asked me to comment on (for example) papaol infallibility.	Sun, Nov 29, 2009 12:11 PM	 Find...
48.	little	Sun, Nov 29, 2009 11:28 AM	 Find...
49.	Got to know several people better. Made some friends. Discussions about faith and life with people whom we share common values with.	Sat, Nov 28, 2009 3:17 PM	 Find...
50.	More than I can adequately express in terms of growing community, being present to the Holy Spirit, humility, listening skills, dedication and discipline and learning about the practice of our faith from others in the group.		
51.	An enormous amount - e-friendship, encouragement, a realisation that I am not the only one with doubts, angst at my own inadequacy as a Xian and a Catholic, deeper knowledge, a framework for reading and writing (requires thinking) about the Gospels	Thu, Nov 26, 2009 4:14 AM	 Find...
52.	Enjoyable but hasn't affected my faith	Wed, Nov 25, 2009 10:14 AM	 Find...

- | | | | |
|-----|---|----------------------------------|---|
| 53. | just moved to parish and been to 3 sessions of ecumenical group. Not sure, met some new people. Thinking of changing to a different group as they don't look at next sundays readings which i particularly wanted as i can't always get to Mass but feel a bit mean to leave as they are ecumenical and not many catholics. | Wed, Nov
25, 2009
8:44 AM |  Find... |
| 54. | E-friendship ... insights ... a recognition that my position isnt the only one beset by doubts, anxiety ... | Wed, Nov
25, 2009
6:05 AM |  Find... |
| 55. | Deeper understanding of Scripture
Deeper understanding of our faith in its many different expressions
Deeper prayer life
Wonderful friendship and support | Tue, Nov
24, 2009
8:19 PM |  Find... |
| 56. | Understand the gospel better, acquaintances have become good friends. We can now support each other as needed. | Tue, Nov
24, 2009
7:55 PM |  Find... |
| 57. | Deeper understanding of scripture, of its relevance to our daily lives.
Deeper understanding of fellow house group members as individuals.
Deeper regular prayer life coming out of group meetings.
Fun companionship, support and chocolate biscuits. | Tue, Nov
24, 2009
7:38 PM |  Find... |
| 58. | A strong bond with other members of my House Group, which enables us to explore our faith and increase our spirituality. | Tue, Nov
24, 2009
6:14 PM |  Find... |
| 59. | I feel I have got to know and become close to the members of my house group. Sometimes, it has been a help to my prayer and spiritual life. | Tue, Nov
24, 2009
5:30 PM |  Find... |
| 60. | Closer understanding of the Sunday Gospel reading | Tue, Nov
24, 2009
4:41 PM |  Find... |
| 61. | Deepening and enlivening my own faith and benefitting from the wisdom of others in the group. | Tue, Nov
24, 2009
1:32 PM |  Find... |
| 62. | Good to have a social and spiritual link | Tue, Nov
24, 2009
12:33 PM |  Find... |
| 63. | friendship and a support network on all levels. | Tue, Nov
24, 2009
11:01 AM |  Find... |
| 64. | Meeting with those of other (Christian) Faiths and having opportunity to expres own faith/belief in actions | Tue, Nov
24, 2009
8:03 AM |  Find... |
| 65. | The House Group has provided a context for the Holy Spirit to act on me and others | Mon, Nov
23, 2009
11:57 PM |  Find... |
| 66. | Opportunity to deepen my faith and put it into action, through sharing other peoples' views on the Gospel readings, and their life experiences. We have a strong bond. | | |

Q20 – 'Other' comments related to Irundu when asked 'How involved are you with our friendship parish in Irundu?'














Base: all participants in the survey

1.	some chaos being sorted, but i hope to sponsor	Tue, Dec 8, 2009 9:01 PM	 Find...
2.	(I didn't want to tick any of the above but the software required that I did). I'm on the committee!	Mon, Dec 7, 2009 9:44 PM	 Find...
3.	Just the penny box	Mon, Dec 7, 2009 7:57 PM	 Find...
4.	Has Peru been abandoned? Seems a pity as when I came this was highlighted to me as the evidence of the parish's overseas efforts and reflected a long period of Abbey support there. Are the two twinning links both sustainable? How?	Sun, Dec 6, 2009 2:44 PM	 Find...
5.	Organize the 'Change for Irundu' project.	Thu, Dec 3, 2009 7:37 PM	 Find...
6.	hopefully will visit next year	Wed, Dec 2, 2009 10:52 AM	 Find...
7.	very interested in supporting the apprentice scheme there	Tue, Dec 1, 2009 7:19 PM	 Find...
8.	Helped with the occasional support when required.	Mon, Nov 30, 2009 3:24 PM	 Find...
9.	Like to know how its development is proceeding. it would be good to have Fr. Stephen return in a year or two to hear him speak about the progress in his eyes.	Mon, Nov 30, 2009 11:50 AM	 Find...
10.	Planning to visit Irundu in 2010	Mon, Nov 30, 2009 9:31 AM	 Find...
11.	Being active with Release, CSW, etc I'd love to go and grow and roll up my sleeves and do anything. Financial support is the easy way. I'd like to be where the rubber meets the road.	Mon, Nov 30, 2009 2:18 AM	 Find...
12.	Probably could take more interest. It somehow is very remote	Sun, Nov 29, 2009 9:22 PM	 Find...
13.	Say the Worth/Irundu prayer every day. Proud that our parish is doing this	Sat, Nov 28, 2009 3:19 PM	 Find...
14.	But I wish I did more or had time to do so ... PS Have you linked into micro finance which is a key development tool - especially when directed at women	Wed, Nov 25, 2009 6:06 AM	 Find...

15. Keep aware through announcements and In Touch

Q22 – What other relevant comments or ideas do you have that haven't been covered already?















Base: all participants in the survey















1.	No answer	Fri, Dec 11, 2009 6:14 PM	 Find...
2.	none	Fri, Dec 11, 2009 6:09 PM	 Find...
3.	no answer	Fri, Dec 11, 2009 6:03 PM	 Find...
4.	none	Fri, Dec 11, 2009 5:59 PM	 Find...
5.	would like to understand more of the mind of the african christian and where they are in terms of interpreting the gospel so that we could deepen our faith through our connection with Irundu - a short course?	Wed, Dec 9, 2009 5:59 PM	 Find...
6.	Only recently joined the parish and live elsewhere so don't know too much about the parish's work.	Wed, Dec 9, 2009 10:48 AM	 Find...
7.	<p>comments offered in spirit of critical friend. Need to give laity credit for intelligence, (I am still seething about the safeguarding scandal in Ireland , where undue deference by state and laity failed to hold congregations to account) we need to distinguish in our parish our diocese and our tradition between authoritative and authoritarianism.</p> <p>Lets use pdp to begin the process and take risks, thats one way of being bold</p>	Tue, Dec 8, 2009 9:05 PM	 Find...
8.	For the young people to be involved, it's important to sort out the transport, we're not on a transport link	Mon, Dec 7, 2009 7:58 PM	 Find...
9.	I would like to see more active encouragement towards ecumenism. It's not enough to state that we need to go to a joint service because the priest does not want to be the only catholic there. We may need to be reminded what is written in John's Gospel chapter 17 ...That all of them will be one.	Mon, Dec 7, 2009 3:39 PM	 Find...
10.	none	Mon, Dec 7, 2009 3:36 PM	 Find...
11.	Community choir practise regularly. Would like them to sing on Sundays when school choir is not in attendance (I am not a member of the choir)	Mon, Dec 7, 2009 3:24 PM	 Find...
12.	I believe an explanation of what is meant by "deepening our faith" would be helpful	Mon, Dec 7, 2009 10:35 AM	 Find...
13.	I think we are incredibly fortunate to be part of such a vibrant, forward-moving outreaching and uplifting parish, under Fr James admirable stewardship. Long may it continue.	Sun, Dec 6, 2009 9:18 PM	 Find...











14. The survey seems to bypass the large pool of lapsed catholics/non-practising christians in the communities where we live and work. Why? The challenge for Worth Abbey laypeople is surely in this area and not in the geeing-up and fitting-up of an already well-served, well-off central place of worship. Unless we are careful, 'bold' planning could begin to mean only better church furniture and more 'projects'. Yet the development of more radical spiritual goals might actually fit the parish needs and the monastic community more easily. However, this might take far more time that a few months. And why would it fit a "5 year" plan? That is not self-evident.
- Sun, Dec 6, 2009 6:07 PM [Find...](#)
15. To me it is the richness of community life in the villages including the ecumenical side which has stood out in the last 5 years. Clearly something is going on here and needs to go on given the future position of some CoE members. The Cardinal's talk was excellent. But I don't see this parish doing anything courageous about it as yet; but perhaps I don't get to know about parish initiatives even though they are in train. Even this survey starts off on a weird note. Why just St Dunstan's versus the Abbey? Many of us attend (a) Worth Mass but live near another parish church in Reigate or EG say. Why doesn't the survey cover this aspect upfront? Also, has it consciously enquired about the many lapsed Catholics in the villages and towns nearby? My impression is that only those who have registered in the parish with an email or telephone no will be asked. Anyway the survey seems not designed to cover that group. But they are key.
- Sun, Dec 6, 2009 2:52 PM [Find...](#)
16. The Welcomers has been a great success both at Worth and St Dunstans. St Dunstans have a Wine & Cheese after Mass on the 1st Sunday of the month which has been a great success as parishioners have an opportunity to socialise
- Sat, Dec 5, 2009 10:19 PM [Find...](#)
17. someone who used to be in the Parish, visited the Quiet Garden this year, and she had actually planted something there, and she was distressed that it was in such a bad state and looked unattended. I believe the Quiet Gardens are an organisation, and people did visit a year or so ago, a Quiet Gardens Association. It used to be in a much better state and perhaps is something that the Parish could keep up. It obviously means something to some people, and if they visit they might be disappointed.
- Thu, Dec 3, 2009 7:46 PM [Find...](#)
18. it seemed a pity they dropped the Indian assistance, and went to Africa. I feel they rather left the Indians in the lurch a bit.
- Thu, Dec 3, 2009 7:18 PM [Find...](#)
19. The Irundu initiative may not deepen my faith but it a rare example of a church involved in real charity work (and not social engineering) and I'm very proud of Worth for doing it. Worth is truly active in poverty reduction and social justice and not just preaching or shouting about it.
- Thu, Dec 3, 2009 6:59 PM [Find...](#)
20. For me the most important part of my religion is the Mass. I am able to come to Worth regularly on Thursdays or Fridays. I normally go twice a week to other Churches. Once the 7.30 am Mass, which I had attended for about twenty years, came to an end I had to find another Mass to go to. Usually I now go to the 11 am Mass at St. Edward's.
- Wed, Dec 2, 2009 3:43 PM [Find...](#)
- I am not the most sociable and prefer to be with fewer people in Church, which is why the 7.30 Mass was ideal for me.
- General Questions.
- Why has the organ got to be played so loud that it drowns out the congregation - this happens at so many Churches including our Abbey.
21. Why has Mass been turned into a cross between Grand Opera, Light Musicals and Sing Along. We do not go into a shop or any public place and sing to the shop assistant or person we are attempting to get some service provision from.
- Wed, Dec 2, 2009 2:39 PM [Find...](#)
- To me Mass is a re-enactment of the Last Supper, nowhere have I seen a picture/painting of this Sacrement being displayed as a Musical routine by the Son of God and His Aspostles. I have no objection to entry and exit Hymns as the do not affect the solemnity of Holy Mass. Like most people having received Holy Communion I like to return to my seat and "Talk" with God not be blasted out by an












Organ and Choir.


What is the function of a Deacon - can they say Mass, perform Baptisms, how do they differ from Eucharistic Ministers.












- | | | | |
|-----|---|------------------------------|--|
| 22. | Am really worried concerning the new proposals re the furnishing of the church and choir which will result in more distancing between "irritating" Parish and Monastic Community, which, I assume is the general intention. | Wed, Dec 2, 2009
10:39 AM | 
Find... |
| 23. | It would be good if every Sunday, families with parents of catholic and anglican/protestant faith could attend mass together with communion available for both parents. It would be even better if the catholic church extended a hand to its anglican brothers and sisters and invite them to share our communion bread. I do not believe that if Jesus were to appear on the altar that he would withhold communion bread from our anglican family on the basis of belief or otherwise in transubstantiation. | Wed, Dec 2, 2009
9:38 AM | 
Find... |
| 24. | Some of the suggestions made in the questionnaire are good but we have indicated "unsure" where we would not have time to commit to these ideas (e.g. monthly seminar) - at least until the children have left home! | Tue, Dec 1, 2009
11:24 PM | 
Find... |
| 25. | nothing else | Tue, Dec 1, 2009
7:19 PM | 
Find... |
| 26. | Opportunities for seminars on topics eg christian healing, speakers invited. | Tue, Dec 1, 2009
5:57 PM | 
Find... |
| 27. | only thing I felt right from the beginning was that as we were already helping in Peru, would it not have been better to give more help there than taking on another parish. | Tue, Dec 1, 2009
5:06 PM | 
Find... |
| 28. | Because of our age and infirmity, we are unable to participate in most parish activities. | Tue, Dec 1, 2009
12:42 PM | 
Find... |
| 29. | I guess ecumenism is well down the list of parish priorities but surely John 17:23 must put it at the top. Sometimes working with or for the lowest common denominator helps the other | Tue, Dec 1, 2009
12:06 PM | 
Find... |
| 30. | Our concern for Peru seems to have lessened as a result of the new commitment to Irundu | Tue, Dec 1, 2009
10:19 AM | 
Find... |
| 31. | I have hesitated to join a House Group because I have never felt part of the Parish. Although I worship there, I don't feel welcome, which causes me some distress. | Mon, Nov 30, 2009
8:04 PM | 
Find... |
| 32. | Link up with a deprived parish in England and offer friendship, moral support without patronising them | Mon, Nov 30, 2009
7:42 PM | 
Find... |
| 33. | Whilst associating with the need for more activities to attract young people | Mon, Nov 30, 2009
7:16 PM | 
Find... |
| 34. | nothing | Mon, Nov 30, 2009
6:48 PM | 
Find... |
| 35. | none | Mon, Nov 30, 2009 | 
Find... |

		6:18 PM	
36.	None	Mon, Nov 30, 2009 5:44 PM	 Find...
37.	Many of us are short of time so do not be surprised,or offended, at less than perfect involvements. However new ideas will not doubt spread and benefit the Parish generally.	Mon, Nov 30, 2009 5:43 PM	 Find...
38.	The new translation of the Mass is due soon.The people need to be helped to understand the changes and why we need them.Many have only known the present form of Mass. Forty years ago when the present form of Mass was imposed this was badly mismanaged and the results can still be felt. The subject needs consideration in good time.	Mon, Nov 30, 2009 5:27 PM	 Find...
39.	don't think so	Mon, Nov 30, 2009 5:05 PM	 Find...
40.	None,other than to say-I feel privileged to be a parishioner of Worth Abbey Parish and to have such close tie's with the Benedictine Abbey, the Abbot, and all the Monks not least to have one of the Monks as my Parish Priest May God Bless you Fr James	Mon, Nov 30, 2009 3:49 PM	 Find...
41.	Friendship needed - hard to make contacts after Mass if you don't know anyone.	Mon, Nov 30, 2009 3:37 PM	 Find...
42.	I feel there should be more involvement as a parish in "interfaith" events. Perhaps on Remembrance Sunday, we should have an interfaith event or there should be a parish coach to Brighton where there is a service held at a "memorial" to the Indian soldiers who died during the War.	Mon, Nov 30, 2009 3:26 PM	 Find...
43.	The introduction of a deacon to assist father james , who has commitments within the monastery , has been a great asset in the last few years .	Mon, Nov 30, 2009 2:55 PM	 Find...
44.	none	Mon, Nov 30, 2009 1:38 PM	 Find...
45.	Can we please have the Creed that does not send him "to the Dead" As far as I am concerned this is a shortern version that does nothing for me.	Mon, Nov 30, 2009 11:52 AM	 Find...
46.	Irundu feels like a token gesture. Peru seems more rounded and of more benefit to the local inhabitants and will really help and continue to help the local community. Perhaps it has to do with the differing maturity of the two projects.	Mon, Nov 30, 2009 11:32 AM	 Find...
47.	Soon a new translation of the Mass will be introduced.A planned inroduction is essential to ensure the full understanding and cooperation of the laity.To my memory this was not done forty years ago when the present version was imposed.The effects are still with us.Can we get it right this time?	Mon, Nov 30, 2009 11:03 AM	 Find...
48.	The awaited introduction of a new translation of the Mass needs to be managed.There was little done forty years ago to help the laiety when the present version was imposed and the results of this are still to be seen.I think that this will be a challenge which should be faced in good time. It will require clear explanation to ensure whole hearted support from a community which understands and feels comfortable with the result	Mon, Nov 30, 2009 10:47 AM	 Find...
49.	As a Parish we work well and probably better than most. I suspect we are in a	Mon, Nov	







	comfort zone and need a jolt of realism	30, 2009 10:39 AM	Find...
50.	bring back the Hail Mary		
51.	None.	Mon, Nov 30, 2009 9:52 AM	 Find...
52.	I hope we don't throw the baby out with the bath water! There is an integrity at Worth & St Dunstons which is present in the liturgy, in the simplicity of the buildings, the clay vessels we use to celebrate the eucharist. It is a demanding parish which nevertheless does not lack warmth. Visitors we have brought, both christian catholics, members of other faiths and non christians have all been touched by the integrity of our liturgy, the relevance of our faith. Including the young, always difficult, we need to be creative thinkers, the passion play is a great example of a project which involved a mix of generations and a mix of worshipers, something of the spirit of that project is needed in our work together, especially with the young.	Mon, Nov 30, 2009 9:52 AM	 Find...
53.	While I understand that the family model is the majority, I wonder wether some more opprtunities could be explored for the members of our parish who have a ministry in the single life, for example one of a couple who is bereaved, someone who is divorced late in life, someone who has never been married. I notice some of the other monasteries run retreats for single people.	Mon, Nov 30, 2009 8:24 AM	 Find...
54.	Youngsters: A youth wing. Singles: Fun. Homeless: A soup run and more. Abbott: To be more proactive with the lay. Fr James. Saint-hood. Worth community is held together by this one amazing man. Hymns: More relevant and cheery. Homilies: less boringly explained/told. Let the priest be more relevant to us. We are not in the 1700's. The parish team: Needs to think out side the box, rather than 15 out of 850 turn up to events. Fr James: Never let him go. One of the greatest men I know. More friday night events: Deepening our faith and other weekly subjects. Letting everyone know about the healing of the abbey. The healing of marriage. Support to everyone and anyone.	Mon, Nov 30, 2009 2:31 AM	 Find...
55.	I do like the weekday Masses at Worth very much but I am not so happy about the weekend Masses. I feel more comfortable with a smaller group of people. It is a pity that only a few people are involved with reading, welcoming and being Eucharistic ministers.	Sun, Nov 29, 2009 10:50 PM	 Find...
56.	I was not aware of an email alternative to being a member of a house group, I will visit the parish web site	Sun, Nov 29, 2009 9:40 PM	 Find...
57.	We have a wonderful parish but must not become complacent and exclusive . Very important to involve ALL groups of people and not just have our leaders as middle class ,middle aged men . Where are the women leaders too ?	Sun, Nov 29, 2009 9:39 PM	 Find...
58.	Most activities arranged are in term time...as a teacher I find I cannot attend these. Then it all dries up during the holidays.	Sun, Nov 29, 2009 9:35 PM	 Find...
59.	I would hope that the new arrangements for the Abbey Church are not going to make a deeper divide with the monastic community: we gain so much from them, from the point of view of liturgy and a sense of belonging.	Sun, Nov 29, 2009 9:26 PM	 Find...
60.	I think that Worth is a very welcoming parish and we should be careful to keep what we have while considering how to move forward.	Sun, Nov 29, 2009	 Find...

- 9:19 PM
61. Whilst we are not part of the Monastic Community, I wonder how more of a Benedictine Spirituality might be conveyed generally to the parish. Sun, Nov 29, 2009 9:09 PM  [Find...](#)
62. More support for families with very young children during mass, so that they don't feel obliged to stay in the main mass with a disruptive child. Sun, Nov 29, 2009 8:13 PM  [Find...](#)
63. Knocking on doors Sun, Nov 29, 2009 7:51 PM  [Find...](#)
64. I really feel a need to understand my faith more fully. I fully support the events that are already taking place. Sun, Nov 29, 2009 6:13 PM  [Find...](#)
65. none Sun, Nov 29, 2009 5:22 PM  [Find...](#)
66. NONE Sun, Nov 29, 2009 5:16 PM  [Find...](#)
67. none Sun, Nov 29, 2009 5:00 PM  [Find...](#)
68. I was sitting near the front the other week in the centre, nearby was a group of young Abbey boys who did not take part in the Mass at all. Nobody encouraged them to take part, either. It was bit odd, they just looked a bit bored. Everything is made too much fun nowadays, and not taken too seriously. Sun, Nov 29, 2009 3:51 PM  [Find...](#)
69. Re Irundu, I'm a little nervous of such foreign endeavours.
1. I think they can be a substitute for getting stuck in to our own society's problems.
2. I think they can be patronising. What is Irundu doing for us? Sun, Nov 29, 2009 3:49 PM  [Find...](#)
70. no Sun, Nov 29, 2009 2:49 PM  [Find...](#)
71. Those ten commandments. There's a topic for explanation. 'Thou shalt not covet thy neighbour's good. Thou shalt not covet thy neighbour's wife. Now (for example) what do we do with those two; what do we think of them; why, I wonder, do we never refer to them? And thou shalt not kill. What, exactly, do we take from that commandment? What is the relevance of the commandment to a member of the Armed Forces? Sun, Nov 29, 2009 12:17 PM  [Find...](#)
72. First seminar, first Occasional Paper: Looking Afresh at those Ten Commandments.

I used to attend very regularly but I feel I am completely stuck on the wider elements of faith/religion that seem to be at odds with my values. I'm thinking of the dictates from the pope that seem to be at odds with real life, the anglican question, the high level of priest/nun abuse.
I stopped coming because I was so sickened by the child protection issues and the low morals of the guardians of our 'faith' in the wider organisation that I began to feel the exercise of attending was some sort of tacit approval and an exercise in hypocrisy. I felt that it was better to try to live my own good life.
Really I don't know what would tempt me to come back, I am so dispirited by all of it. The questionnaire so far seems to me to be good on the window dressing but maybe the building is falling down. I can't be the only one who feels that there is something wrong at the heart of the matter.
It isn't that I bear any grievance to the Benedictines - far from it but the taint of the wider frame is hard to deny or forget. Sat, Nov 28, 2009 3:17 PM  [Find...](#)



















73. no Fri, Nov 27, 2009 7:46 PM  [Find...](#)
74. Maybe encouraging meetings with other faiths so we have a better understanding Fri, Nov 27, 2009 11:13 AM  [Find...](#)
75. As in most parishes, more could be done to prevent people from feeling excluded or marginalised. There are times when all parish attention seems too narrowly focused on one or two projects or a select group of people and becomes temporarily blind to the needs of others. For example, the emphasis on finding men to take part in the passion play left many women feeling upset and excluded. Thu, Nov 26, 2009 7:36 PM  [Find...](#)
76. Uganda: Have you thought about microfinance - especially when put into the hands of women. It empowers women, and is THE major strategy for developing sustainable local development Thu, Nov 26, 2009 4:16 AM  [Find...](#)
77. None Wed, Nov 25, 2009 5:32 PM  [Find...](#)
78. Improve links with local Catenian circles. Worth parishioners , unlike 'normal' parishes, enjoy the benefit of communing to some degree with the monastic community; however this can be both a benefit and a drawback to the 'parish community'. In a normal parish the parish priest is the sole focus for all spiritual and material activities. At Worth this primary focus is diluted to a degree by the presence of the Abbot and other monks. There is no easy way to resolve this, but the reintroduction of a geographic link with the LCSB (that I understand previously existed, though before my time), under the spiritual guidance of the Worth Parish Priest might provide a spitirual 'workforce' and focus for the parish community. (Note I am not a member of the LCSB!) Wed, Nov 25, 2009 10:10 AM  [Find...](#)
79. I think a lot was covered but I really would like to see children more involved in things going on with regards their beliefs. Bringing up children in today s society is difficult and I believe it would be nice for them to have a place to go and chat to others about how they feel about God. Involving them more in the service of the Mass or maybe a youth community chour. Tue, Nov 24, 2009 8:37 PM  [Find...](#)
80. The Sunday morning sacrament of Reconciliation can be uplifting at a personal level; but maybe as was recently (apologised!) by Bishop Kieron there should be other opportunities to have a personal one-to-one (or perhaps one-to-two) with a monk, nun/sister or deacon or 'counsellor' about spiritual or other needy problems. Maybe on the third Sunday of each month after the Sunday there could be small quiet room for this 'confidential' service which could also be a source of information or referral. In addition to the above there is obviously the healing service which is a help for needy people. Tue, Nov 24, 2009 8:36 PM  [Find...](#)
81. I like the bookshop. Tue, Nov 24, 2009 8:19 PM  [Find...](#)
82. The abbey bookshop is a really excellent service to parishioners, both for the purchase of books and for meeting and discussion. Perhaps it could be highlighted and made more the center of the narthex. Perhaps a few more chat areas with movable seats would be helpful, particularly for older members! The get together of parishioners in the narthax after Mass should be underlined and enhanced as a vital part of parish life in a spread out community parish. Tue, Nov 24, 2009 7:47 PM  [Find...](#)
83. The disparate nature of the parish makes "community" very hard to achieve. There is a lot going on in the villages separate from Worth Abbey parish and many of us are involved in these activities and find it difficult to relate the parish to these and find the parish efforts don't really cover it - e.g. care of the elderly, sick etc. I'm not really sure that there is a solution to this but it is important to realise that, if parishioners are not Tue, Nov 24, 2009 5:52 PM  [Find...](#)





















taking part in the parish activities it does not mean that they aren't taking part in social activities etc. in their own villages etc.
I, and I suspect other parishioners, also go to other local churches either because of timing of Masses or because I like to go with members of my family who live locally.





















84. This is a personal comment - and I am not sure that it is relevant but here goes. I have been a little reticent at coming to mass too regularly or getting involved because of current time constraints with a young family, which can make attendance at mass a little erratic. I am aware of the high regard in which Worth is held and it can feel almost like a 'university' ie you are very aware of your purpose, are very proactive in your activities, the sermons are always very earnest and learned and it can make me feel a little intimidated especially if you attend mass infrequently. But that is not to say that you have always been more than welcoming - it is a very different atmosphere from the small parish churches I am used to attending. I have also have to get over my issues of only being able to attend mass when I can - we used to go every week at home when I was younger without fail. I hope this makes sense.
- Tue, Nov 24, 2009 5:41 PM 
85. Could get involved in marathons/races etc for fundraising as a church group eg raising funds for cancer charities.
Could set up a blog on the Parish website where people could chat about current events, where Father James could put his position on topical subjects e.g. the Anglican priests being welcomed into the Catholic church.
- Tue, Nov 24, 2009 3:39 PM 
86. None really - I have lived and worshipped for so long that we probably take it all for granted but we always feel how lucky we are to be so near to the community at Worth where there is always someone to help you.
- Tue, Nov 24, 2009 3:36 PM 
87. Nothing at present.
- Tue, Nov 24, 2009 12:06 PM 
88. I feel that i need to be challenged more in my faith. It is easy to become complacent and nurtured within the community of Worth .I feel that by opening ourselves (the parish) to the wider community and those struggling at the moment with all kinds of problems could help me and perhaps others to put faith into practise. I also think that to encourage our younger people to become more involved in the parish life could widen our perspective on faith.
- Tue, Nov 24, 2009 11:08 AM 
89. Is Worth Abbey still connected with Peru. We seem to hear little about it now.
- Tue, Nov 24, 2009 9:50 AM 
90. Bit concerned about sustainability of Irundu link. Admire work that is being done with seed-funding etc
- Mon, Nov 23, 2009 10:56 PM










Q24 Other replies to 'How did you first become associated with Worth Abbey?'

Base: all participants in the survey



















1.	Knew about Worth from a retreat we came to in the past and started coming when we moved to West Sussex.	Sun, Dec 27, 2009 8:27 PM	 Find...
2.	On a retreat from the Friary in Crawley	Fri, Dec 11, 2009 6:10 PM	 Find...
3.	visited and found it easier to pray at Worth	Wed, Dec 9, 2009 10:50 AM	 Find...
4.	through friends	Mon, Dec 7, 2009 8:40 PM	 Find...
5.	just went there to give it a try	Mon, Dec 7, 2009 8:13 PM	 Find...
6.	Friends who had a son at Worth, knew about it	Mon, Dec 7, 2009 7:59 PM	 Find...
7.	Disillusioned with former parish	Mon, Dec 7, 2009 3:53 PM	 Find...
8.	A need for something more than the local church was able to give	Mon, Dec 7, 2009 3:39 PM	 Find...
9.	curiosity 30 years ago	Mon, Dec 7, 2009 7:55 AM	 Find...
10.	regular attendance at Mass as alternative to own parish	Sun, Dec 6, 2009 4:50 PM	 Find...
11.	change of times of masses elsewhere	Sun, Dec 6, 2009 4:08 PM	 Find...
12.	living in mid-sussex	Sun, Dec 6, 2009 2:54 PM	 Find...
13.	Visiting other RC churches	Sat, Dec 5, 2009 8:18 PM	 Find...
14.	Wider community	Sat, Dec 5, 2009 8:02 PM	 Find...
15.	Through family	Sat, Dec 5, 2009 7:41 AM	 Find...
16.	passing by on a regular basis	Fri, Dec 4, 2009 8:24 PM	 Find...
17.	The Sanctuary on TV	Fri, Dec 4, 2009 4:58 PM	 Find...
18.	suggested by a friend that I came to Worth	Thu, Dec 3, 2009 7:48 PM	 Find...





















19.	I came to the 7.30 Mass originally because it enabled us to go sailing afterwards. We also saw Fr Benedict and the Worth boats at Weir Wood Sailing Club.	Wed, Dec 2, 2009 3:46 PM	 Find...
20.	When I came to live in the area knew it was here.	Wed, Dec 2, 2009 2:40 PM	 Find...
21.	No comment	Wed, Dec 2, 2009 10:42 AM	 Find...
22.	Wish to have our daughter baptised.	Wed, Dec 2, 2009 9:39 AM	 Find...
23.	From 1949 to 1956 worked in the School !!	Tue, Dec 1, 2009 3:58 PM	 Find...
24.	Long association with Benedictines.	Tue, Dec 1, 2009 12:46 PM	 Find...
25.	lookong for a change	Mon, Nov 30, 2009 7:23 PM	 Find...
26.	times of services. And found we liked the 'ambiance'	Mon, Nov 30, 2009 5:55 PM	 Find...
27.	Personal Choice	Mon, Nov 30, 2009 5:54 PM	 Find...
28.	Attended a confirmation mass and became totally besotted	Mon, Nov 30, 2009 5:00 PM	 Find...
29.	Going back to the 1950's	Mon, Nov 30, 2009 4:59 PM	 Find...
30.	My late dear Wife and step grandchildren	Mon, Nov 30, 2009 3:56 PM	 Find...
31.	Husband is an old boy	Mon, Nov 30, 2009 3:33 PM	 Find...
32.	Initially lived outside the parish	Mon, Nov 30, 2009 3:27 PM	 Find...
33.	Living in East Grinstead and a former C of E vicar being appointed as Priest in Charge and trying to change our way to his.	Mon, Nov 30, 2009 11:55 AM	 Find...
34.	Beating Worth at School Rugby	Mon, Nov 30, 2009 11:51 AM	 Find...
35.	Association with another monastec community so it seemed natural when we moved here to be involved. also sent son to Worth School.	Mon, Nov 30, 2009 11:32 AM	 Find...
36.	through confirmation ceremony	Mon, Nov 30, 2009 11:21 AM	 Find...
37.	Open Cloister	Mon, Nov 30, 2009 10:01 AM	 Find...
38.	met Father James socially	Mon, Nov 30, 2009 8:03 AM	 Find...





















39.	Been attending mass for 28+ years	Mon, Nov 30, 2009 7:33 AM	 Find...
40.	visited loved it and joined the parish	Mon, Nov 30, 2009 5:47 AM	 Find...
41.	Moving locally	Mon, Nov 30, 2009 2:33 AM	 Find...
42.	I started coming to worth because there is room for pushchairs	Sun, Nov 29, 2009 10:58 PM	 Find...
43.	and Lay Community	Sun, Nov 29, 2009 9:52 PM	 Find...
44.	via the Christian Meditation Group	Sun, Nov 29, 2009 9:11 PM	 Find...
45.	Choral Society	Sun, Nov 29, 2009 8:14 PM	 Find...
46.	A family member's involvement	Sun, Nov 29, 2009 7:51 PM	 Find...
47.	Closure of Cophorne Convent	Sun, Nov 29, 2009 6:16 PM	 Find...
48.	friend from Ireland always telling me about Worth Abbey	Sun, Nov 29, 2009 5:24 PM	 Find...
49.	started attending mass when Cophorne convent cl	Sun, Nov 29, 2009 4:08 PM	 Find...
50.	Through parents		
51.	"The Monastery" programme and our grandson's confirmation about the same time.	Sat, Nov 28, 2009 3:23 PM	 Find...
52.	converted in 1960 - band practice on Sundays	Fri, Nov 27, 2009 7:48 PM	 Find...
53.	attending a retreat	Fri, Nov 27, 2009 11:16 AM	 Find...
54.	The Monastery TV programme	Fri, Nov 27, 2009 10:58 AM	 Find...
55.	I drifted in liking the bigness as I returned to RCism	Thu, Nov 26, 2009 4:18 AM	 Find...
56.	13 miles away. Confirmation for children. Healing services.	Tue, Nov 24, 2009 8:45 PM	 Find...
57.	Came to the parish by recomendation	Tue, Nov 24, 2009 7:58 PM	 Find...
58.	Our daughter was married in the Abbey and we have subsequently moved to the Parish.	Tue, Nov 24, 2009 6:17 PM	 Find...
59.	My parents attended Mass here for many years	Tue, Nov 24, 2009 5:18 PM	 Find...















- | | | | |
|-----|--|-------------------------------|---|
| 60. | going to mass at St. Dunstans but we are not in the parish | Tue, Nov 24, 2009
3:38 PM |  Find... |
| 61. | through a friend | Tue, Nov 24, 2009
2:30 PM |  Find... |
| 62. | Attending Mass & responding to Fr. James invitatione | Tue, Nov 24, 2009
2:11 PM |  Find... |
| 63. | I was reminded of it by a friend | Tue, Nov 24, 2009
12:15 PM |  Find... |
| 64. | I had to meet one of the monks to discuss a problem and was invited to come to Worth. | Tue, Nov 24, 2009
12:09 PM |  Find... |
| 65. | Through St. Peter's School, East Grinstead and our son's Confirmation at Worth Abbey in 1986 | Tue, Nov 24, 2009
9:57 AM |  Find... |
| 66. | the monastery programme on bbc | Tue, Nov 24, 2009
9:33 AM |  Find... |
| 67. | Exploring local churches | Tue, Nov 24, 2009
9:19 AM |  Find... |
| 68. | Recommendation from a neighbour | Tue, Nov 24, 2009
7:22 AM |  Find... |
| 69. | live near the parish | | |

Q25 'Other' replies to 'Where do you live?'
Base: all participants in the survey

1.	Dorking	Wed, Dec 9, 2009 10:50 AM	 Find...
2.	Danehill	Tue, Dec 8, 2009 9:06 PM	 Find...
3.	Smallfield Surrey	Mon, Dec 7, 2009 8:13 PM	 Find...
4.	Lingfield	Mon, Dec 7, 2009 3:53 PM	 Find...
5.	Lingfield	Mon, Dec 7, 2009 3:39 PM	 Find...
6.	Forest Row	Mon, Dec 7, 2009 3:36 PM	 Find...
7.	Forest Row	Mon, Dec 7, 2009 3:25 PM	 Find...
8.	Sharphorne	Mon, Dec 7, 2009 9:38 AM	 Find...
9.	Burgess Hill	Sun, Dec 6, 2009 9:19 PM	 Find...
10.	Newick	Sun, Dec 6, 2009 2:54 PM	 Find...
11.	Kent	Fri, Dec 4, 2009 8:24 PM	 Find...
12.	Golden Cross nr Hailsham	Fri, Dec 4, 2009 4:58 PM	 Find...
13.	Maidenbower	Fri, Dec 4, 2009 12:24 AM	 Find...
14.	Lingfield	Thu, Dec 3, 2009 7:39 PM	 Find...
15.	Crawley	Wed, Dec 2, 2009 2:40 PM	 Find...
16.	Crawley	Wed, Dec 2, 2009 10:59 AM	 Find...
17.	This survey is supposed to be anonymous?	Wed, Dec 2, 2009 10:42 AM	 Find...
18.	Horsted Keynes	Tue, Dec 1, 2009 11:25 PM	 Find...

19.	Ashurst wood	Tue, Dec 1, 2009 6:37 PM	 Find...
20.	UCKFIELD	Tue, Dec 1, 2009 6:16 PM	 Find...
21.	UCKFIELD	Tue, Dec 1, 2009 5:50 PM	 Find...
22.	Lindfield	Tue, Dec 1, 2009 3:58 PM	 Find...
23.	Horsted Keynes	Mon, Nov 30, 2009 8:07 PM	 Find...
24.	brighton	Mon, Nov 30, 2009 6:49 PM	 Find...
25.	Crawley	Mon, Nov 30, 2009 5:55 PM	 Find...
26.	sharpthorne	Mon, Nov 30, 2009 5:06 PM	 Find...
27.	Newick	Mon, Nov 30, 2009 5:02 PM	 Find...
28.	Bolney	Mon, Nov 30, 2009 4:59 PM	 Find...
29.	Horne	Mon, Nov 30, 2009 4:19 PM	 Find...
30.	Crawley	Mon, Nov 30, 2009 3:56 PM	 Find...
31.	Newick	Mon, Nov 30, 2009 3:33 PM	 Find...
32.	Crawley	Mon, Nov 30, 2009 3:13 PM	 Find...
33.	Twineham	Mon, Nov 30, 2009 1:39 PM	 Find...
34.	Bletchingley, Surrey	Mon, Nov 30, 2009 11:39 AM	 Find...
35.	Crawley	Mon, Nov 30, 2009 11:04 AM	 Find...
36.	Crawley	Mon, Nov 30, 2009 10:01 AM	 Find...
37.	Sharpthorne	Mon, Nov 30, 2009 9:53 AM	 Find...
38.	Brighton	Mon, Nov 30, 2009 8:25 AM	 Find...

39.	Colgate	Mon, Nov 30, 2009 8:03 AM	 Find...
40.	Outwood	Mon, Nov 30, 2009 5:47 AM	 Find...
41.	Crawley	Mon, Nov 30, 2009 2:33 AM	 Find...
42.	Forest Row	Sun, Nov 29, 2009 9:35 PM	 Find...
43.	Crawley	Sun, Nov 29, 2009 6:16 PM	 Find...
44.	Worth School	Sun, Nov 29, 2009 6:05 PM	 Find...
45.	reigate	Sun, Nov 29, 2009 5:24 PM	 Find...
46.	WORTHING	Sun, Nov 29, 2009 5:17 PM	 Find...
47.	pound hill	Sun, Nov 29, 2009 5:01 PM	 Find...
48.	crawley	Sun, Nov 29, 2009 4:08 PM	 Find...
49.	Horsted Keynes	Sun, Nov 29, 2009 3:49 PM	 Find...
50.	Maidenbower, Crawley		
51.	charlwood	Sun, Nov 29, 2009 2:51 PM	 Find...
52.	Dormansland	Sat, Nov 28, 2009 3:23 PM	 Find...
53.	in the Abbey, as a postulant	Fri, Nov 27, 2009 11:35 AM	 Find...
54.	Ashdown forest	Fri, Nov 27, 2009 11:16 AM	 Find...
55.	Brighton	Fri, Nov 27, 2009 10:58 AM	 Find...
56.	Nutley	Thu, Nov 26, 2009 4:18 AM	 Find...
57.	Crawley	Wed, Nov 25, 2009 1:01 PM	 Find...
58.	Handcross	Wed, Nov 25, 2009 10:10 AM	 Find...
59.	Reigate	Wed, Nov 25, 2009 9:21 AM	 Find...

60.	Lindfield	Tue, Nov 24, 2009 8:41 PM	 Find...
61.	Horsted Keynes	Tue, Nov 24, 2009 6:17 PM	 Find...
62.	Horsted Keynes not W.Hoathly but it won't let me go on	Tue, Nov 24, 2009 3:38 PM	 Find...
63.	broadfield	Tue, Nov 24, 2009 2:30 PM	 Find...
64.	Pound Hill, Crawley	Tue, Nov 24, 2009 2:11 PM	 Find...
65.	Forest Row	Tue, Nov 24, 2009 1:35 PM	 Find...
66.	Four Elms	Tue, Nov 24, 2009 12:15 PM	 Find...
67.	CRAWLEY	Tue, Nov 24, 2009 11:07 AM	 Find...
68.	Sharphorne	Tue, Nov 24, 2009 10:13 AM	 Find...
69.	Lingfield (I had to mark East Grinstead as 'question requires an answer' came up.	Tue, Nov 24, 2009 9:57 AM	 Find...
70.	Burgess Hill	Tue, Nov 24, 2009 9:33 AM	 Find...
71.	Horsted Keynes	Tue, Nov 24, 2009 9:26 AM	 Find...
72.	Cowfold	Tue, Nov 24, 2009 9:19 AM	 Find...
73.	three bridges	Tue, Nov 24, 2009 7:11 AM	 Find...
74.	I could not proceed without clicking one of the above, but we live in Shere, Guildford		